



ST MARK'S
Episcopal Church

The Second Sunday after Epiphany

Jan 18, 2015

10 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. JESSE PERKINS, RECTOR
THE REV. AMBER CARSWELL, CURATE

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a **Welcome** card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Children's Chapel is held at 10 a.m. for children ages 3 through 7 in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children's Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

WEDNESDAY WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH

Children in kindergarten through high school meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 7:30 p.m. Sundays (Nave)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

THE WORD OF GOD

OPENING VOLUNTARY

PROCESSIONAL HYMN 542

Christ is the world's true light

St. Joan

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION S-100

All

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE LESSONS

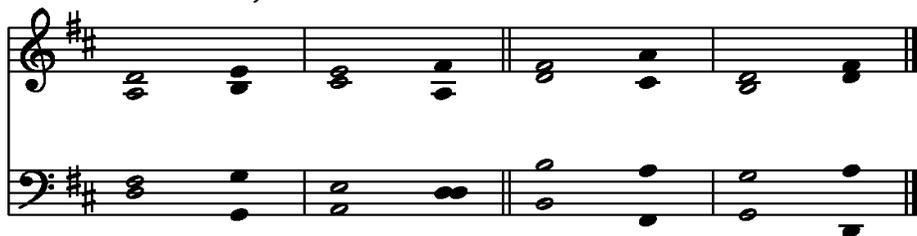
FIRST LESSON A reading from Samuel [3:1-20]

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord

Lector: The word of the Lord.

People: **Thanks be to God.**

PSALM 139: 1-5, 12-17



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1 Lord, you have searched me out and /known me; *
you know my sitting down and my rising up;
you discern my thoughts from a/far.

2 You trace my journeys and my /resting-places *
and are acquainted with all my /ways.

3 Indeed, there is not a word on my /lips, *
but you, O Lord, know it alto/gether.

4 You press upon me behind and be/fore *
and lay your hand up/on me.

5 Such knowledge is too wonderful for /me; *
it is so high that I cannot at/tain to it.

12 For you yourself created my inmost /parts; *
you knit me together in my mother's /womb.

13 I will thank you because I am marvelously /made; *
your works are wonderful, and I know it /well.

14 My body was not hidden from /you, *
while I was being made in secret
and woven in the depths of the /earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your /book; *
they were fashioned day by day,
when as yet there was /none of them.

16 How deep I find your thoughts, O /God! *
how great is the /sum of them!

†17 If I were to count them, they would be more in number
than the /sand; *
to count them all, my life span would need to
be like /yours.

SECOND LESSON A Reading from 1 Corinthians [6: 12-20]

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector: The word of the Lord.

People: **Thanks be to God.**

All stand.

All sing the alleluia

Cantor sings a verse

All sing the alleluia

CELTIC ALLELUIA

Te Deum

REFRAIN:

Fintan O'Carroll, Christopher Walker

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

VERSES:

GOSPEL

John 1:43-51

Priest: The Holy Gospel of Our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Jesse Perkins

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE, FORM III

BCP 387

CONFESSION OF SIN AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

ANNOUNCEMENTS

THE BIRTHDAY PRAYER

BCP 830

THE HOLY COMMUNION

OFFERTORY

O Jesus, Grant Me Hope and Comfort

Johann Frank

O Jesus grant me hope and comfort; O let me ne'er in sorrow pine, My heart and soul, yea, all my being, O Jesus trust alone in Thee. Thou Prince of Peace, Thou Pearl from heaven, True God, true Man, My Morning Star! O come, Thou precious Sun most radiant, Thy beams illumine my heart and soul.

O Jesus, with Thy advent quiet My restless soul and anxious mind. In true humility I welcome Thee, Jesus Christ, my Joy divine. My thoughts, desires, and all my longings I dedicate, O Christ, to Thee. O come, Thou precious Sun most radiant, Thy beams illumine my heart and soul.

HYMN 380 (v 3) The Doxology and Presentation of Alms

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above ye heavenly host; praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING, RITE II, PRAYER A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

