



ST MARK'S
Episcopal Church

The Sixteenth Sunday after Pentecost, Proper 21

September 29, 2019

8 A.M. Holy Eucharist, Rite II

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship.
All mobile telephones, pagers and electronic devices with audible alarms should be
turned off prior to the service.*

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. DR. JOSHUA DANIEL, PRIEST

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are so glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail.

SUNDAY WORSHIP FOR CHILDREN

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5th grade. Children process out during the first hymn and return from the chapel during the Peace (under 30 minutes). Also we invite all children to bring a food donation during the offering each week.

FORMATION FOR CHILDREN AND YOUTH Children in kindergarten through 6th grade meet from 6 p.m - 7 p.m. every Wednesday for snacks and fellowship, then split up by age. Youth in grades 7-12 meet every Sunday at 4:30pm.

ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL This is an Adult Education group that allows us to engage in conversation, reflect on the diverse points of scripture, theology, and tradition and go deeper into our faith.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9:30 am to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located to the left of the main entrance, through the Parish Offices door.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Sunday	Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave) Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)
Wednesday	Morning Prayer at 7:10 a.m. (Nave) Noonday Prayer at 12:00 p.m. (Nave) Healing Prayer at 5:30 p.m. (John Roberts Chapel) Compline at 7 p.m. (Nave)

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

THE WORD OF GOD

The Book of Common Prayer

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON A Reading from 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 146

Lauda, anima mea

Read responsively by whole verse

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

**4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;**

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

**6 Who gives justice to those who are oppressed, *
and food to those who hunger.**

7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

**8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

SECOND LESSON A Reading from 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL

Luke 16: 19-31

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ According to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of our Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Joshua Daniel

THE NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.

PRAYERS OF THE PEOPLE

Celebrant: From our very first days, the prophets have taught us to speak to the Lord, to bring our prayers, petitions, and thanksgivings and lay them at the feet of God; and Jesus himself taught that anyone who asks in the name of the Lord will receive; that when we knock at God's door, it will be opened. So let us pray, let us search out the will of God and be transformed by the renewing of the Spirit stirring in our midst.

Leader: We pray for the Church, the great cloud of witnesses who have testified and continue to testify to the power of your Word from century to century in countless places and tongues; fill the Church, disbursed to the four corners of the earth, with courage and strength to speak in your Name.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

Leader: We pray for our nation. We pray for Donald our president, Asa our governor, Harold our mayor, and all those charged with administering justice and peace. Let us, a

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

people with many differences, be united in cords of human kindness and bands of love and may we never grow weary in doing what is right.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

Leader: We pray for all people no matter their nationality, or ethnicity, or faith. Draw us together, as a mother who cares for her children, and protect us from war, floods, famine, and anything else that threatens the dignity of your created order. May we be faithful stewards of this earth and all that live in it.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

Leader: We pray for this parish and the work you have given us to do. Fill us with spiritual wisdom and understanding so that we may be One Body nourished and held together by the mystery of Christ in our midst. We pray Michael our Presiding Bishop, Larry our bishop, and Joshua our priest. We pray for all the lay ministers of this church and for the ministry they carry with them wherever they go. We thank you for all your gifts to us .

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

Leader: Lord you have promised that if we offer our food to the hungry and satisfy the needs of the afflicted your light shall rise in the darkness, that you will make our bones strong, and that we will become like a watered garden. May we share the gift of time with those in need of care and affection

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

Leader: Jesus is the image of the invisible God, the firstborn of all creation and the firstborn from the dead; he himself is before all things, and in him all things hold together; and so, in his name, we pray for those who have died that they may all share a place in his God's kingdom.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

Celebrant: Almighty God, hear the prayers of your people. You know our needs before we ask; strengthen us to receive all that is in your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept*

Minister and people:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

GREETINGS, AND ANNOUNCEMENTS

THE BIRTHDAY PRAYER

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

People: All things come of thee O Lord and of thine own have we given thee.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing.

GREAT THANKSGIVING

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for [all] for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark, Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

THE LORD'S PRAYER

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.

