



# ST MARK'S

## Episcopal Church

**The Season of Pentecost  
2019**

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**8A.M. and 10A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship.  
All mobile telephones, pagers and electronic devices with audible alarms should be  
turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP  
THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

#### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

#### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

**FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

#### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

#### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

#### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

#### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

#### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

#### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

## THE WORD OF GOD

*All standing, the Celebrant says*

*Celebrant:* Blessed be God: most holy, glorious, and undivided Trinity.

*People:* **And blessed be God's reign, now and forever. Amen**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**  
(said 3 times)

### THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

### THE LESSONS

#### FIRST LESSON A Reading from Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the

servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**PSALM 15**     *Domine, quis habitabit?*

*Read responsively by whole / Sing*

**1 Lord, who may dwell in your /tabernacle? \*  
who may abide upon your holy /hill?**

**2** Whoever leads a blameless life and does what is /right, \*  
who speaks the truth from his /heart.

**3 There is no guile upon his tongue;  
he does no evil to his /friend; \*  
he does not heap contempt upon his /neighbor.**

**4** In his sight the wicked is re/jected, \*  
but he honors those who fear the /Lord.

**5 He has sworn to do no /wrong \*  
and does not take back his /word.**

**6** He does not give his money in hope of /gain, \*  
nor does he take a bribe against the /innocent.

**† 7 Whoever does these /things \*  
shall never be over/thrown.**

**SECOND LESSON**     A Reading from Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now

rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## **THE GOSPEL**

Luke 10:38-42

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Savior Jesus Christ According to Luke.

*People:* **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of our Savior.

*People:* **Praise to you, Lord Christ.**

## **THE SERMON**

### **THE NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the  
    Virgin Mary and became truly human.  
For our sake he was crucified under Pontius  
    Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the  
    Father.  
He will come again in glory to judge the living  
    and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
    giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped  
    and glorified,  
    who has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
    Church.  
We acknowledge one baptism for the  
    forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Celebrant:* From our very first days, the prophets have taught us to speak to the Lord, to bring our prayers, petitions, and thanksgivings and lay them at the feet of God; and Jesus himself taught that anyone who asks in the name of the Lord will receive; that when we knock at God's door, it will be opened. So let us pray, let us search out the will of God and be transformed by the renewing of the Spirit stirring in our midst.

*Leader:* We pray for the Church, the great cloud of witnesses who have testified and continue to testify to the power of your Word from century to century in countless places and tongues; fill the Church, disbursed to the four corners of the earth, with courage and strength to speak in your Name. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for our nation. We pray for Donald our president, Mike our governor, Harold our mayor, and all those charged with administering justice and peace. Let us, a people with many differences, be united in cords of human kindness and bands of love and may we never grow weary in doing what is right.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for all people no matter their nationality, or ethnicity, or faith. Draw us together, as a mother who cares for her children, and protect us from war, floods, famine, and anything else that threatens the dignity of your created order. May we be faithful stewards of this earth and all that live in it.

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for this parish and the work you have given us to do. Fill us with spiritual wisdom and understanding so that we may be One Body nourished and held together by the mystery of Christ in our midst. We pray Michael our Presiding Bishop, Larry our bishop, and Joshua our priest. We pray for all the lay ministers of this church and for the ministry they carry with them wherever they go. We thank you for all your gifts to us .

Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Lord you have promised that if we offer our food to the hungry and satisfy the needs of the afflicted your light shall rise in the darkness, that you will make our bones strong, and that we will become like a watered garden. May we share the gift of time with those in need of care and affection  
Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Jesus is the image of the invisible God, the firstborn of all creation and the firstborn from the dead; he himself is before all things, and in him all things hold together; and so, in his name, we pray for those who have died that they may all share a place in his God's kingdom. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Celebrant:* Almighty God, hear the prayers of your people. You know our needs before we ask; strengthen us to receive all that is in your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*The celebrant says*

Let us confess our sins against God and our neighbor

*Silence may be kept*

*Minister and people:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of Christ be always with you.