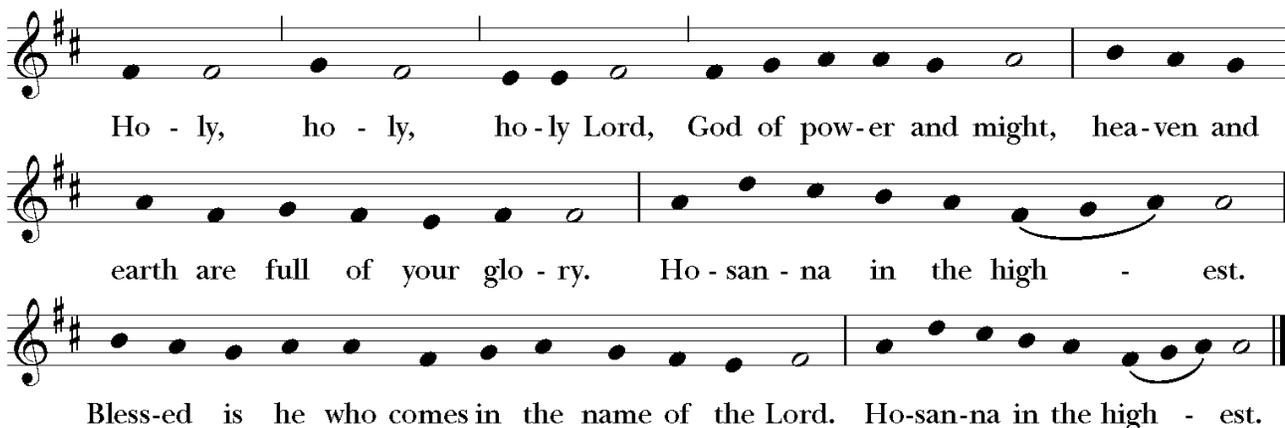
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S124 Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand and the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior has taught us we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Priest Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the people of God.

The Celebrant may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All

Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.

HYMN 706

In your mercy, Lord, you called me

Halton Holgate

HYMN 312

Strengthen for service, Lord

Malabar

SENDING OUT EUCHARISTIC VISITORS

Priest: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body because we all share one bread, one cup. Amen.**

Celebrant: Let us pray.

POST COMMUNION PRAYER

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Celebrant

HYMN 535

Ye servants of God, your Master proclaim

Paderborn

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Epiphany

When you have a sudden realization or arrive at a greater understanding, it is often called an epiphany. This season is appropriately named, because it is here that we hear Bible readings about Jesus that reveal his true nature. Jesus is something special, something different: Jesus is God's Son, the Messiah.

Today's Worship Leaders:
Rector: The Rev. Jesse Perkins
Curate: The Rev. Amber Carswell
Eucharistic Ministers: Dan Bishop and Carroll Scroggin
Lectors: Jacob Penley and Katie Cole
Intercessor: Jane Gill
Ushers: Steve Replogle, Steve Thompson, Jim McInturff
Vergers: Johnny Stayton and Deb McInturff
Acolytes: Maggie Ferguson, Kailey and Celeste Robinette, Emma Sairls
Eucharistic Visitor:
Greeters: Patrick and Sara Land; Steve and Frannie Replogle
Children's Chapel: Rose Mary Latanich
Vestry Counters: Lise Cater, Steve Replogle, Mike Engelken

THIS WEEK'S CALENDAR

- Today** 11:30 Potluck Lunch
12:00 Annual Meeting
5:00 EfM
7:30p Compline
- Mon** Office and Day School Closed
- Wed** Noon Day School Board Meeting
5:30p Discernment Committee
6:00p Christian Education
6:15p Healing Eucharist
7:00p Choir Rehearsal
- Thurs** 7:00p Theology by the Pint
- Sat** 10:00a Two Saints' Kitchen, Team # 10
6:00p Robert Burns' Night

SAVE THE DATE

Jan 31 Pancake Day and Book/Bake Sale

BIRTHDAYS & ANNIVERSARIES

Birthdays

1/18 Ava Grace Elam	1/21 Adele Johnson
1/20 Dan Bishop	1/23 Teresa Fuller
1/20 Noe Heim	1/23 Matthew Dauer
1/21 Bradley Reed	1/24 Kelly Welch

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Book and Bake Sale ECW will have their annual Book and Bake sale in conjunction with Pancake Day on January 31. Please start collecting your books, CDs, and DVDs and bring to the church on Friday afternoon January 30.

WEEKLY REPORT

	Weekly Budget	Year to Date	Annual Budget	Attendance
Offering 01/11/15	\$ 6,589	\$ 15,383	\$321,170	Last Week 130
Needed	<u>6,178</u>	<u>14,565</u>	<u>321,262</u>	2015 Average 135
Difference	\$ 411	\$ 818	(\$ 92)	2014 Average 138
Current Cash	\$ 6,202			
Outstanding bills	(-3,540)		Loan Balance	\$ 174,660

ST. MARK'S STAFF

Rev. Jesse Perkins, Rector	rector@stmarksjonesboro.org
Rev. Amber Carswell, Curate	curate@stmarksjonesboro.org
Amber Cesare	bookkeeper@stmarksjonesboro.org
Susan Geis, Secretary	secretary@stmarksjonesboro.org
Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Betty Donnell, Sandy Clark,	nursery attendants
Stephanie Matthews, Kirsten Penley	

ST. MARK'S VESTRY

Jim McInturff, Senior Warden	934-1915	jmcinturff@suddenlink.net
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The Episcopal Church welcomes you!



ST MARK'S
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