



ST MARK'S
Episcopal Church

Ordinary Time, Proper 22

October 8, 2017

10 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. HANNAH HOOKER, CURATE

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a **Welcome** card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Children's Chapel is held at 10 a.m. for children 4 years old through 5th grade in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children's Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH

Children in kindergarten through 6th grade meet at 6 p.m. for snacks and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays..

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (Nave)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

THE WORD OF GOD

Voluntary

HYMN AT THE PROCESSION 372 Praise to the Living God

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

All standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glo-ry to God in the high est, and on earth peace to peo-ple of
good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry. *p* Lord God, heav'n-ly King. O
God, al-might-y Fa-ther. *mp* Lord Je-sus Christ, On-ly Be-got - ten Son
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the sins of the world re-ceive our
prayer; you are sent-ed at the right hand of the Fa-ther, have mer-cy on us

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY Proper 22

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON A Reading from Exodus 20: 1-4, 7-9, 12-20

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Celebrant The Word of the Lord.
People **Thanks be to God.**

PSALM 19 *All sing.*



© 1984 by the Western Methodist

- 1 The heavens declare the glory of /God, *
and the firmament shows his /handiwork.
- 2 One day tells its tale to a/nother, *
and one night imparts knowledge to a/nother.
- 3 Although they have no words or /language, *
and their voices are not /heard.
- 4 Their sound has gone out into all /lands, *
and their message to the ends of the /world.
- 5 In the deep has he set a pavilion for the /sun; *

it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its /course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it /again; *
nothing is hidden from its burning /heat.

7 The law of the Lord is perfect and revives the /soul; *
the testimony of the Lord is sure and gives wisdom to the /innocent.

8 The statutes of the Lord are just and rejoice the /heart; *
the commandment of the Lord is clear and gives light to the /eyes.

9 The fear of the Lord is clean and endures for /ever; *
the judgments of the Lord are true and righteous alto/gether.

10 More to be desired are they than gold, more than much fine /gold, *
sweeter far than honey, than honey in the /comb.

11 By them also is your servant en/lightened, *
and in keeping them there is great re/ward.

12 Who can tell how often he of/fends? *
cleanse me from my secret /faults.

13 Above all, keep your servant from presumptuous sins; let them not
get dominion /over me; *
then shall I be whole and sound, and innocent of a great of/fense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your /sight, *
O Lord, my strength and my re/deemer.

SECOND LESSON A Reading from Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his

resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Celebrant The Word of the Lord.

People **Thanks be to God.**

CELTIC ALLELUIA

Te Deum
REFRAIN: Fintan O'Carroll, Christopher Walker

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Fine

VERSES

THE GOSPEL

Matthew 21: 33-46

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was

speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Hannah Hooker

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael, our Presiding Bishop, for Larry, our own Bishop, for Hannah, our curate, and Jon and Katherine, our seminarians, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Donald our president, Asa, our governor, and Harold, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. For _____, we pray to you, O Lord. **Lord, have mercy.**

For _____, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, especially _____, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence

CONFESSION OF SIN AND ABSOLUTION

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE PEACE, GREETINGS, AND ANNOUNCEMENTS

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord

THE BIRTHDAY PRAYER

O God, our times are in your hands: Look with favor, we pray, on your servant as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