POST COMMUNION PRAYER

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The priest blesses the people, saying

May the Lord bless you and keep you; may the Lord make his face to shine upon you, and be gracious to you; may the Lord lift up his countenance upon you, and give you peace; in the name of God Almighty, the Father, the Son, and the Holy Spirit. **Amen.**

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THIS WEEK'S CALENDAR

Today	8:00am	Holy Eucharist
	9:00am	Adult Formation
	5th Sunday	Breakfast - we start serving after the 8am service in the Parish Hall
	10:00am	Holy Eucharist
	11:30am	Daughters of the King
	3:30pm	Handbells
	4:30pm	EYC (Youth Group)
	5:00pm	EfM
	6:30pm	Compline
Mon	6:30pm	FPU Class in the Conference Room
Wed	6:00pm	Christian Ed (note new time, ends at 7pm)
	6:15pm	Healing Eucharist
	7:00pm	Choir Rehearsal
Sat	9:00am	Church Work Day/announcement
	10:00am	Two Saints' Kitchen, Team # 5

SAVE THE DATE

- Today-** Adult Formation Starts a new series on the Nicene Creed
- Today -** 5th Sunday Breakfast in the Parish Hall, starting when 8am is dismissed
- Oct. 5 -** Church Work Day
- Oct. 6 -** Blessing of the Animals
- Oct. 12 -** Shrimp Boil
- Oct. 30 -** Treats from the Trunk

BIRTHDAYS & ANNIVERSARIES

Birthdays

09/29 Lise Cater

10/02 Sue McDoniel

10/03 Karen Olsen

Anniversaries

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Ministry Leader Training: Today, September 29, after the late service. Lunch will be provided. If you are interested in being a Lector Intercessor, Eucharistic Minister, Verger, Acolyte, or a Crucifer, please attend this training.

Adult Formation: We have just started a new study on the Nicene Creed, come and join us, we meet on Sunday mornings at 9am in the Parish Hall.



Church Work Day : Saturday, October 5, 2019 at 9am. *Many hands are needed.* We will be working outside and inside. Please bring your weed-eaters, trimmers, clippers, tree pruners, rakes, extension cords, work gloves, power washers and hoses....etc. and elbow grease! If you have a truck that we can haul limbs in, please let the church office know. 870-932-2124 or secretary@stmarksjonesboro.org



Blessing of the Animals: Sunday, October 6- Bring your creatures great and small (anything that romps, scampers, flies, swims, creeps or crawls, or even your child's favorite stuffed toy is welcomed, too!



Shrimp Boil 2019: Our 10th annual Shrimp Boil is set for Saturday, October 12. *We still need workers!* If you're interested in organizing the servers, the kitchen staff, the set-up or clean up crews, please see me after one of the Sunday church services. There are sign-up sheets on a table call me at 870-935-0236, or email me at garylatanich@gmail.com. Ultimately we'll need 70+ workers to make our Shrimp Boil a success. Sincerely, Gary Latanich

From HUB: Please remember that the long-awaited crisp Fall mornings mean our homeless will be struggling to be warm. Now is the time for your business, church, school, ladies groups & men's clubs to gather coats, scarfs, hats, gloves, sweaters & blankets for your fellow man who is in need. Drop off between 9:15 a.m. & 2:45 p.m. on Tuesday's & Thursday's or call to arrange special scheduling.

The HUB:Homeless Resource Center Inc- 711 Union Street, Jonesboro, Arkansas 72401-2829, (870) 333-5731 (voicemail available)

Or, leave a message here on our Facebook page and someone in Administration will respond.

Altar Flowers for 2019 - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.



Salmon Slam: Whole Slab- \$60, Half Slab - \$30. Salmon pick up - Friday, November 8, beginning at 3p.m. Saturday, November 9, 9a.m. - 1p.m. Flint Street entrance to St. Mark's Episcopal Church.

(corner of Flint and College streets). Proceeds from salmon sales go into the Foundation's Giving Tree Grant program, funding community improvements through grants awarded to area non-profit agencies. This is our only fundraising activity. Each slab is vacuum sealed. Sealed salmon will stay fresh in the refrigerator for a month or can be placed directly in the freezer, where it can remain for up to a year.

Church Photo Albums: We are looking for a person or persons to keep up the St. Mark's Photo Album that documents our Parish Life. If you are interested or have any questions, please contact Janice Kroeter or Dana in the office. Supplies will be provided. Contact Janice Kroeter at djkroeter@yahoo.com

Financial Peace University Class First Class is Tues., Oct. 1 at 6:30. Stressed about your personal finances? Come change your family tree around money with Financial Peace University. Cathy Guidry (catherinerosknits@gmail.com) will be facilitating a course group on Tuesday evenings this Fall. You can register for the course and get the bundle of class materials at <https://www.financialpeace.com/groups/1098998?c=ccf> Groups meet once a week for nine weeks to watch and discuss each video lesson together. Each week, groups typically meet for about 90 minutes. What if I miss one week of my group? No biggie! You can watch the lesson you missed from your online account. However, you must attend eight of the nine weeks to qualify for a graduation certificate.

