



**ST MARK'S**  
Episcopal Church

**The Fifteenth Sunday after Pentecost, Proper 20**

**September 22, 2019**

---

**8 A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship.  
All mobile telephones, pagers and electronic devices with audible alarms should be  
turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are so glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

#### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail.

#### **SUNDAY WORSHIP FOR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade. Children process out during the first hymn and return from the chapel during the Peace (under 30 minutes). Also we invite all children to bring a food donation during the offering each week.

**FORMATION FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet from 6 p.m - 7 p.m. every Wednesday for snacks and fellowship, then split up by age. Youth in grades 7-12 meet every Sunday at 4:30pm.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education group that allows us to engage in conversation, reflect on the diverse points of scripture, theology, and tradition and go deeper into our faith.

#### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9:30 am to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

#### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

#### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

#### **OUR SERVICES**

Sunday	Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave) Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)
Wednesday	Morning Prayer at 7:10 a.m. (Nave) Noonday Prayer at 12:00 p.m. (Nave) Healing Prayer at 5:30 p.m. (John Roberts Chapel) Compline at 7 p.m. (Nave)

#### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

## THE WORD OF GOD

### *The Book of Common Prayer*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say:*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### FIRST LESSON A Reading from 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 113

*Laudate, pueri*

*Read responsively by whole verse*

**1** Hallelujah!

Give praise, you servants of the Lord; \*  
praise the Name of the Lord.

**2 Let the Name of the Lord be blessed, \***  
**from this time forth for evermore.**

**3** From the rising of the sun to its going down \*  
let the Name of the Lord be praised.

**4 The Lord is high above all nations, \***  
**and his glory above the heavens.**

**5** Who is like the Lord our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?

**6 He takes up the weak out of the dust \***  
**and lifts up the poor from the ashes.**

**7** He sets them with the princes, \*  
with the princes of his people.

**8 He makes the woman of a childless house \***  
**to be a joyful mother of children.**

## **SECOND LESSON**      A Reading from 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader:*      The Word of the Lord.

*People:*      **Thanks be to God.**

## **THE GOSPEL**

Luke 16: 1-13

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ According to Luke.

*People:*      **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes."Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust

to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of our Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Joshua Daniel

## THE NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin  
Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the  
Scriptures;**

**he ascended into heaven  
and is seated at the right hand of  
the  
Father.  
He will come again in glory to judge  
the  
living and the dead, and his  
kingdom  
will have no end.**

**We believe in the Holy Spirit, the  
Lord,  
the giver of life,  
who proceeds from the Father and  
the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the  
Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the  
forgiveness of sins.**

**We look for the resurrection of the  
dead,  
and the life of the world to come.**

**Amen.**

## **PRAYERS OF THE PEOPLE**

*Celebrant:* From our very first days, the prophets have taught us to speak to the Lord, to bring our prayers, petitions, and thanksgivings and lay them at the feet of God; and Jesus himself taught that anyone who asks in the name of the Lord will receive; that when we knock at God's door, it will be opened. So let us pray, let us search out the will of God and be transformed by the renewing of the Spirit stirring in our midst.

*Leader:* We pray for the Church, the great cloud of witnesses who have testified and continue to testify to the power of your Word from century to century in countless places and tongues; fill the Church, disbursed to the four corners of the earth, with courage and strength to speak in your Name.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for our nation. We pray for Donald our president, Asa our governor, Harold our mayor, and all those charged with administering justice and peace. Let us, a people with many differences, be united in cords of human kindness and bands of love and may we never grow weary in doing what is right.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for all people no matter their nationality, or ethnicity, or faith. Draw us together, as a mother who cares for her children, and protect us from war, floods, famine, and anything else that threatens the dignity of your created order. May we be faithful stewards of this earth and all that live in it.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for this parish and the work you have given us to do. Fill us with spiritual wisdom and understanding so that we may be One Body nourished and held together by the mystery of Christ in our midst. We pray Michael our Presiding Bishop, Larry our bishop, and Joshua our priest. We pray for all the lay ministers of this church and for the ministry they carry with them wherever they go. We thank you for all your gifts to us .

