



**ST MARK'S**  
Episcopal Church

**The Eleventh Sunday after Pentecost, Proper 16**

**August 25, 2019**

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**8 A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship.  
All mobile telephones, pagers and electronic devices with audible alarms should be  
turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

**FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9:30 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

## THE WORD OF GOD

*All standing, the Celebrant says*

*Celebrant:* Blessed be God: most holy, glorious, and undivided Trinity.

*People:* **And blessed be God's reign, now and forever. Amen**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### THE TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**  
(said 3 times)

### THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LESSONS

**FIRST LESSON** A Reading from Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call

the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**PSALM 103: 1-8**

*Benedic, anima mea*

*Read responsively by whole verse*

- 1 Bless the Lord, O my /soul, \*  
and all that is within me, bless his holy /Name.
- 2 **Bless the Lord, O my /soul, \***  
**and forget not all his /benefits.**
- 3 He forgives all your /sins \*  
and heals all your in/firmities;
- 4 **He redeems your life from the /grave \***  
**and crowns you with mercy and loving-/kindness;**
- 5 He satisfies you with good /things, \*  
and your youth is renewed like an /eagle's.
- 6 **The Lord executes /righteousness \***  
**and judgment for all who are op/pressed.**
- 7 He made his ways known to /Moses \*  
and his works to the children of /Israel.
- 8 **The Lord is full of compassion and /mercy, \***  
**slow to anger and of great /kindness.**

**SECOND LESSON**

A Reading from Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the

assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## **THE GOSPEL**

Luke 13:10-17

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Savior Jesus Christ According to Luke.

*People:* **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of our Savior.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Joshua Daniel

### THE NICENE CREED

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became  
truly human.

For our sake he was crucified under

Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the

Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no  
end.

We believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the  
Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

### PRAYERS OF THE PEOPLE

*Celebrant:* From our very first days, the prophets have taught us to speak to the Lord, to bring our prayers, petitions, and thanksgivings and lay them at the feet of God; and Jesus himself taught that anyone who asks in the name of the Lord will receive; that when we knock at God's door, it will be opened. So let us pray, let us search out the will of God and be transformed by the renewing of the Spirit stirring in our midst.

*Leader:* We pray for the Church, the great cloud of witnesses who have testified and continue to testify to the power of your Word from century to century in countless places and tongues; fill the Church, disbursed to the four corners of the earth, with courage and strength to speak in your Name.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for our nation. We pray for Donald our president, Asa our governor, Harold our mayor, and all those charged with administering justice and peace. Let us, a people with many differences, be united in cords of human kindness and bands of love and may we never grow weary in doing what is right.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for all people no matter their nationality, or ethnicity, or faith. Draw us together, as a mother who cares for her children, and protect us from war, floods, famine, and anything else that threatens the dignity of your created order. May we be faithful stewards of this earth and all that live in it.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for this parish and the work you have given us to do. Fill us with spiritual wisdom and understanding so that we may be One Body nourished and held together by the mystery of Christ in our midst. We pray Michael our Presiding Bishop, Larry our bishop, and Joshua our priest. We pray for all the lay ministers of this church and for the ministry they carry with them wherever they go. We thank you for all your gifts to us .

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Lord you have promised that if we offer our food to the hungry and satisfy the needs of the afflicted your light shall rise in the darkness, that you will make our bones strong, and that we will become like a watered garden. May we share the gift of time with those in need of care and affection

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Jesus is the image of the invisible God, the firstborn of all creation and the firstborn from the dead; he himself is before all things, and in him all things hold together; and so, in his name, we pray for those who have died that they may all share a place in his God's kingdom.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Celebrant:* Almighty God, hear the prayers of your people. You know our needs before we ask; strengthen us to receive all that is in your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN** (*A moment of silence is observed*)

*The celebrant says*

Let us confess our sins against God and our neighbor

*Minister and people:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of Christ be always with you.

**People:** And also with you.

## **GREETINGS, AND ANNOUNCEMENTS**

### **THE BIRTHDAY PRAYER**

*Celebrant and People*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### **THE HOLY COMMUNION**

### **GREAT THANKSGIVING**

*The people remain standing.*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by the water of the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **THE SANCTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

## **Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

## **THE LORD'S PRAYER**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION OF THE PEOPLE**

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## **POST COMMUNION PRAYER**

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food**

of the most precious **Body and Blood**  
of your Son our Savior **Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of Christ**,  
and heirs of your eternal kingdom.

**And now, send us out**  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of **Christ our Savior**.  
**To him, to you, and to the Holy Spirit,**  
be honor and glory, now and forever. **Amen.**

## **BLESSING**

*The priest blesses the people, saying*

May the Lord bless you and keep you; may the Lord make his face to shine upon you, and be gracious to you; may the Lord lift up his countenance upon you, and give you peace; in the name of God Almighty, the Father, the Son, and the Holy Spirit. **Amen.**

## **DISMISSAL**

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia,  
Alleluia.

