



ST MARK'S
Episcopal Church

The Third Sunday of Lent

March 15, 2020

8:00 A.M. Holy Eucharist, Rite I

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are so glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail.

SUNDAY WORSHIP FOR CHILDREN

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5th grade. Children process out during the first hymn and return from the chapel during the Peace (under 30 minutes). Also we invite all children to bring a food donation during the offering each week.

FORMATION FOR CHILDREN AND YOUTH Children in kindergarten through 6th grade meet from 6 p.m - 7 p.m. every Wednesday for snacks and fellowship, then split up by age. Youth in grades 7-12 meet every Sunday at 4:30pm.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9:30 am to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located to the left of the main entrance, through the Parish office door.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

SUNDAY Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)
EYC- 4:30pm
Sung Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

WEDNESDAY *Christian Ed 6-7pm

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

THE WORD OF GOD

The people stand as the ministers process in silence

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth forever.**

THE DECALOGUE

Celebrant: God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

Celebrant then says

Let us humbly confess our sins against God unto Almighty God.

Silence may be kept.

Celebrant and People

Almighty and most merciful Father,
we have erred and strayed from thy ways
like lost sheep,
we have followed too much the devices
and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which
we ought to have done,
and we have done those things which we
ought not to have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,

restore thou those who are penitent,
according to thy promises declared unto
mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his
sake,
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Celebrant: Lord, have mercy upon us.

People: **Christ have mercy upon us.**

Celebrant: Lord, have mercy upon us.

The Celebrant says to the people

The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Collect: The Third Sunday in Lent

BCP 218

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

FIRST LESSON A reading from Exodus 17:1-7.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: The Word of the Lord

People: **Thanks be to God.**

PSALM 95 *Venite, exultemus* *Read responsively by whole verse.*

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 **Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**

7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 **Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.**

9 They put me to the test, *
though they had seen my works.

10 **Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."**

11 So I swore in my wrath, *
"They shall not enter into my rest."

SECOND LESSON A reading from Romans 5:1-11.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The Word of the Lord.

People: **Thanks be to God.**

GOSPEL

John 4:5-42

Priest: The Holy Gospel of Our Lord Jesus Christ According to John.

People: **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes

the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SERMON

Rev. Karen Cherwien

THE NICENE CREED

BCP 358

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried.
On the third day he rose again in

accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And with thy spirit.**

GREETINGS, AND ANNOUNCEMENTS**THE BIRTHDAY PRAYER** *Celebrant and People*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

"Eucharistic doctrine that affirms the simultaneous presence of Christ's body and blood in each of the eucharistic elements. It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine. The doctrine of concomitance upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. A Prayer Book rubric concerning the administration of Holy Communion to the sick states that "it is suitable to administer the Sacrament in one kind only" if the sick person is unable to receive either the consecrated bread or wine (BCP, p. 457).

Christ is fully present in each element of the eucharist. Christ is not divided: those who receive the consecrated bread receive the full Christ

THE GREAT THANKSGIVING, RITE I, PRAYER II**BCP 340**

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread.

To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.

POST COMMUNION PRAYER

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Celebrant: Bow down before the Lord.

The people kneel and the Celebrant says

Grant Almighty God, that your people may recognize their weaknesses and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. Amen.

DISMISSAL

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

SAVE THE DATE

March 16- 6:30pm Vestry Meeting

March 17 and March 19- Church office closed

March 18 - No Christian Ed

March 21 - Ordination for Katherine Wren *announcements in bulletin

March 22- No Liturgy of the Word for Children and No EYC/ Spring Break

March 22 and 29 - No EYC/ Spring Break

March 25—No Christian Ed

March 29 - Fifth Sunday Breakfast

BIRTHDAYS & ANNIVERSARIES

Birthdays

03/05 Chase Jenkins

03/11 Phillip Wells

Anniversaries

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Adult Formation: 9:00am Sunday Mornings in the Parish Hall



Helping Neighbors Food Pantry: Thank you for your donations.



Kitchen Tree - Help us replenish our kitchen and cleaning supplies. The kitchen tree located in the Narthex. Take a tag or two and return your donation with the tag and put it under the tree! Thank you for all you do for St. Mark's!



Men's Club- Thurs. March 19 at 6pm in the Parish Hall. Menu: Corned beef and cabbage



Announcement and there is a Sign-up sheet in the Narthex. During the long period of Lenten penitence and deprivation, your St. Mark's Men's Club is offering a night of enjoyment! We will have a **fish fry for the Parish on Friday, April 3rd starting at 6:00pm**. Fried Catfish, French fries, hush puppies, and coleslaw are included, along with tea and water for beverages, although you are encouraged to bring a libation of your choice if you so choose- corkscrews will be available. This is a way for us to come together as Parish during Lent and celebrate each other and have good fellowship. Put it on your calendar! More details to come.

