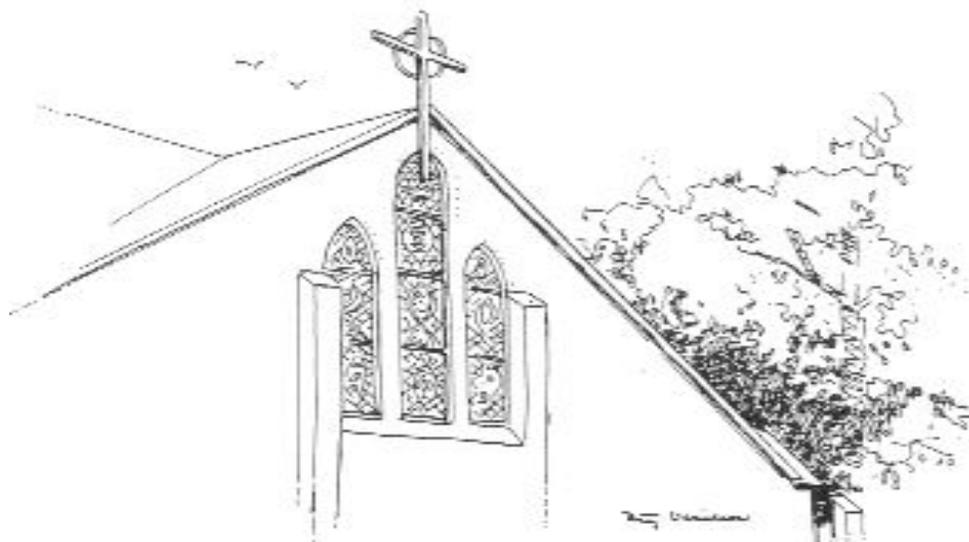


**November 9, 2014
10:00 A.M.**



**St. Mark's Episcopal Church
Jonesboro, Arkansas**

**The Rt. Rev. Larry Benfield, Bishop
The Rev. Jesse Perkins, Rector
The Rev. Amber Carswell, Curate**

9:00 – 11:30 A.M. Nursery Available

Nursery for ages birth through 3 years

10:00 A.M. Holy Eucharist, Rite II

Children's Chapel available for ages 3 years – Kindergarten

Rector	The Rev. Jesse Perkins
Curate	The Rev. Amber Carswell
Eucharistic Ministers	Phillip Poston and DeeDee Hudson
Lectors	Beth Smith and Barry Mitchell
Intercessor	Lori Poston
Ushers	Larry Hinck, Mike Cobb, Mike Walden, and Phillip Tew
Vergers	Dan Bishop and Katie Cole
Acolytes	Jacob Penley, Murray Pringle, and Kathryn Davis
Eucharistic Visitors	Gary and RoseMary Latanich
Greeters	Bill and Marilyn Brown, Gary and Rose Mary Latanich
Children's Chapel	Gary and Rose Mary Latanich
Vestry Counters	Darren Moore, Jeanette Lamberth, Johnny Stayten

Flowers on the altar today are given by Claire Nix to the glory of God in memory of Anita Parker and Werdna Latourette.

Welcome Visitors – Please fill out a visitor's card found on the back of the pew and place in the offering plate.

Receiving Communion – The Holy Communion is open to everyone of all ages seeking a relationship with Jesus Christ.



Find us on Facebook! facebook.stmarksjonesboro.org

The Word of God

Opening Voluntary

Hymn 436 Processional Hymn *Lift up your heads, ye mighty gates* Turo

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

Collect for Purity

Book of Common Prayer (BCP) 355

S-236 The Gloria

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

Descant



5. Glo - ry to you, _____ be -



5. Glo - ry to you, _____ be - hold - ing the



hold - ing the depths; _____ in the high vault of



depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

Collect: Proper 27

BCP p. 236

The Lessons

First Lesson

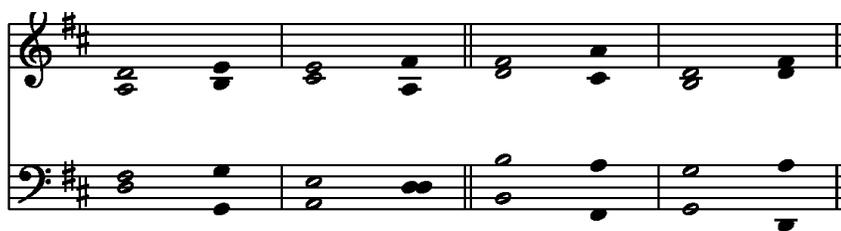
A reading from Joshua [24:1-3a, 14-25]

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: ‘Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.’ Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you

will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord
People **Thanks be to God.**

Psalm 78:1-7 All sing.