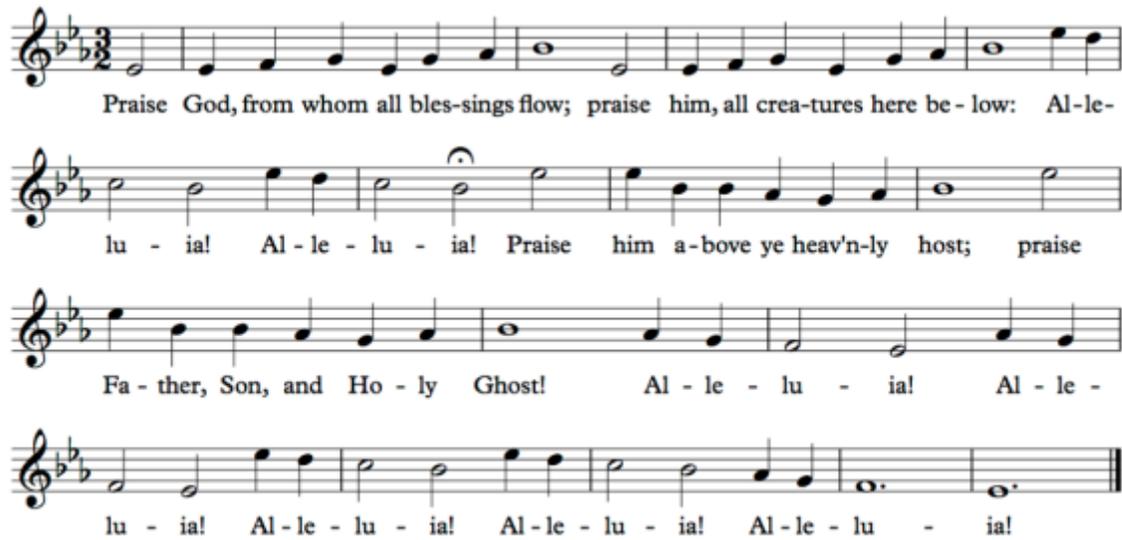
OFFERTORY

Lauda Anima

Lyte

Praise, my soul, the King of heaven; to his feet your tribute bring. Ransomed, healed, restored, forgiven, evermore his praises sing. Alleluia, alleluia! Praise the everlasting King! Praise him for his grace and favor to his people in distress. Praise him, still the same as ever, slow to chide, and swift to bless. Alleluia, alleluia! Glorious in his faithfulness! Fatherlike he tends and spares us; well our feeble frame he knows. In his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows! Angels, help us to adore him; you behold him face to face. Sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace!

HYMN AT THE PRESENTATION Doxology with Alleluias Last Uns



Praise God, from whom all bles-sings flow; praise him, all crea-tures here be - low: Al-le-
lu - ia! Al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise
Fa - ther, Son, and Ho - ly Ghost! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING, RITE II, PRAYER B

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S125 SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,**

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you take a - way the
 sins of the world, have mer - cy on us. Lamb of God you
 take a - way the sins of the world, grant us— peace.

The Celebrant continues

COMMUNION OF THE PEOPLE

Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.

Communion Anthem

Within our darkest night

Jacques Berthier

Within our darkest night, you kindle the fire that never dies away, that never dies away. Within our darkest night, you kindle the fire that never dies away, that never dies away.

HYMN 701

Jesus, all my gladness

Jesu meine Freund

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,
 Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain-eth, long-eth af-ter thee! Thine I am, O ho-ly Lamb;
 were not rank and for-tune's hire. Want and gloom, cross, death and tomb;
 la-tion, they who love God win. Be it blame or scorn or shame,
 on-ly where thou art is plea-sure, thee a-lone I trea-sure.
 nought that I may suf-fer ev-er shall from Je-sus sev-er.
 thou art with me in earth's sad-ness, Je-sus, all my glad-ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jeau, meine Freude*, Johann Crüger (1598-1662), alt.

HYMN 458

My song is love unknown

Love Unknown

Unison or harmony

1 My song is love un-known, my Sa-rior's love to me, love
 2 He came from his blest throne sal-va-tion to be-stow, but
 *3 Some-times they strew his way, and his strong prais-es sing, re-
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a-way; a
 1 to the love-less shown that they might love-ly be. O
 2 men made strange, and none the longed-for Christ would know. But
 3 sound-ing all the day ho-san-nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur-der-er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

SENDING OUT EUCHARISTIC VISITORS

Priest: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body because we all share one bread, one cup.
Amen.

POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

PROCESSIONAL HYMN 518

Christ is made the sure foundation

Westminster Abby

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly,
 ben - e - dic - tion shed with - in its walls al - way,
 in thy glo - ry ev - er - more with thee to reign.

DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Today's Worship Leaders:

Curate: The Rev. Hannah Hooker

Eucharistic Ministers: Darren Moore and Jo Ann Steed

Lectors: Gary Latanich and Lydia Howard

Intercessor: Beth Smith

Ushers: Darren Moore, Alex Barnett, Steve Replogle, Aaron Coleman

Vergers: Eric Oliver and Brandon Haynes

Acolytes: Sasha Zaucaula and Kathryn Davis

Eucharistic Visitor: Gary and Rose Mary Latanich

Greeters: Keith Pringle and Amy Pearce, Erik and Donna Gilbert

Liturgy of the Word for Children: Rose Mary Latanich

Vestry Counters: Steve Replogle, Erik Gilbert, and Austin Zamora

WEEKLY REPORT					
Week of 10/01/2017 wk 40		Year thru 10/01/17			Surplus (Shortage)
Actual Offering	\$7,091		Income	Expense	
Budgeted Offering	\$5,903	Actual	\$219,189	\$174,686	\$44,503
Surplus (Shortage)	1,998	Budgeted	\$236,320	\$203,080	\$33,240
		Surplus (Shortage)	\$(17,131)	\$28,394	
Current Cash	\$59,940				
Outstanding Bills		Attendance	Last Week	52-wk avg	2016
Loan Balance	147,530		118	137	153

THIS WEEK'S CALENDAR

Today

8:00a Holy Eucharist

10:00a Holy Eucharist

3:30p Handbell Rehearsal

5:00p EfM

6:30p Compline

Wed 5:30p EYC
6:00p Christian Formation
6:15p Healing Eucharist
7:00p Choir Rehearsal

Sat 10:00a Two Saints' Kitchen, Team # 2

SAVE THE DATE

Oct 21 Shrimp Boil

Oct 22 Reception honoring Susan Geis (Following 10am service)

Oct 24 CPR Training (Parish Hall @ 6pm)

Oct 24 St. Mark's "Wrestling Team" (Conference Room @ 7pm)

Oct 26 Fall Festival

Oct 29 Stewardship Sunday

BIRTHDAYS & ANNIVERSARIES

Birthdays

10/09 Austin Zamora

10/11 Rylee Dacus

10/11 Jane Gary

10/14 Leigha Woody

10/15 Clair Sims

Anniversaries

10/09 Greg and Hope Smith

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Helping Neighbors Food Pantry Thank you for your donations of: \$40.00 & 82 lb. of food!

The St. Mark's "Wrestling Team"

This group is intended to be a place where anyone can talk about their faith, or lack thereof, without fear of judgement or reprisal. We aren't coming together to "save" each other, but to create a community of people who struggle together to understand life, the universe, and everything. We don't have all of the answers, so let's wrestle with the questions together. **Tuesday, October 24th at 7pm** in the Conference room. For more information, feel free to reach out to Aaron Coleman at coleman.aaronk@gmail.com.

Fall Festival

The St. Mark's annual Fall Festival is Wednesday, October 25th. Bring your best costumes and your treat bags to Trunk-or-Treat in the parking lot, bring your appetite for food and fun to the parish hall for games and snacks and bring your courage for the haunted house! Bring family, friends and neighbors from 6-8pm for Halloween fun and fellowship!

ST. MARK'S STAFF

Rev. Hannah Hooker, Curate	hannah.hooker@stmarksjonesboro.org
Rhonda Dauer, Bookkeeper	bookkeeper@stmarksjonesboro.org
Susan Geis, Secretary	secretary@stmarksjonesboro.org
Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Betty Donnell, Stephanie Matthews, Sarah Wofford, Keisha Dunavin	Nursery attendants

ST. MARK'S VESTRY

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The Episcopal Church welcomes you!



ST MARK'S
Episcopal Church

St. Mark's Episcopal Church & Day School

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