



ST MARK'S
Episcopal Church

The Fifth Sunday in Lent

April 2, 2017

8:00 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. HANNAH HOOKER, CURATE

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a **Welcome** card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Children's Chapel is held at 10 a.m. for children ages 3 through 7 in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children's Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH

Children in kindergarten through 6th grade meet Wednesdays at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:00pm on Sunday.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 7:30 p.m. Sundays (Nave)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant pronounces the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

COLLECT The Fifth Sunday in Lent

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON A reading from Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 130 *Read responsively by whole verse.*

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

**6 O Israel, wait for the LORD, *
for with the LORD there is mercy;**

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND LESSON A reading from Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord

People **Thanks be to God.**

THE GOSPEL

John 11:1-45

Priest The Holy Gospel of Our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples

said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Hannah Hooker

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM I

Intercessor says

With all our hearts and with all our minds, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city Jonesboro, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

THE PEACE, GREETINGS, AND ANNOUNCEMENTS

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord

THE BIRTHDAY PRAYER

O God, our times are in your hands: Look with favor, we pray, on your servant as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Online giving also available by scanning here, using the [Tithe.ly](https://tithe.ly) mobile app, or going to <http://give.stmarksjonesboro.org>.



THE HOLY COMMUNION

THE OFFERTORY

All: All things come of thee O Lord, and of Thine Own have we given Thee.

THE GREAT THANKSGIVING, RITE II, PRAYER D

The people remain standing. The Celebrant faces them and says

People The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.

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POST COMMUNION PRAYER

Celebrant and people

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant Bow down before the Lord.

The people kneel and the Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

BLESSING

DISMISSAL

Priest Let us bless the Lord.

People **Thanks be to God.**

THIS WEEK'S CALENDAR

- Today** 8:00a Holy Eucharist
10:00a Holy Eucharist
11:30a Daughters of the King
3:30p Handbell Rehearsal
5:00p EYC
6:30p Compline
- Wed** 6:00p Christian Formation
6:15p Healing Eucharist
7:00p Choir Practice
7:00p Confirmation Class # 5
- Sat** 10:00a Two Saints' Kitchen, Team # 5

SAVE THE DATE

- April 9 Palm Sunday
April 12 Taizé Prayer Service, 7pm
April 13 Maundy Thursday Eucharist, 7pm
April 14 Good Friday Eucharist, 12 Noon and 7pm
April 15 Holy Saturday, Liturgy of the Word, 9 am
April 15 Great Easter Vigil, 8 pm
April 16 Easter Sunday
April 23 Bishop Benfield's Visit and Confirmation

BIRTHDAYS & ANNIVERSARIES

- | | |
|---------------------|---|
| Birthdays | Anniversaries 4/05 Phillip and Lori Poston |
| 4/05 Jordan McBride | |
| 4/06 Jacob Penley | |
| 4/06 Charles Yauger | |

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Easter Lilies and Helping Neighbors Donations for Easter Sign-up sheets are on the table in the Narthex for you to use for Easter donations. For \$20 you may choose to donate an Easter Lily to decorate our Nave for Easter and/or you may donate gifts of money to Helping Neighbors. Please use your check's memo line to indicate which you are donating, or write on the envelope if you use one for a cash donation. Thanks!

Holy Baptism On Saturday, April 15, we will celebrate the Great Vigil of Easter at 8pm. Traditionally, this is a service that includes baptisms. If you are interested in baptism for you or your child, or know someone else who is, please email Rev. Hannah at hannah.hooker@stmarksjonesboro.org. There is nothing more central to our common life in Christ than celebrating baptism together!

From the Episcopal Church's website:

“Holy Baptism is full initiation by water and the Holy Spirit into Christ’s Body, the Church” (Book of Common Prayer, p. 298).

In the waters of baptism we are lovingly adopted by God into God’s family, which we call the Church, and given God’s own life to share and reminded that nothing can separate us from God’s love in Christ.

The Rite of Holy Baptism can be found on pp. 297-308 of the Book of Common Prayer.

UTO Gifts For Lent, think about the small blessings everyday, thank God for those blessings, drop a few coins in your United Thank Offering envelope and return to the church!

Children Participating in UTO During the season of Lent, children participating in St. Mark's Sunday morning Liturgy of the Word program and our Wednesday evenings Christian Education program will be participating in the Episcopal Church United Thank Offering (UTO). Children will be dropping the change they bring from home in our UTO box to give God thanks for the little and big blessings in their lives. During this Lenten season please remember our Children's Ministries and those that volunteer their time in your prayers.

Prayer List If you want to place the name of a loved one or friend on the prayer list, please go to our website (stmarksjonesboro.org) and go to the “Contact Us” page where you will see a place to add someone to our prayer list. Please indicate how long you wish them to remain on the list.

Vigil Reception Celebrate Easter with St. Mark's congregation! After the Great Easter Vigil Service, Saturday, April 15, join everyone for a champagne reception. Sign up to bring finger food or champagne on the list in the Narthex. This is a lovely service and reception to celebrate the most important night in the Episcopal calendar.

Good Friday Offering On Good Friday, St. Mark's will participate with Anglican churches around the world in designating our loose plate offering to the Province of Jerusalem and the Middle East. Christians, including Anglicans, in that part of the world do not experience the same ease and safety in religious expression that we are privileged to

enjoy here at home, and the churches there need help to continue to provide pastoral care, education, and healthcare to their communities. During this time in which we are all united by the weight of the cross, please consider what you can give to our Anglican brothers and sisters in the Middle East. No amount is too small.

Men's Club Catfish Dinner Thursday, April 20th - 6:30 in the Parish Hall. Cost is \$10. Men's club members please sign up if you plan on coming so that we know how much food to order. Sign up sheet is on the table.

Acolyte Festival Saturday, April 29th, 2017, Trinity Episcopal Cathedral in Little Rock is hosting the annual diocesan acolyte festival. All of St. Mark's acolytes are encouraged to attend. Please register through either Rev. Hannah (hannah.hooker@stmarksjonesboro.org) or Donald Mankin (donaldmankin45@gmail.com). See below for exciting details!

Helping Neighbors Food Pantry Thank you for such wonderful support! Last week St. Mark's donated \$43 and 47 pounds of food for Helping Neighbors.

WEEKLY REPORT

	Weekly Budget	Year to Date	Year to Date Budget, Wk 13	Attendance
Offering 03/26/17	\$ 3,117	\$ 88,976	\$ 88,976	Last Week 134
Needed	<u>5,903</u>	<u>71,068</u>	<u>76,739</u>	2017 52 Wk Av 131
Shortage	(\$ 2,786)	\$ 17,908	\$ 12,237	2016 Average 153
Current Cash	\$ 32,052			
Outstanding bills	(\$ 3,120)		Loan Balance	\$ 152,206

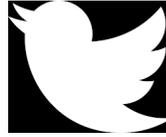
ST. MARK'S STAFF

Rev. Hannah Hooker, Curate
 Amber Cesare
 Susan Geis, Secretary
 Joy Sanford, Organist
 Rhonda Dauer, Music Director
 Betty Donnell, Stephanie Matthews,
 Sarah Wofford, Alexis Zamora

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bookkeeper@stmarksjonesboro.org
secretary@stmarksjonesboro.org
jandjazz@suddenlink.net
music@stmarksjonesboro.org
 Nursery attendants

ST. MARK'S VESTRY

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Deb McInturff	870-270-9418	debmcinturff@gmail.com
Perry Moses, Jr. Warden	870-351-6250	perrymoses@yahoo.com
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