Parishioners: If you ,or anyone you know is in the hospital, ill, injured, elderly. or would just like to receive a visit, a phone call, or they would like to receive home Communion, please let the church office know. We would love to minister to them.



Two Saints Kitchen On September 21, 2019 Team #3 served 40 guests, ziti, garlic bread, salad, and cookies. With many seconds.

Large Printed Bulletins: If you are in need of a large print bulletin or insert, there are some printed for the 10:00 am service, just ask our greeters

Greeters- We have a need for more greeters on Sunday mornings, if you would like to serve as a greeter , contact Steve Replogle at stephen.replogle@gmail.com

For Our Children *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry. Also, if you would like to help provide non perishable food items for the children's offering, please let Rose Mary know. This is a great way to make sure that a child is not left out during the offering, in case they forget their food item at home.



Helping Neighbors Food Pantry: New need : at the food pantry for pasta sauce, macaroni and cheese, spaghetti noodles, and other types of pasta and cereal, peanut butter, and coffee. Also, **shampoo, soaps and lotion, etc. ,** this makes a great donation for Helping Neighbors. Thank you for all of the donations! **Request- reusable shopping bags, many clients carry their groceries home and sturdy bags would help.**

You can help provide affected communities with immediate and long-term support. Please contribute to our Hurricane Relief Fund at support.episcopalrelief.org/hurricane-relief.

An Evening of Violin Music at Trinity Cathedral - On Thursday, Oct. 10, at Trinity Cathedral, Kiril Laskarov will play a varied program, with pianist Carl Anthony and soprano Stephanie Smittle accompanying. Admission is \$10, free to students with I.D. A reception will follow. For more information, please contact Victoria Harden at victoria@trinitylittlerock.org

ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge	joshua.daniel@stmarksjonesboro.org
Rhonda Dauer, Bookkeeper	bookkeeper@stmarksjonesboro.org
Dana Moses, Secretary	secretary@stmarksjonesboro.org
Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Rose Mary Latanich, Children's Ed. Director	rosemarylatanich@gmail.com
Betty Donnell , Jenna Daniel, Tarianne King, Cera Alcon, and Dianna Torres	Nursery attendants

ST. MARK'S VESTRY

Steve Replogle, Sr. Warden	870-680-0922	stephen.replogle@gmail.com
Anita Rothgery, Jr. Warden	870- 919-4713	arothgery1951@gmail.com
Terry Barnett	870-974-2842	chiroinc@gmail.com
Rusty Guinn	870- 931-8492	rustyguinn@cbjinc.com
Reneilia Hampton	870-215-6446	reneilia@yahoo.com
Tom Haynes	870-215-6500	twhaynes@gmail.com
Jonathan Jacobs	870- 351-2536	jonathanericjacobs@gmail.com
MG Ferguson-Meyering	870- 897-7474	intbydesign@att.net
Yvonne Nipper	870-904-3353	yvonnenipper@gmail.com
Bill Smith	479-466-5636	bismith75@gmail.com
Steve Thompson	870- 273-6467	steve.thompson@jonesboroschools.net
Scott Troutt	870- 219-7011	scott@trouttlawfirm.com
David Worlow, treasurer	870-932-8448	dworlow@jonesborocpa.com

Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



WEEKLY FINANCIALS

Last week # 38		09/22/2019	
Attendance			
Actual Offering	\$2,237.00	Actual Income	\$150,700.25
Needed for Budget	\$5,624.00	Needed for Budgeted Exp	\$200,898.00
Surplus (Shortage)	-\$3,387.00	Surplus (Shortage)	-\$50,197.75
Current Cash	\$34,095.33	Food Pantry	\$75.00
Loan Balance	\$131,349.25	Two Saints	\$11.00

The Episcopal Church welcomes you!



ST MARK'S
Episcopal Church

St. Mark's Episcopal Church
531 W College Ave., Jonesboro, AR 72401
(870) 932-2124
www.StMarksJonesboro.org