**People: And also with you.**

## **GREETINGS, AND ANNOUNCEMENTS**

### **THE BIRTHDAY PRAYER**

*Celebrant and People*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

## **THE HOLY COMMUNION**

### **GREAT THANKSGIVING**

*The people remain standing.*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by the water of the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

## **THE LORD'S PRAYER**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION OF THE PEOPLE**

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## **POST COMMUNION PRAYER**

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food**

of the most precious **Body and Blood**  
of your **Son our Savior Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of Christ**,  
and heirs of your eternal kingdom.

**And now, send us out**  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of **Christ our Savior**.  
**To him, to you, and to the Holy Spirit,**  
be honor and glory, now and forever. **Amen.**

## **BLESSING**

*The priest blesses the people, saying*

May the Lord bless you and keep you; may the Lord make his face to shine upon you, and be gracious to you; may the Lord lift up his countenance upon you, and give you peace; in the name of God Almighty, the Father, the Son, and the Holy Spirit. **Amen.**

## **DISMISSAL**

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia,  
Alleluia.

*People:* **Thanks be to God.**

Online giving also available by scanning here, using the Tithe.ly mobile app,  
or going to <http://give.stmarksjonesboro.org>.



## **THIS WEEK'S CALENDAR**

### **Today Sunday**

8:00am Holy Eucharist  
9:00am Adult Formation  
10:00am Holy Eucharist  
6:30pm Compline

**Mon - Fri** VBS Work days

**Wed** 6:15pm Evening Prayer  
7:00pm Choir Rehearsal

**Sat** 10:00am Two Saints' Kitchen, Team # 5

**SAVE THE DATE**

**Monday, July 22.** - preparations for VBS begin- contact Rose Mary Latanich

**July 30-** Theology by the Pint

**VBS-** July 30- Aug 2

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

07/14 Blake Coe      07/23 Jeanette Lamberth

07/ 21 Scott Troutt      07/24 Ganon Creech

07/21 David White      07/27 Zachary White

### Anniversaries

07/21 Al and Aylia Poston

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Greeters-** We have a need for more greeters on Sunday mornings, if you would like to serve as a greeter , contact Steve Replogle at [stephen.replogle@gmail.com](mailto:stephen.replogle@gmail.com)

**Zip Change-** If your residence in Jonesboro has had their zip code changed to 72405, please let the church office know, so we may update our records.

**Parishioners:** If you ,or anyone you know is in the hospital, ill, injured, elderly. or would just like to receive a visit, a phone call, or they would like to receive home Communion, please let the church office know. We would love to minister to them.  
Church Office: 932-2124 or [secretary@stmarksjonesboro.com](mailto:secretary@stmarksjonesboro.com)



The time is getting Closer! July 30 through August 2 is slated for St. Mark's **Vacation Bible School Program** and is for children entering kindergarten through completing 5th grade. We are looking for volunteers to help with games, crafts, music and sharing daily bible stories during VBS week. If you can help please contact Rose Mary Latanich (935-0236 or e-mail [rosemarylatanich@gmail.com](mailto:rosemarylatanich@gmail.com)) Our theme is **God's Big Backyard: Where kids have a blast serving Jesus.** Until then, please keep our VBS program in your prayers. Registration sheets are on the table in the Narthex.

For VBS-: *If you have collected travel size soaps, conditioners shampoos, toothpaste and toothbrushes from hotels or motels and do not know what to do with them please donate them to St. Mark's Vacation Bible School program. These items can also be picked up from Walmart's travel section. Dollar Tree also sells toothbrushes with travel size toothpaste.* Please leave your donated items in the narthex in a box marked for VBS. Thanks in advance for your help.

