



**ST MARK'S**  
Episcopal Church

Ordinary Time, Proper 4

May 29, 2016

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**10 A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. JESSE PERKINS, RECTOR**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 3 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

### **WEDNESDAY WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH**

During the school year children in kindergarten through high school meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (Nave)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

# THE WORD OF GOD

## OPENING VOLUNTARY

### PROCESSIONAL 521

*Put forth, O God, thy Spirit's might*

Chelsea Square

*Descant*



4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and  
2 Let works of dark - ness dis - ap - pear be -  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -  
bid thy Church in - crease, in breadth and length, in  
fore thy con - quer - ing light; let ha - tred and tor -  
ours from age to age; their stead - fast faith our  
Van - quish - er of pain! To know thee is e -  
ter - nal life, to serve thee, to reign.  
depth and height, her u - ni - ty and peace.  
ment - ing fear pass with the pass - ing night.  
u - ni - ty, their peace our her - it - age.  
ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952) Music: *Chelsea Square*, Howard Chandler Robbins (1876-1952) Copyright © by permission of the Estate of

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen**

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**S 100**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**COLLECT Proper 4**

BCP 178

*Priest*      The Lord be with you.

*People*      **And also with you.**

*Priest*      Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable

for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

## THE LESSONS

**FIRST LESSON** A reading from Kings 18: 20-21 (22-29) 30-39

Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, "How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him." The people did not answer him a word. Then Elijah said to all the people, "Come closer to me"; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a second time"; and they did it a second time. Again he said, "Do it a third time"; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, "O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back." Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, "The Lord indeed is God; the Lord indeed is God."

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

**PSALM 96** *All sing.*



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1 Hallelujah! Sing to the Lord a /new song; \*  
sing to the Lord, all the whole /earth.

2 Sing to the Lord and bless his /Name; \*

proclaim the good news of his salvation from day to/ day.

3 Declare his glory among the /nations \*  
and his wonders among all /peoples.

4 For great is the Lord and greatly to be /praised; \*  
he is more to be feared than all /gods.

5 As for all the gods of the nations, they are but /idols; \*  
but it is the Lord who made the /heavens.

6 Oh, the majesty and magnificence of his /presence! \*  
Oh, the power and the splendor of his /sanctuary!

7 Ascribe to the Lord, you families of the /peoples; \*  
ascribe to the Lord honor and /power.

8 Ascribe to the Lord the honor due his /Name; \*  
bring offerings and come into his /courts.

9 Worship the Lord in the beauty of /holiness; \*  
let the whole earth tremble be/fore him.

10 Tell it out among the nations: “The Lord is /King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with /equity.”

11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is /in it; \*  
let the field be joyful and all that is there/in.

12 Then shall all the trees of the wood shout for joy  
before the Lord when he /comes, \*  
when he comes to judge the /earth.

† 13 He will judge the world with /righteousness \*  
and the peoples with his /truth.

## SECOND LESSON A Reading from Galatians 1: 1-12

Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—and all the members of God’s family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

## HYMN 538

*God of mercy, God of grace*

Lucerna Laudonae

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

## GOSPEL

Luke 7: 1-10

*Priest:* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE, FORM III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## **THE PEACE, GREETINGS, AND ANNOUNCEMENTS**

**BCP 360**

*All stand. The Celebrant says to the people*

*People*      The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord*

## **THE BIRTHDAY PRAYER**

**BCP 830**

**O God, our times are in your hands: Look with favor, we pray, on your servant as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**



Online giving also available by scanning here, using the [Tithe.ly](https://tithe.ly) mobile app, or going to <http://give.stmarksjonesboro.org>.

