



ST MARK'S

Episcopal Church

Fifth Sunday in Lent

April 7 , 2019

8 A.M. Holy Eucharist, Rite I

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. DR. JOSHUA DANIEL, PRIEST

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5th grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH Children in kindergarten through 6th grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located to the left of the main entrance, through the Parish Offices door.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

A PENITENTIAL ORDER: RITE ONE

All standing, the Celebrant says

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14, 16*

Let us humbly confess our sins unto Almighty God.

A period of silence is kept.

Celebrant and People

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Celebrant, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE WORD OF GOD

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us. (repeat 3x)**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY Fifth Sunday in Lent

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

FIRST LESSON A reading from A Reading from Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 126

In convertendo

Read Responsively by half verse

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND LESSON A reading from *Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL

John 12: 1-8

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John

People: **Glory be to thee, O Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SERMON

The Rev. Joshua Daniel, Ph.D.

THE NICENE CREED

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: In this season of Lent, create and make in us new and contrite hearts, that we, preparing our souls and bodies by self-examination, and acknowledging our failures, may obtain of you, the God of all mercy, healing and forgiveness. Let us now offer our prayers to God and prepare the way of the Lord saying, Lord, in your mercy; hear our prayer.

Intercessor: We pray for your church. No matter its shape or size, no matter the country it inhabits, no matter the language it speaks, may the heart of your Son—ever gentle and humble—be the heart of the church; grant that church universal may never be too proud to ask for forgiveness and restoration when it inevitably forgets the path of your Son.

Lord, in your mercy; **hear our prayer.**

Intercessor: We pray for this country. May we be a people defined by mercy and justice; open our ears to your prophets and grant our government the courage to let the oppressed go free, to clothe the naked, to feed the hungry, and to welcome the immigrant and stranger; so that our nation may become like a watered garden and our foundations rebuilt for many generations to come.

Lord, in your mercy; **hear our prayer.**

Intercessor: We pray for your created order. Grant us the time and patience to wonder at its beauty and the perseverance to protect it from destruction.

Lord, in your mercy; **hear our prayer.**

Intercessor: We pray for this church. Grant unto us genuine love, truthful speech, and the power of God so that we may welcome today as the day of your salvation; guide and strengthen the lay ministry of this parish, especially the service of Stephanie, Mathew, Jessica, Lydia, Rose Mary, Marya, Rhonda, and Perry. We pray also for the many faith communities in Jonesboro, may we all be bound by the gifts of your Spirit.

Lord, in your mercy; **hear our prayer.**

Intercessor: We pray for those amongst us who are suffering and in need of your comfort, especially those who wander in desert places and through dark nights ... We pray also for those celebrating your many mercies, may they share your gifts with the community of saints around them... And we pray those who we love but see no longer and now are trusted to your care ...

Lord, in your mercy; **hear our prayer.**

Celebrant: Lord purify our faith. Take away our fear of your rejection, take away our insecurity in speaking with compassion, take away our clamoring for the vain approval of others; but give unto us the infinite depth of your love, give unto us the quiet confidence of your peace, and give unto us the power and freedom of your forgiveness. May we forever be a people that cares not for treasures that pass away and rust, but always a people storing up the eternal gifts you have given to our care. In your name we pray. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with their spirit.**

GREETINGS AND ANNOUNCEMENTS

THE BIRTHDAY PRAYER:

Celebrant:

Let us pray. O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen*

THE PRESENTATION OF ALMS

All: All things come of thee O Lord, and of Thine Own have we given Thee.

THE GREAT THANKSGIVING- RITE I, PRAYER II

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Here may be added

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me. "Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me. "Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*. And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

THE COMMUNION OF THE PEOPLE

All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive

the bread or the wine but instead receive a blessing, cross your arms over your chest.

POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and people

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Celebrant: Bow down before the Lord.

The people kneel and the Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

The season of Lent is a time of fasting, self-denial, introspection, and repentance; it is a time when we remember Jesus' temptations in the desert and his ultimate sacrifice. During this season, there will be sand in the baptismal font to remind us of the desert of temptation and self-denial. During this season we will use the "King James English" version of the Eucharistic prayer, Rite I. This is the version used, with some changes, in the 1929 Book of Common Prayer; King James English has been apart of religious observances in America for more than four hundred years.

THIS WEEK'S CALENDAR

Today Sunday

- 8:00am Holy Eucharist
9:00am Adult Formation in the Parish Hall
10:00am Holy Eucharist /Confirmation and Baptism- *reception to follow*
3:30pm Handbell Rehearsal
5:00pm EfM
6:30pm Compline

- Wed** 5:30pm EYC
6:00pm Christian Ed
6:15pm Healing Eucharist
7:00pm Choir rehearsal

- Sat** 10:00am Two Saints' Kitchen, Team #10

BIRTHDAYS & ANNIVERSARIES

Birthdays

4/10 May Boyd 4/11 Ronnie Sairls

Anniversaries

SAVE THE DATE

Sunday, April 14 - 7:00pm Taizé prayer service

Wednesday, April 17- 7:00pm Tenebrae service in the Nave

Maundy Thursday, Thursday, April 18- 7:00pm Eucharist and stripping of the altar

Maundy Thursday Overnight Vigil - Thurs. . April 18 - Fri. , April 19

The Sign-up sheet for the Overnight Vigil is on the table in the Narthex.