+EpiscopalArkansas

Ordination: Bishop Larry Benfield and the Diocese of Arkansas are pleased to announce the upcoming ordinations of Laurie Bridewell, Emmanuel, Lake Village/

Katherine Wren, St. Mark's, Jonesboro/ Brandon Hudson, St. Thomas, Springdale/Murdock Jones, Christ Church, Little Rock

Teresa Cantrell, Good Shepherd, Forrest City/ to the Sacred Order of Deacons.

Trinity Cathedral in Little Rock, Arkansas on Saturday, March 21, 2020 at 11:00am with a reception to follow. Please join us.



Altar Flowers for 2020 - If you would like to donate flowers for the altar in honor or memory of a loved one for 2020, there is a sign up sheet in the Narthex. Cost is \$35.00



We want to encourage each of our Parishioners to have a more active role with Helping Neighbors Food Pantry. Bring a non perishable food item with you to church on Sunday mornings and place it in the shopping cart when you come in. *Canned items, instant oatmeal in individual packets, granola/cereal bars, can soups, coffee, cereal, peanut butter, macaroni and cheese, individual applesauce and fruit cups, pasta, rice, pasta sauce, shampoo, laundry detergent, bath soap, and magazines.* Helping Neighbors feeds many many families and also feeds school age children on weekends when they cannot eat at school, this is a great way for us to be involved in our community and be thankful for our many blessings.

Stewardship Corner: *Stew·ard·ship / noun / noun: stewardship; plural noun: stewardships*

The job of supervising or taking care of something, such as an organization or property. As defined by Webster's Dictionary

There are many ways we can "take care of something" or in other words take care of St. Mark's.

- We can contribute time and talents, and volunteer for ministry and mission. Ministries such as choir, Christian Education, visiting sick members of the church, or even church clean up days. It's about reaching out to build relationships from a perspective of abundance instead of scarcity.
- We can pledge financially to St. Mark's. The tradition of giving back to God and to the church comes from the Biblical practice of "tithing," which means to give back a tenth of our earnings to God (Numbers 18:26). We can also contribute to the Building Fund which helps pay for the loan which was used to remodel the Nave. Contributions can also be made to the St. Mark's Endowment, funds from which we can use for any need of the church.

To find out more information about any ministry or financial contribution to the church please contact a vestry member or you may contact the church office.

+EpiscopalArkansas

For Diocesan Events: Please check the weekly Mid-Week announcements that are sent out via email every week. If you would like to sign up, contact the office at secretary@stmarksjonesboro.org and Dana will sign you up. This is a great way for you to keep updated on events at St. Mark's and the Diocesan!



For Our Children: *Reminder:* Please have your child bring a non perishable food item so they can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry. Also, if you would like to help provide non perishable food items for the children's offering, please let Rose Mary know. This is a great way to make sure that a child is not left out during the offering, in case they forget their food item at home.

Two Saints' Kitchen



Two Saints Kitchen: March 7, 2020 Team # 7 served 61 guest a variety of home cooked casseroles and a macaroni/tomato/onion side.

Historically, the Church of England and all reformed churches have valued the administration of Communion in both kinds, preferring all to partake of both the consecrated bread and wine. There are occasions, however, when receiving in one kind only makes practical sense. The Book of Common Prayer (p. 457) states that when ministering to the sick, “if the sick person cannot receive either the consecrated bread or the wine, it is suitable to administer the sacrament in one kind only.” Similarly, in an effort to stop the spread of COVID-19, it makes practical sense to temporarily refrain from practices that may communicate the illness, such as shaking hands during the Peace, or sharing a chalice during Communion.

WEEKLY FINANCIAL

Last week #	10
Attendance	64
Actual Offering	\$2,357.00
Needed for Budget	\$5,179.00
Surplus (Shortage)	-\$2,822.00
Current Cash	\$10,279.95
Loan Balance	\$126,897.50

03/08/2020	
Actual Income	\$39,815.90
Actual Expenses	\$50,203.05
Surplus (Shortage)	-\$10,387.15
Food Pantry	\$30.00
Two Saints	\$0.00

Online giving is also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



ST. MARK'S VESTRY

Tom Haynes, Sr. Warden	870-215-6500	twhaynes@gmail.com
Anita Rothgery, Jr. Warden	870- 919-4713	arothgery1951@gmail.com
Lori Alpe	870-219-9573	lori.alpe@gmail.com
Terry Barnett	870-974-2842	chiroinc@gmail.com
Susie Grommet	870-761-1492	esgrommet@yahoo.com
Rusty Guinn	870- 931-8492	rustyguinn@cbjinc.com
Jonathan Jacobs	870- 351-2536	jonathanericjacobs@gmail.com
Gary Latanich	870-926-5476	garylatanich@gmail.com
MG Ferguson-Meyering	870- 897-7474	intbydesign@att.net
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Online giving is also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



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