# THE HOLY COMMUNION

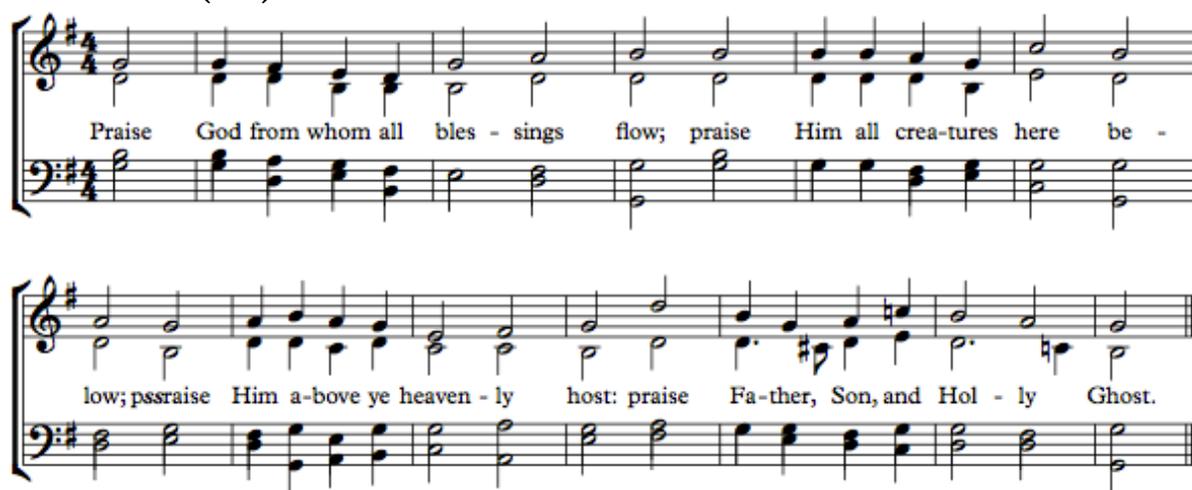
## OFFERTORY ANTHEM

*Peace Between Nations*

Christopher Wiggins

*Peace between nations, peace between races. Peace between neighbours in love of the king of Life. Peace between sister and brother peace between wife and husband. Peace between parents and children, the peace of Christ above all peace. Peace between brothers, Peace between sisters Peace between lovers In love of the King of Life.*

## HYMN 380 (V 3) THE DOXOLOGY AND PRESENTATION OF ALMS



Praise God from whom all blessings flow; praise Him all creatures here be -

low; praise Him above ye heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING – RITE II, PRAYER A

BCP 361

*The people remain standing. The Celebrant says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

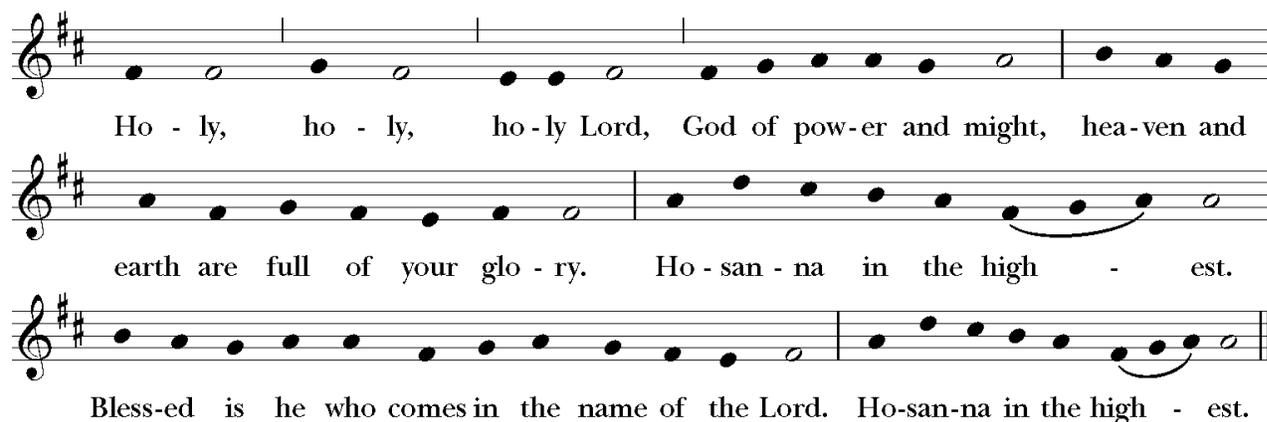
*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said or sung.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### S-124 SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand and the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

S151

*Cantor*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The gifts of God for the people of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

**COMMUNION OF THE PEOPLE**

*Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.*

HYMN 608

*Eternal Father, strong to save*

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

HYMN 676

*There is a balm in Gilead*

Balm in Gilead

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed  
 whole, there is a balm in Gil - e - ad, to  
 heal the sin - sick soul. 1 soul. 2

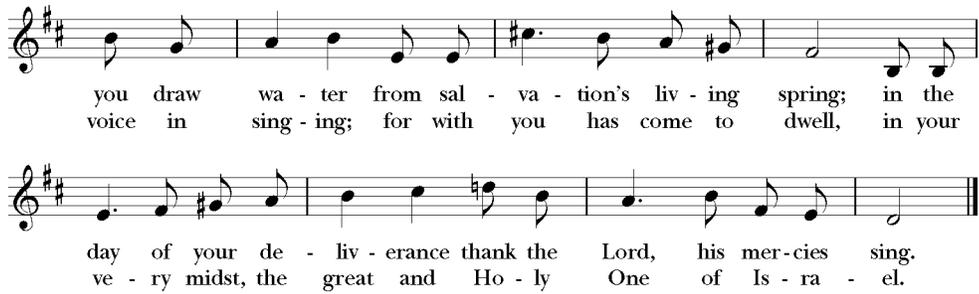
1 Some - times I feel dis - cour - aged, and  
 2 If you can - not preach like Pe - ter, if you  
 think my work's in vain, but then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
*Repeat Refrain*  
 Spi - rit re - vives my soul a - gain.  
 Je - sus, and say, "He died for all."

