

# An Order for Compline



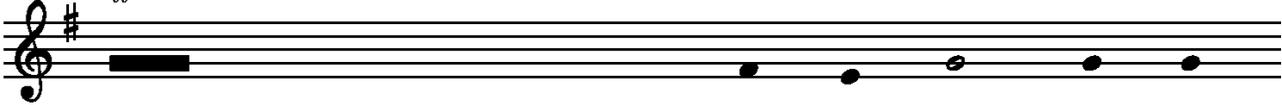
St. Mark's Episcopal Church & Day School

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# An Order for Compline

*Officiant*



The Lord Almighty grant us a peace - ful night and a

*People*



per - fect end. A - men.

*Officiant* *People*



Our help is in the name of the Lord; The maker of heaven and earth.

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*The Officiant may then say*  
Let us confess our sins to God.

*Silence may be kept.*

*Officiant and People*  
Almighty God, our heavenly Father:  
We have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
For the sake of your Son our Lord Jesus Christ,  
forgive us all our offenses;  
and grant that we may serve you  
in newness of life,  
to the glory of your Name. Amen.

*Officiant*  
May the Almighty God grant us forgiveness of all our sins,  
and the grace and comfort of the Holy Spirit. *Amen.*

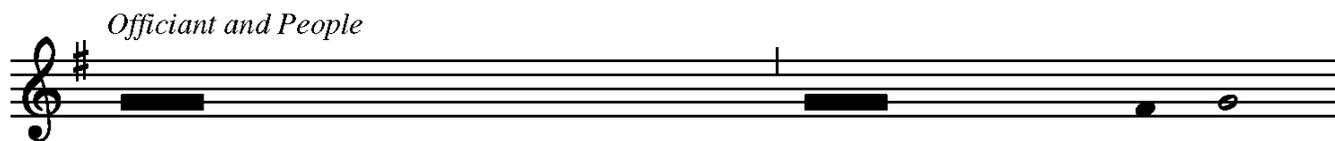
*Officiant* *People*



The first line of music is split into two parts. The left part, labeled 'Officiant', consists of a treble clef, a key signature of one sharp (F#), and a melody of four quarter notes: G4, A4, B4, and C5. The right part, labeled 'People', consists of a treble clef, a key signature of one sharp (F#), and a melody of two quarter notes: G4 and A4. Both parts end with a double bar line.

O God, make speed to save us, O Lord, make haste to help us.

*Officiant and People*



The second line of music is shared by both 'Officiant' and 'People'. It features a treble clef, a key signature of one sharp (F#), and a melody of four quarter notes: G4, A4, B4, and C5. A vertical bar line is placed between the second and third notes. The line ends with a double bar line.

Glory to the Father, and to the Son, and to the Holy Spi - rit:



The third line of music is shared by both 'Officiant' and 'People'. It features a treble clef, a key signature of one sharp (F#), and a melody of four quarter notes: G4, A4, B4, and C5. A vertical bar line is placed between the second and third notes. The line ends with a double bar line.

as it was in the beginning, is now, and will be for ever. A - men.



The fourth line of music features a treble clef, a key signature of one sharp (F#), and a melody of five quarter notes: G4, A4, B4, C5, and B4. A slur is placed under the last three notes (B4, C5, B4). The line ends with a double bar line.

Al - le - lu - ia.

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*One or more of the following Psalms are sung or said. Other suitable selections may be substituted.*

*A hymn suitable for the evening may be sung.*



*Officiant or Cantor*



V. Keep us, O Lord, as the apple of your eye;

*People*



R. Hide us under the shadow of your wings.

*Officiant*

*People*

*Officiant and People*



Lord, have mercy. Christ, have mercy. Lord, have mer - cy.

*Officiant and People*



Our Father in heaven . . . deliver us from e - vil.

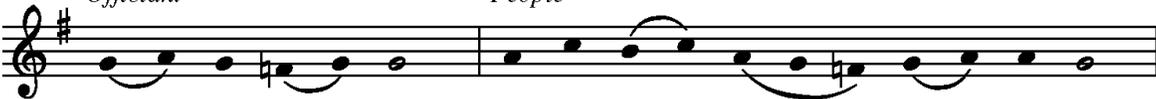
Our Father, who art in heaven . . . <sup>or</sup> deliver us from e - vil.

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

*Officiant*

*People*



Lord, hear our prayer; And let our cry come to you.

*Officiant*



Let us pray.

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*The Officiant then says one of the following Collects*

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. *Amen.*

Look down, O Lord, from your heavenly throne, and illumine this night with your celestial brightness; that by night as by day your people may glorify your holy Name; through Jesus Christ our Lord. *Amen.*

Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. *Amen.*

*A Collect for Saturdays*

We give you thanks, O God, for revealing your Son Jesus Christ to us by the light of his resurrection: Grant that as we sing your glory at the close of this day, our joy may abound in the morning as we celebrate the Paschal mystery; through Jesus Christ our Lord. *Amen.*

**A Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem; Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns, for ever and ever. *Amen.*

*One of the following prayers may be added*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

*or this*

O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. *Amen.*

*Silence may be kept, and free intercessions and thanksgivings may be offered.*

*The service concludes with the Song of Simeon with this Antiphon.*

*Antiphon*

Mode 3



Guide us wak - ing, O Lord, and guard us sleep-ing;



that a-wake we may watch with Christ, and a-sleep we may rest in peace.

*In Easter Season, add:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone 3



1. Lord, you now have set your ser - vant free to go in peace as you



have prom-ised; 2. For these eyes of mine have seen the Sav - ior,



whom you have prepared for all the world to see: 3. A Light to en-



light-en the na - tions, and the glory of your peo-ple Is - ra - el.



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:



as it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]

*Officiant* *People*

Let us bless the Lord. Thanks be to God.

*Officiant*

The almighty and mer - ci - ful Lord, Father, Son, and Holy Spi - rit,

*People*

bless us and keep us. A - men.

Compline Setting: adapt. David Hurd (b. 1950).  
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