



# ST MARK'S

Episcopal Church

**The Season of Pentecost  
2019**

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**8A.M. and 10A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship.  
All mobile telephones, pagers and electronic devices with audible alarms should be  
turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP  
THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

#### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

#### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

**FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

#### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

#### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

#### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

#### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

#### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

#### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

## THE WORD OF GOD

*All standing, the Celebrant says*

*Celebrant:* Blessed be God: most holy, glorious, and undivided Trinity.

*People:* **And blessed be God's reign, now and forever. Amen**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**  
(said 3 times)

### THE COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

### THE LESSONS

#### FIRST LESSON A Reading from Isaiah 66:10-14

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her--that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**PSALM 66: 1-8**

*Jubilate Deo*

*Read responsively by whole*

**1** Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.

**2** Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.

**3** All the earth bows down before you, \*  
sings to you, sings out your Name."

**4** Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.

**5** He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.

**6** In his might he rules forever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.

**7** Bless our God, you peoples; \*  
make the voice of his praise to be heard;

**8** Who holds our souls in life, \*  
and will not allow our feet to slip.

**SECOND LESSON A Reading from Galatians 6:(1-6)7-16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither

circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## **THE GOSPEL**

Luke 10:1-11, 16-20

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Savior Jesus Christ According to Luke.

*People:* **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of our Savior.

*People:* **Praise to you, Lord Christ.**

## **THE SERMON**

### **THE NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary and became truly  
human.  
For our sake he was crucified under  
Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the  
living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father,  
who with the Father and the Son is  
worshiped  
and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## PRAYERS OF THE PEOPLE

*Celebrant:* From our very first days, the prophets have taught us to speak to the Lord, to bring our prayers, petitions, and thanksgivings and lay them at the feet of God; and Jesus himself taught that anyone who asks in the name of the Lord will receive; that when we knock at God's door, it will be opened. So let us pray, let us search out the will of God and be transformed by the renewing of the Spirit stirring in our midst.

*Leader:* We pray for the Church, the great cloud of witnesses who have testified and continue to testify to the power of your Word from century to century in countless places and tongues; fill the Church, disbursed to the four corners of the earth, with courage and strength to speak in your Name. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for our nation. We pray for Donald our president, Mike our governor, Harold our mayor, and all those charged with administering justice and peace. Let us, a people with many differences, be united in cords of human kindness and bands of love and may we never grow weary in doing what is right. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for all people no matter their nationality, or ethnicity, or faith. Draw us together, as a mother who cares for her children, and protect us from war, floods, famine, and anything else that threatens the dignity of your created order. May we be faithful stewards of this earth and all that live in it.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for this parish and the work you have given us to do. Fill us with spiritual wisdom and understanding so that we may be One Body nourished and held together by the mystery of Christ in our midst. We pray Michael our Presiding Bishop, Larry our bishop, and Joshua our priest. We pray for all the lay ministers of this church and for the ministry they carry with them wherever they go. We thank you for all your gifts to us .

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Lord you have promised that if we offer our food to the hungry and satisfy the needs of the afflicted your light shall rise in the darkness, that you will make our bones strong, and that we will become like a watered garden. May we share the gift of time with those in need of care and affection  
Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Jesus is the image of the invisible God, the firstborn of all creation and the firstborn from the dead; he himself is before all things, and in him all things hold together; and so, in his name, we pray for those who have died that they may all share a place in his God's kingdom. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Celebrant:* Almighty God, hear the prayers of your people. You know our needs before we ask; strengthen us to receive all that is in your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*The celebrant says*

Let us confess our sins against God and our neighbor

*Silence may be kept*

*Minister and people:*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of Christ be always with you.

**People: And also with you.**

## **GREETINGS, AND ANNOUNCEMENTS**

### **THE BIRTHDAY PRAYER**

*Celebrant and People*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

## **THE HOLY COMMUNION**

### **GREAT THANKSGIVING**

*The people remain standing.*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by the water of the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**  
**Blessed is the one who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

## THE LORD'S PRAYER

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## POST COMMUNION PRAYER

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING

*The priest blesses the people, saying*

May the Lord bless you and keep you; may the Lord make his face to shine upon you, and be gracious to you; may the Lord lift up his countenance upon you, and give you peace; in the name of God Almighty, the Father, the Son, and the Holy Spirit. **Amen.**

## DISMISSAL

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

*People:* **Thanks be to God.**

Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



## THIS WEEK'S CALENDAR

### Today Sunday- Welcome Jonathan Pucik

8:00am Holy Eucharist  
9:00am Adult Formation  
10:00am Holy Eucharist  
6:30pm Compline