© 1956, Jerome Webster Meachen.

1 Hear my teaching, O my /people; *
 incline your ears to the words of my /mouth.

2 I will open my mouth in a /parable; *
 I will declare the mysteries of ancient /times.

3 That which we have heard and known,
 and what our forefathers have /told us, *
 we will not hide from their /children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the /Lord, *
and the wonderful works he has /done.

5 He gave his decrees to Jacob
and established a law for /Israel, *
which he commanded them to teach their /children;

6 That the generations to come might know,
and the children yet un/born; *
that they in their turn might tell it to their /children;

+7 So that they might put their trust in /God, *
and not forget the deeds of God, but keep his com/mandments;

Second Lesson

A Reading from Thessalonians [4:13-18]

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord

People **Thanks be to God.**

*All sing the Alleluia, then cantor sings a verse.
All sing the Alleluia.*

CELTIC ALLELUIA

Te Deum
REFRAIN: Fintan O'Carroll, Christopher Walker

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! *Fine*

The Gospel

Minister The Holy Gospel of Our Lord Jesus Christ According to Matthew [25:1-13]
People **Glory to you, Lord Christ**

Jesus said, “The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Amber Carswell

The Nicene Creed	BCP 358
Prayers of the People, Form VI	BCP 392
Confession of Sin and Absolution	BCP 360
The Peace, Greetings, and Announcements	BCP 360
The Birthday Prayer	BCP 830

The Holy Communion

Offertory Anthem

The Lord Bless You and Keep You

John Rutter

The Lord bless you and keep you: the Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace. Amen

Hymn at the Presentation 618

Doxology with Alleluias

Lasst Uns Erfreuen



Praise God, from whom all bles-sings flow; praise him, all crea-tures here be - low: Al-le-



lu - ia! Al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise



Fa - ther, Son, and Ho - ly Ghost! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving- Rite II, Prayer B

(red prayer book) 367

The people remain standing. The Celebrant faces them and sings

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

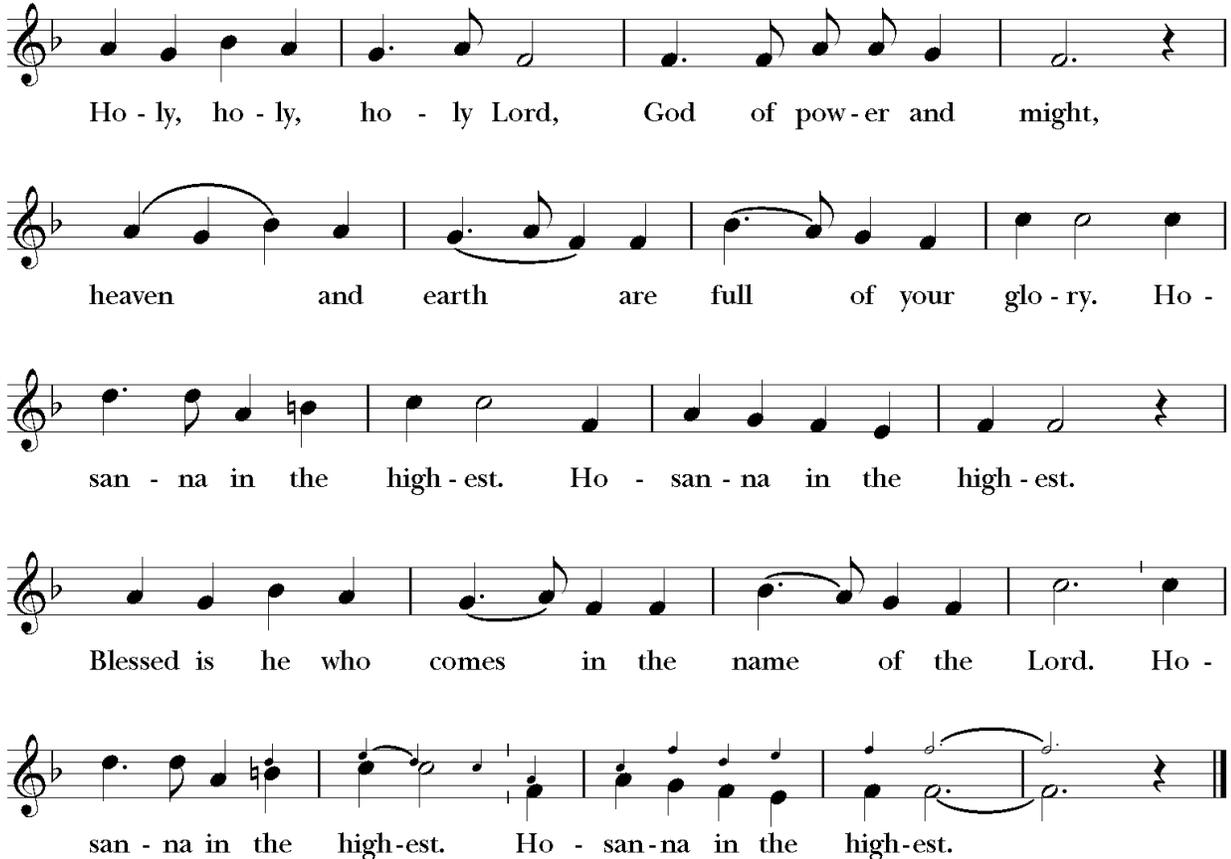
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-125 Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