**Altar Flowers for 2019 -** If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.



**Church Nursery** If you or anyone you know would like to work in our church nursery, please contact the church office at 932-2124 Or email [secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org)



**Theology By the Pint** - July 30 at 6:30pm at The Recovery Room, located at 223 S. Main St. , downtown Jonesboro, AR. Theology By The Pint gives a casual setting outside of the formal church setting. It helps the attendees to talk and ask questions they may not otherwise. We study various books and topics. Anyone is welcome. It is a time to hear opinions and beliefs that may vary from your own. Right now we are going through the book “The Good Book: Discovering The Bible’s Place In Our Lives” by Peter J. Gomes. It is not required for attendees. The book is a platform for the discussion. Please feel free to contact Julie at [mojojules@gmail.com](mailto:mojojules@gmail.com)

**Large Printed Bulletins:** If you are in need of a large print bulletin or insert, there are some printed for the 10:00 am service, just ask our greeters



**Helping Neighbors Food Pantry:** Thank you for your donations of 12 pounds this week . **There is a need at the food pantry for canned beef ravioli cereal bars, granola bars, microwaveable mac-n-cheese, individual fruit cups, individual applesauce, cereal, peanut butter, and coffee.** Also, as some of you will start traveling soon for vacation, please start saving **hotel size shampoo, lotion, etc. ,** this makes a great donation for Helping Neighbors. Thank you for all of the donations! **Request- reusable shopping bags, many clients carry their groceries home and sturdy bags would help.**

Two Saints' Kitchen



**Two Saints Kitchen** On July13, 2019 Team #3 served 55 guest Sandwiches, baked beans, potato salad, and dessert. We had 35 to go plates. Thank you Team 3 for providing yummy desserts for our guest to enjoy! **Need** -Due to summer conflicts and vacations, sometimes our teams can be a short-handed. Our guest numbers almost doubles in the summer months and we are in need of extra help. Email [mlangford@ricetec.com](mailto:mlangford@ricetec.com). I will add you to a list ,so when the need arises, you will know when we are needing help..



**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.

## **Diocesan Events**

**One-Day 'Way of Love' Evangelism Conference at St. Margaret's** On Saturday, Aug. 24, 9 a.m.–12:30 p.m., join St. Margaret's in Little Rock for a conference that's all about how to share the love of God with our neighbors. The conference will be led by Jerusalem Greer, Staff Officer for Evangelism for the Episcopal Church and a member of St. Peter's, Conway. Whether you're a vestry member, greeter, church staff, or simply someone who knows the love of Christ and wants to share it with others, this conference is for you. Register online today. The cost is \$15.

**Farewell Concert by Rees Roberts at St. Luke's, North Little Rock** Rees Roberts, music director, organist and choirmaster at St. Luke's, will play a farewell concert on Sunday, Aug. 4, at 5:30 p.m. The concert is free and open to the public and will be followed by a reception in the parish hall to wish him well as he leaves to complete his university studies.

**One-Day 'Way of Love' Evangelism Conference at St. Margaret's** On Saturday, Aug. 24, 9 a.m.–12:30 p.m., join St. Margaret's in Little Rock for a conference that's all about how to share the love of God with our neighbors. The conference will be led by Jerusalem Greer, Staff Officer for Evangelism for the Episcopal Church and a member of St. Peter's, Conway. Whether you're a vestry member, greeter, church staff, or simply someone who knows the love of Christ and wants to share it with others, this conference is for you. Register online today. The cost is \$15.

Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



<b>Last week #</b>	<b>28</b>
Attendance	111
Actual Offering	\$1,523.40
Needed for Budget	\$5,624.00
Surplus (Shortage)	-\$4,100.60
Current Cash	\$23,915.23
Loan Balance	\$132,785.93

<b>07/07/2019</b>	
Actual Income	\$110,873.23
Needed for Budgeted Exp	\$157,472.00
Surplus (Shortage)	-\$46,598.77
Food Pantry	\$50.00
Two Saints	\$0.00

*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

St. Mark's Episcopal Church  
531 W College Ave., Jonesboro, AR 72401  
(870) 932-2124  
[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