HYMN 678

*Surely it is God who saves me*

College of Preachers

1 Sure - ly it is God who saves me;  
 2 Make his deeds known to the peo - ples;  
 trust - ing him, I shall not fear. For the Lord de - fends and  
 tell out his ex - alt - ed Name. Praise the Lord, who has done  
 shields me and his sav - ing help is near. So re - joice as  
 great things; all his works his might pro - claim. Zi - on, lift your



you draw wa - ter from sal - va - tion's liv - ing spring; in the  
voice in sing - ing; for with you has come to dwell, in your  
day of your de - liv - erance thank the Lord, his mer - cies sing.  
ve - ry midst, the great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *College of Preachers*, Arthur Rhea (b. 1919)

## SENDING OUT EUCHARISTIC VISITORS

*Priest:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body because we all share one bread, one cup.  
Amen.**

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

HYMN 528

Lord, you give the great commission

Rowthorn



1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your serv - ice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion  
 2 tize and teach." That the world may trust your prom - ise,  
 3 this my blood." Let your priests, for earth's true glo - ry,  
 4 do, for - give." Yet we hoard as pri - vate trea - sure  
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your  
 2 life a - bun - dant meant for each, give us all new fer - vor,  
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
 4 all that you so free - ly give. May your care and mer - cy  
 5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;  
 2 draw us clos - er in com - mu - ni - ty;  
 3 round us share your chil - dren's lib - er - ty; with the  
 4 lead us to a just so - ci - e - ty;  
 5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Season after Pentecost

The seeds of the church planted by Jesus, the disciples, and the Holy Spirit are now growing. The Season after Pentecost is the time for Christians to learn and grow, to mature as people of faith. This season is often called the "green season" or "growing season." We have come full circle: we heard about Christ's birth, his life and death, his resurrection, and the birth of the church inspired by the Holy Spirit. Now it's our turn! We are that church still following God's lead, and God is still moving and working within us.

**Today's Worship Leaders:**

**Rector:** The Rev. Jesse Perkins

**Eucharistic Ministers:** Deb and Jim McInturff

**Lectors:** Donald Mankin and Matthew May

**Intercessor:** Lise Cater

**Ushers:** Perry Moses and Mike Cobb

**Vergers:** Darren Moore and Katie Cole

**Acolytes:** Brandon May, Rike and Win Robinson

**Eucharistic Visitor:** Rose Mary and Gary Latanich

**Greeters:** Gary and Rose Mary Latanich, Patrick and Sara Land

**Liturgy of the Word for Children:** Katy Perkins

**Vestry Counters:** Deb McInturff, Amanda Wheeler, Ryan Smith

## THIS WEEK'S CALENDAR

<b>Today</b>	9:00a Fifth Sunday Breakfast 2:30p Recorder Rehearsal 3:30p Handbell Rehearsal 5:00p EfM 6:30p Compline
<b>Mon</b>	Memorial Day, office closed
<b>Wed</b>	6:15p Healing Eucharist 7:00p Choir Rehearsal
<b>Sat</b>	10:00a 'Two Saints' Kitchen, Team # 1

## SAVE THE DATE

**June 5** Hannah Hooker Guest Preacher (new curate effective July)

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

5/29 Emil Heim  
5/31 Randy Coleman  
6/01 Candace Robinson  
6/01 Holden Welch  
6/02 Jon-Michael Looney  
6/03 Janet Marks

### Anniversaries

6/02 Joe and Adriane Duke

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**New Pictorial Directory** Yes, it is definitely time for a new directory with pictures of our families! Having a picture directory will help everybody, so we are going to get this project underway in June. In charge of photography this year is our own Amber Johnson who will begin taking photos on Saturday and Sunday, June 11 and 12. Other dates are posted on the sign-up sheets on the table in the narthex. Please find a time convenient for you and your family and sign your name in the appropriate time slot. Thank you.

**Helping Neighbors Food Pantry** Thank you for another great week for Helping Neighbors; we donated 48 lbs. of food and \$86 to the food pantry.

## WEEKLY REPORT

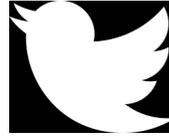
	Weekly Budget	Year to Date	Year to Date Budget, Wk 21	Attendance
Offering 5/22/16	\$ 7,028	\$133,471	\$133,471	Last Week 145
Needed	<u>6,314</u>	<u>125,111</u>	<u>132,594</u>	2016 52 Wk Av 154
Shortage	\$ 714	\$ 8,360	\$ 877	2015 Average 153
Current Cash	\$ 10,704			
Outstanding bills	(\$ 4,395)		Loan Balance	\$ 164,288

## ST. MARK'S STAFF

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Rev. Amber Carswell, Curate	curate@stmarksjonesboro.org
Amber Cesare	bookkeeper@stmarksjonesboro.org
Susan Geis, Secretary	secretary@stmarksjonesboro.org
Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Betty Donnell, Sandy Clark,	nursery attendants
Stephanie Matthews, Kirsten Penley	

## ST. MARK'S VESTRY

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*The Episcopal Church welcomes you!*



**ST MARK'S**  
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