**Wed** 6:15pm Evening Prayer

**Sat** 10:00am Two Saints' Kitchen, Team # 3

## SAVE THE DATE

**Monday, July 22.** - preparations for VBS begin- contact Rose Mary Latanich

**July 30-** Theology by the Pint

**VBS-** July 30- Aug 2

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

7/11 Amy Pearce  
7/13 Sheila Guinn

### Anniversaries

7/09 Andy and Marian Peeler  
7/09 Adam and Tasha Weeks

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Parishioners:** If you ,or anyone you know is in the hospital, ill, injured, elderly. or would just like to receive a visit, a phone call, or they would like to receive home Communion, please let the church office know. We would love to minister to them. Church Office: 932-2124 or [secretary@stmarksjonesboro.com](mailto:secretary@stmarksjonesboro.com)

**Zip Change-** If your residence in Jonesboro has had their zip code changed to 72405, please let the church office know, so we may update our records.

**Altar Flowers for 2019 -** If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.

**Large Printed Bulletins:** If you are in need of a large print bulletin, there are some printed for the 10:00 am service, just ask our greeters.



**Church Nursery** If you or anyone you know would like to work in our church nursery, please contact the church office at 932-2124 Or email [secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org)



**Theology By the Pint** - July 30 at 6:30pm at The Recovery Room, located at 223 S. Main St. , downtown Jonesboro, AR. Theology By The Pint gives a casual setting outside of the formal church setting. It helps the attendees to talk and ask questions they may not otherwise. We study various books and topics. Anyone is welcome. It is a time to hear opinions and beliefs that may vary from your own. Right now we are going through the book “The Good Book: Discovering The Bible’s Place In Our Lives” by Peter J. Gomes. It is not required for attendees. The book is a platform for the discussion. Please feel free to contact Julie at [mojojules@gmail.com](mailto:mojojules@gmail.com)



**Helping Neighbors Food Pantry:** Thank you for your donations of 134 pounds this week . **There is a need at the food pantry for canned beef ravioli cereal bars, granola bars, microwaveable mac-n-cheese, individual fruit cups, individual applesauce, cereal, peanut butter, and coffee.** Also, as some of you will start traveling soon for vacation, please start saving **hotel size shampoo, lotion, etc. ,** this makes a great donation for Helping Neighbors. Thank you for all of the donations! **Request- reusable shopping bags, many clients carry their groceries home and sturdy bags would help.**

### Two Saints' Kitchen



**Two Saints Kitchen** On June 29, 2019 Team #1 served 45 guest chicken strips, corn, green beans, rolls, fruit cocktail and cookies and had 20 to go plates. Thank you Valley View Christian Church Women's group for providing cookies. **Need** -Due to summer conflicts and vacations, sometimes our teams can be a short-handed.

Our guest numbers almost doubles in the summer months and we are in need of extra help. Email [mlangford@ricetec.com](mailto:mlangford@ricetec.com). I will add you to a list ,so when the need arises, you will know when we are needing help..



July 30 through August 2 is slated for St. Mark's **Vacation Bible School Program** and is for children entering kindergarten through completing 5th grade. We are looking for volunteers to help with games, crafts, music and sharing daily bible stories during VBS week. If you can help please contact Rose Mary Latanich (935-0236 or e-mail [rosemarylatanich@gmail.com](mailto:rosemarylatanich@gmail.com))

Our theme is **God's Big Backyard: Where kids have a blast serving Jesus**. Until then, please keep our VBS program in your prayers. Registration sheets are on the table in the Narthex.



**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.

# WEEKLY FINANCIALS

Last week #	26
Attendance	106
Actual Offering	\$3,812.78
Needed for Budget	\$5,624.00
Surplus (Shortage)	-\$1,811.22
Current Cash	\$24,916.80
Loan Balance	\$133,611.97

06/30/2019	
Actual Income	\$103,538.13
Needed for Budgeted Exp	\$146,224.00
Surplus (Shortage)	-\$42,685.87
Food Pantry	\$40.00
Two Saints	\$0.00

## Today's Worship Leaders:

**Celebrant:** The Rev. Dr. Joshua Daniel

**Sermon:** Jonathan Pucik

**Eucharistic Ministers:** Jonathan Pucik and Dan Bishop

**Lectors:** Scott Darwin and Tom Haynes

**Intercessor:** Jane Gill

**Ushers:** Steve Replogle, Carroll Scroggin, and Chase Jenkins

**Vergers:** Eric Oliver and Julie Kennedy-Hampton

**Acolytes :** Darren Moore

**Eucharistic Visitors:** Steve Replogle

**Greeters:** Lise Cater and Tonya Hottel/ Adam and Whitney Lindley

**Liturgy of the Word for Children:** Rose Mary Latanich

**Vestry Counters:** Steve Replogle, Matthew May, and Yvonne Nipper

*The Episcopal Church welcomes you!*



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Episcopal Church

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