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Lord you have promised that if we offer our food to the hungry and satisfy the needs of the afflicted your light shall rise in the darkness, that you will make our bones

strong, and that we will become like a watered garden. May we share the gift of time with those in need of care and affection

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Jesus is the image of the invisible God, the firstborn of all creation and the firstborn from the dead; he himself is before all things, and in him all things hold together; and so, in his name, we pray for those who have died that they may all share a place in his God's kingdom.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Celebrant:* Almighty God, hear the prayers of your people. You know our needs before we ask; strengthen us to receive all that is in your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*The celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept*

*Minister and people:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** **And also with you.**

## GREETINGS, AND ANNOUNCEMENTS

## THE BIRTHDAY PRAYER

*Celebrant and People*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*People:* All things come of thee O Lord and of thine own have we given thee.

## GREAT THANKSGIVING

*The people remain standing.*

## EUCCHARISTIC PRAYER B

## GREAT THANKSGIVING

*The people remain standing.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for [all] for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark, Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

## **THE LORD'S PRAYER**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION OF THE PEOPLE**

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips;*

*or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## **POST COMMUNION PRAYER**

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

*The priest blesses the people, saying*

May the Lord bless you and keep you; may the Lord make his face to shine upon you, and be gracious to you; may the Lord lift up his countenance upon you, and give you peace; in the name of God Almighty, the Father, the Son, and the Holy Spirit. **Amen.**

## **DISMISSAL**

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## **BIRTHDAYS & ANNIVERSARIES**

### **Birthdays**

9/22 Sarah Ellis

9/22 Ruth Keisker

9/22 Allie Kirk

9/22 Charlotte Ledet

9/24 Bill Brown

9/28 Mike Engelkin

9/28 Kassie Haynes

### **Anniversaries**

9/28 Dave and Janice Kroeter

## THIS WEEK'S CALENDAR

<b>Today</b>	8:00am	Holy Eucharist
	9:00am	Adult Formation- New Series starting
	10:00am	Holy Eucharist
	3:30pm	Handbells
	4:30pm	EYC (Youth Group)
	5:00pm	EfM
	6:30pm	Compline
<b>Tues</b>	6:30pm	Theology by the Pint
<b>Wed</b>	6:00pm	Christian Ed (note new time, ends at 7pm)
	6:15pm	Healing Eucharist
	7:00pm	Choir Rehearsal
<b>Sat</b>	10:00am	Two Saints' Kitchen, Team # 4

## SAVE THE DATE

**Sept. 22- Adult Formation Starts a new series on the Nicene Creed**

**Sept. 22 - EYC Kickoff**

**Sept. 24 - Theology by the Pint- announcement below**

**Sept. 29 - 5th Sunday Breakfast in the Parish Hall, starting when 8am is dismissed**

**Oct. 12 - Shrimp Boil**

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS



**EYC Kickoff!** We are meeting Sunday at 4:30 in the EYC room at the church. For all kids 6th through 12th grade. A meal will be provided.

**Altar Flowers for 2019** - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.



**Shrimp Boil 2019:** Our 10<sup>th</sup> annual Shrimp Boil is set for Saturday, October 12. At this time we're looking for team leaders. If you're interested in organizing the servers, the kitchen staff, the set-up or clean up crews, please see me after one of the Sunday church services. There are

sign-up sheets on a table call me at 870-935-0236, or email me at [garylatanich@gmail.com](mailto:garylatanich@gmail.com). Ultimately we'll need 70+ workers to make our Shrimp Boil a success. Sincerely, Gary Latanich



**Salmon Slam:** Whole Slab- \$60, Half Slab - \$30. Salmon pick up - Friday, November 8, beginning at 3p.m. Saturday, November 9, 9a.m. - 1p.m. Flint Street entrance to St. Mark's Episcopal Church.

(corner of Flint and College streets). Proceeds from salmon sales go into the Foundation's Giving Tree Grant program, funding community improvements through grants awarded to area non-profit agencies. This is our only fundraising activity. Each slab is vacuum sealed. Sealed salmon will stay fresh in the refrigerator for a month or can be placed directly in the freezer, where it can remain for up to a year.



**Theology by the Pint:** September 24, at The Recovery Room Downtown Jonesboro at 6:30 PM

**Church Photo Albums:** We are looking for a person or persons to keep up the St. Mark's Photo Album that documents our Parish Life. If you are interested or have any questions, please contact Janice Kroeter or Dana in the office. Supplies will be provided. Contact Janice Kroeter at [djkroeter@yahoo.com](mailto:djkroeter@yahoo.com)

**Financial Peace University Class** Stressed about your personal finances? Come change your family tree around money with Financial Peace University. Cathy Guidry will be facilitating a course group on Tuesday evenings this Fall. You can register for the course and get the bundle of class materials at <https://www.financialpeace.com/groups/1098998?c=ccf> Groups meet once a week for nine weeks to watch and discuss each video lesson together. Each week, groups typically meet for about 90 minutes. What if I miss one week of my group? No biggie! You can watch the lesson you missed from your online account. However, you must attend eight of the nine weeks to qualify for a graduation certificate.