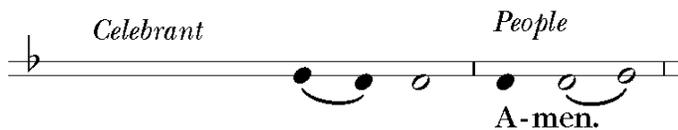
Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior has taught us we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

S 155 Fraction Anthem

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

The Communion of the People

All are welcome to receive communion. Please wait for the direction of the ushers. If you need a gluten-free wafer, please let the minister know.

Hymn 53 *Once he came in blessing* Gottes Sohn ist kommen

Hymn 324 *Let all mortal flesh keep silence* Picardy

Hymn 316 *This is the hour of banquet and song* Canticum refectionis

Sending Out Eucharistic Visitors

Minister: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many, are one body because we all share one bread, one cup.
Amen.**

After communion the Celebrant says
Let us pray.

Post Communion Prayer *Celebrant and People*

Red BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Hymn 690 Hymn at the Retiring Procession

Guide me o, Thou, great Jehovah

cwm Rhondda

Dismissal

Minister

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Season after Pentecost

The seeds of the church planted by Jesus, the disciples, and the Holy Spirit are now growing. The Season after Pentecost is the time for Christians to learn and grow, to mature as people of faith. This season is often called the “green season” or “growing season.” We have come full circle: we heard about Christ’s birth, his life and death, his resurrection, and the birth of the church inspired by the Holy Spirit. Now it’s our turn! We are that church still following God’s lead, and God is still moving and working within us

This Week

Today 2:00 Recorder Consort
3:30 Handbell Rehearsal
7:30 Compline
Mon
Tues
Wed 6:15 Evening Prayer
7:00 Choir Rehearsal
Thurs
Fri
Sat 10:00 Two Saints' Kitchen, Team # 10

Coming Up

11/16 The Rev. Jason Alexander Visits
Coffee with the Rector
11/17 Vestry Meeting
11/30 Fifth Sunday Breakfast

Friends and Neighbors Network On November 9 at 4 PM there will be a meeting at the Community Services Center at Magnolia Rd. Baptist Church discussing FANN (Friends And Neighbors Network).

FANN is food security program that combines elements of a food pantry and a co-op. Anyone interested in attending this meeting should RSVP Dick Freer at [\(870\) 897-0412](tel:8708970412) (rkfreer@astate.edu) or the Magnolia Rd. office at [\(870\) 931-9434](tel:8709319434). Light snacks will be provided.

Helping Neighbors Food Pantry Thank you for your donations of 27 lbs. of food last week and \$53 in cash/checks.

Birthdays

11/11 Sara Land
11/11 Heather Epps
11/11 Rowan Pringle
11/12 Sarah Heern
11/12 Terry Barnett
11/14 Ryker Robinson
11/15 Marie-Jose Patton

Anniversaries

11/14 Steve and Frannie Replogle

Staff

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Amber Cesare	bookkeeper@stmarksjonesboro.org
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Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Betty Donnell, Sandy Clark, Stephanie Matthews, Kirsten Penley	Nursery Attendants

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