Good Friday – Friday, April 19- Noon Stations of the Cross in the Nave
7:00pm Good Friday Liturgy in the Nave

The Great Vigil of Easter, Saturday, April 20- 8:00pm Easter Vigil Service in the Nave With Reception to follow in the Parish Hall

Easter, Sunday, April 21, 2019- 8am Spoken Easter Eucharist
10am Coral Easter Eucharist– with Children's Easter Egg Hunt to follow late Service

Men's Club, Thursday, April 25- at 6:00pm

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Easter Egg Hunt -There is a basket on the table in the Narthex for your donations of Plastic Easter eggs and Easter Candy. Easter Egg Hunt will be Sunday, April 21 after the 10 am service , sponsored by our EYC.

The Bishop's Fund consists of gifts that are not a part of the normal operating income of the diocese. The fund focuses on work in three areas:

Assisting people

Assisting congregations

Assisting organizations that do God's work

Gifts help people and ministries both in Arkansas and beyond, as in individual financial assistance, gifts to congregations, help after disasters, and supporting the work of Christians throughout the world. You may give to this fund by putting cash or a check marked "Bishop's Fund" in the offering plate, or by texting 'EPISCOAR' to 73256.

Welcome the newly baptized: Connor Freeman and Jackson Williams

and our newly confirmed : Keisha Dunavin, Rob McCain, MG Meyering,

Ryan Raines, Matthew Stone, Corey Walker, Todd Wilcox, and Dennis Zolpher

Sr. Warden's Secret Saints Many of you know Becky Carr by her announcements of ECW events. What you may not know is that, for the past 10 years, Becky drove out south of town on Sunday mornings to pick up Ann Fritz and her wheelchair. They usually stopped at McDonald's for breakfast and then came on to church. If Ann and Becky were not at church, it probably meant that Becky was on one of her many trips or Ann was visiting her son in San Antonio. Ann Fritz recently passed away and her funeral was held at St. Mark's. Becky was truly a secret saint to her very good friend, Ann Fritz.

Do you know someone at St. Mark's whose important service is largely behind the scenes? Please let me, Steve Replogle, know. I'd love to give them a little shout out like this. Sincerely, Steve Replogle

Easter Lilies and Helping Neighbors Donations for Easter Sign-up sheets are on the table in the Narthex for Easter donations. For \$20 you may choose to donate flowers to decorate our Nave for Easter and/or you may donate gifts of money to Helping Neighbors Food Pantry. Please use your check's memo line to indicate which you are donating, or write on the envelope if you use one for a cash donation.

Maundy Thursday Overnight Vigil - For Thurs. . April 18 - Fri. , April 19 The Sign-up sheet for the Overnight Vigil is on the table in the Narthex. A beloved tradition

at St. Mark's is our all-night vigil from the end of the Maundy Thursday service to the start of our noon Good Friday service. Members of our congregation can sign up to sit for an hour in solitude and prayer in the John Roberts Chapel, along with our unconsumed, consecrated bread and wine. On his final night on earth, Christ asked his disciples to stay awake with him while he prayed in the Garden of Gethsemane. Part of our commemoration of that night is that we too keep vigil.



Helping Neighbors Food Pantry: For those interested in donating to the Helping Neighbors Food Pantry, Amazon has a new non profit arrangement. When you contemplate ordering from Amazon, log on via [smile.amazon.com](https://www.smile.amazon.com). After your purchase, but before you exit the site, you will have an opportunity to have a portion of your purchase donated to a charity of your choice. Among the lists of charities participating is Helping Neighbor! Click on our name and we will receive a contribution that reflects your choosing us as your preferred charity.

On a related matter we now have St. Mark cumulative contributions for 2018. Our total food donations totaled 2876 pounds, our total volunteer hours were 531, and (including the Shrimp Boil) we donated \$5,977.37. We served 2091 unduplicated households, and distributed 304,000 pounds. As a member of, and on behalf of the HNFP Board, I want to thank everyone at St. Marks who helped in so many ways to make 2018 a success. Sincerely, Gary Latanich

There is a need at the food pantry for canned beef ravioli , peanut butter, and coffee. You donated 113 lbs to Helping Neighbors food pantry this week. Thank you for all of the donations!

Parishioners: If you know of someone who is in the hospital, ill, injured, or elderly and they would like to receive home Communion or a visit, please let the church office know. 932-2124



Two Saints Kitchen On April 6, 2019 Team #9 served Chicken, strips, green beans, corn, bread, and fruit, to 39 guests with 15 seconds and 13 to go plates. Thank you to the ladies of Valley View Christian Church for providing dessert.

Altar Flowers for 2019 - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.



For Our Children *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.



Church Nursery If you or anyone you know would like to work in our church nursery, please contact the church office at 932-2124 Or email secretary@stmarksjonesboro.org

Diocesan Events



Camp Mitchell Applications are being accepted for Session Directors, Counselors and CIT's, Summer camp registration is live at www.CampMitchell.org! Sign up now so you don't miss out. Also, Join us for the volunteer workday the second Saturday of every month.

Sr. Helen Prejean to Speak at St. Mark's in Little Rock Sr. Helen Prejean, author of Dead Man Walking, will speak at St. Mark's in Little Rock on Thursday, April 4, at 6:30 p.m. Tickets for this event are \$20, available at lovesaintmarks.eventbrite.com

ECW Summer Quest 2019

This annual weekend retreat for all women will be held May 31–June 2, at Camp Mitchell. It will begin with a Quiet Day on Friday, and will also feature a guest speaker, workshops, and time to rest. For more information, download a brochure or visit the Arkansas ECW website.

Online giving also available by scanning here, using the [Tithe.ly](http://give.stmarksjonesboro.org) mobile app, or going to <http://give.stmarksjonesboro.org>



ST. MARK'S STAFF

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Betty Donnell, Stephanie Matthews,
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The Episcopal Church welcomes you!



ST MARK'S
Episcopal Church

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