**Parishioners:** If you, or anyone you know is in the hospital, ill, injured, elderly. or would just like to receive a visit, a phone call, or they would like to receive home Communion, please let the church office know. We would love to minister to them.



**Two Saints Kitchen** On September 14, 2019 Team #2 served 50 guests, assorted casseroles, green beans, bread, bananas, and dessert. Almost no carry outs due to the fact that everyone had seconds .

**Large Printed Bulletins:** If you are in need of a large print bulletin or insert, there are some printed for the 10:00 am service, just ask our greeters

**Greeters-** We have a need for more greeters on Sunday mornings, if you would like to serve as a greeter , contact Steve Replogle at [stephen.replogle@gmail.com](mailto:stephen.replogle@gmail.com)

**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry. Also, if you would like to help provide non perishable food items for the children's offering, please let Rose Mary know. This is a great way to make sure that a child is not left out during the offering, in case they forget their food item at home.



**Helping Neighbors Food Pantry:** Thank you for your donations of 283pounds this week . **New need : at the food pantry for macaroni and cheese, spaghetti noodles, and other types of pasta and cereal, peanut butter, and coffee.** Also, **shampoo, soaps and lotion, etc. ,** this makes a great donation for Helping Neighbors. Thank you for all of the donations! **Request-reusable shopping bags,** many clients carry their groceries home and sturdy bags would help.

You can help provide affected communities with immediate and long-term support. Please contribute to our Hurricane Relief Fund at [support.episcopalrelief.org/hurricane-relief](http://support.episcopalrelief.org/hurricane-relief).

## ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge

[joshua.daniel@stmarksjonesboro.org](mailto:joshua.daniel@stmarksjonesboro.org)

Rhonda Dauer, Bookkeeper

[bookkeeper@stmarksjonesboro.org](mailto:bookkeeper@stmarksjonesboro.org)

Dana Moses, Secretary

[secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org)

Joy Sanford, Organist

[jandjazz@suddenlink.net](mailto:jandjazz@suddenlink.net)

Rhonda Dauer, Music Director

[music@stmarksjonesboro.org](mailto:music@stmarksjonesboro.org)

Rose Mary Latanich, Children's Ed. Director

[rosemarylatanich@gmail.com](mailto:rosemarylatanich@gmail.com)

Betty Donnell , Jenna Daniel,

Nursery attendants

Tarianne King, Cera Alcon,

and Dianna Torres

## ST. MARK'S VESTRY

Steve Replogle, Sr. Warden	870-680-0922	stephen.replogle@gmail.com
Anita Rothgery, Jr. Warden	870- 919-4713	arothgery1951@gmail.com
Terry Barnett	870-974-2842	chiroinc@gmail.com
Rusty Guinn	870- 931-8492	rustyguinn@cbjinc.com
Reneilia Hampton	870-215-6446	reneilia@yahoo.com
Tom Haynes	870-215-6500	twhaynes@gmail.com
Jonathan Jacobs	870- 351-2536	jonathanericjacobs@gmail.com
MG Ferguson-Meyering	870- 897-7474	intbydesign@att.net
Yvonne Nipper	870-904-3353	yvonnenipper@gmail.com
Bill Smith	479-466-5636	bismith75@gmail.com
Steve Thompson	870- 273-6467	steve.thompson@jonesboroschools.net
Scott Troutt	870- 219-7011	scott@trouttlawfirm.com
David Worlow, treasurer	870-932-8448	dworlow@jonesborocpa.com

Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



## WEEKLY FINANCIALS

Last week # 36		09/08/2019	
Attendance	130		
Actual Offering	\$2,647.42	Actual Income	\$139,967.09
Needed for Budget	\$5,624.00	Needed for Budgeted Exp	\$200,898.00
Surplus (Shortage)	-\$2,976.58	Surplus (Shortage)	-\$60,930.91
Current Cash	\$30,193.68	Food Pantry	\$0.00
Loan Balance	\$132,054.90	Two Saints	\$84.84

*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

St. Mark's Episcopal Church  
531 W College Ave., Jonesboro, AR 72401  
(870) 932-2124  
[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)