*People:* **Thanks be to God.**

## THIS WEEK'S CALENDAR

### Today Sunday

- 8:00am Holy Eucharist
- 9:00am Adult Formation
- 10:00am Holy Eucharist
- 11:30am Daughters of the King
- 11:30 am Efm Luncheon
- 6:30pm Compline

- Wed** 5:30pm EYC Roundtable  
6:15pm Healing Eucharist  
7:00pm Choir Rehearsal

- Sat** 10:00am Two Saints' Kitchen, Team # 10

## SAVE THE DATE

**Aug 28-** EYC Roundtable

**Sept 4 -** Christian Ed Roundtable

**Sept 15 -** Rally Day

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

- 8/27 Marya Langford
- 8/27 Alice Lynch
- 8/28 Suzanne Blackburn
- 8/28 Adriane Duke
- 8/28 Melinda Elphingstone

### Anniversaries

- 8/28 Michael Langford
- 8/30 Scott Darwin
- 8/30 Amelia Guinn
- 8/31 Kitty Thompson
- 8/31 Laura Thompson

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Today- EfM (Education for Ministry)** St. Mark's is offering an Education for Ministry - EfM - class this fall. EFM is a deep, guided theological study for lay people interested in creating a stronger Biblical and theological foundation for their ministry in their church and in the world ([www.efm.sewanee.edu](http://www.efm.sewanee.edu)). EFM is a four year program that covers the Old Testament, the New Testament, Church history, and theology, but participants enroll in it one year at a time. The cost for one year of EFM is \$375. Scholarships will be available. If you are interested in enrolling in EFM for the 2019-2020 cycle or if you are in need of financial assistance or a scholarship or would be interested in making a donation, please contact Father Joshua ([joshua.daniel@stmarksjonesboro.org](mailto:joshua.daniel@stmarksjonesboro.org)) or St. Mark's' EFM mentor, Jane Gill ([mjgill386@gmail.com](mailto:mjgill386@gmail.com)).



**Theology By the Pint-August 27 6:30 - 8pm** at The Recovery Room, 223 S. Main St. We are continuing our discussion of The Good Book: REading The Bible With Mind and Heart. You do not need this book, it is used as a jumping point for discussion.



**EYC Roundtable-** August 28th at 6pm. This is for anyone interested in the future of our youth group ministry. If you are a teenager, or the parent of a teenager, or interested in ministry with teenagers please come so we can put our heads together and keep this as a flourishing ministry of our church.

Father Joshua Daniel



**On September 4th at 6pm / Christian Ed** Father Joshua and Rose Mary will host a Christian Education roundtable for anyone interested in the future of our ministry to the children of our church. We are blessed to have to many children at our worship services and at our Wednesday night gathering. We want to continue this vital ministry and expand our ability to support, encourage, and strengthen the children (and their parents!) that God has entrusted to us.



**Wedding Invitation: MG Meyering and Conley Ferguson.**

September 7, 2019 at 4:00pm at St. Mark's Episcopal Church .

You are invited to share in their happiness as they exchange vows with reception to follow in the Parish Hall.

**Church Photo Albums:** We are looking for a person or persons to keep up the St. Mark's Photo Album that documents our Parish Life. If you are interested or have any questions, please contact Janice Kroeter or Dana in the office. Supplies will be provided. Contact Janice Kroeter at [djkroeter@yahoo.com](mailto:djkroeter@yahoo.com)

**Parishioners:** If you ,or anyone you know is in the hospital, ill, injured, elderly. or would just like to receive a visit, a phone call, or they would like to receive home Communion, please let the church office know. We would love to minister to them. Church Office: 932-2124 or [secretary@stmarksjonesboro.com](mailto:secretary@stmarksjonesboro.com)



**Two Saints Kitchen** On August 17, 2019 Team #8 served 40 guests, spaghetti, green beans, corn, bread, and cookies with 17 to go plates.



**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry. Also, if you would like to help provide non perishable food items for the children's offering, please let Rose Mary know. This is a great way to make sure that a child is not left out during the offering, in case they forget their food item at home.



**Helping Neighbors Food Pantry:** Thank you for your donations of 276 pounds this week . **There is a need at the food pantry for canned beef ravioli cereal bars, granola bars, microwaveable mac-n-cheese, individual fruit cups, individual applesauce, cereal, peanut butter, and coffee.** Also, as some of you will start traveling soon for vacation, please start saving **hotel size shampoo, lotion, etc. ,** this makes a great donation for Helping Neighbors. Thank you for all of the donations! **Request- reusable shopping bags, many clients carry their groceries home and sturdy bags would help.**

**Altar Flowers for 2019 -** If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.

**Large Printed Bulletins:** If you are in need of a large print bulletin or insert, there are some printed for the 10:00 am service, just ask our greeters

**Greeters-** We have a need for more greeters on Sunday mornings, if you would like to serve as a greeter , contact Steve Replogle at [stephen.replogle@gmail.com](mailto:stephen.replogle@gmail.com)

## ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge

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Rose Mary Latanich, Children's Ed. Director

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Betty Donnell , Jenna Daniel,

Nursery attendants

Tarianne King, and Cera Alcon

## ST. MARK'S VESTRY

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Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



*The Episcopal Church welcomes you!*



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St. Mark's Episcopal Church  
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