



# ST MARK'S

## Episcopal Church

**The Season of Pentecost  
2019**

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**8A.M. and 10A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship.  
All mobile telephones, pagers and electronic devices with audible alarms should be  
turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP  
THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

**FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

## THE WORD OF GOD

*All standing, the Celebrant says*

*Celebrant:* Blessed be God: most holy, glorious, and undivided Trinity.

*People:* **And blessed be God's reign, now and forever. Amen**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**  
(said 3 times)

### THE COLLECT OF THE DAY

### SAINT MARK THE EVANGELIST

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

### THE LESSONS

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**PSALM 2**

*Quare fremuerunt gentes?*

*Read responsively by whole verse*

- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
- 2 **Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the Lord and against his Anointed?**
- 3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."
- 4 **He whose throne is in heaven is laughing; \*  
the Lord has them in derision.**
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 **"I myself have set my king \*  
upon my holy hill of Zion."**
- 7 Let me announce the decree of the Lord: \*  
he said to me, "You are my Son;  
this day have I begotten you.
- 8 **Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.**
- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."
- 10 **And now, you kings, be wise; \*  
be warned, you rulers of the earth.**
- 11 Submit to the Lord with fear, \*  
and with trembling bow before him;
- 12 **Lest he be angry and you perish; \*  
for his wrath is quickly kindled.**
- 13 Happy are they all \*  
who take refuge in him!

## **SECOND LESSON**    A Reading from Ephesians 4:7-16

Each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:*        Hear what the Spirit is saying to God's people.

*People:*        **Thanks be to God.**

## **THE GOSPEL**

Mark 1:1-15

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Savior Jesus Christ According to Mark.

*People:*        **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved;

with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of our Savior.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

### THE NICENE CREED

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary and became truly  
human.  
For our sake he was crucified under  
Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living

and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father,  
who with the Father and the Son is  
worshiped

and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and  
apostolic

Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## PRAYERS OF THE PEOPLE

*Celebrant:* From our very first days, the prophets have taught us to speak to the Lord, to bring our prayers, petitions, and thanksgivings and lay them at the feet of God; and Jesus himself taught that anyone who asks in the name of the Lord will receive; that when we knock at God's door, it will be opened. So let us pray, let us search out the will of God and be transformed by the renewing of the Spirit stirring in our midst.

*Leader:* We pray for the Church, the great cloud of witnesses who have testified and continue to testify to the power of your Word from century to century in countless places and tongues; fill the Church, disbursed to the four corners of the earth, with courage and strength to speak in your Name. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for our nation. We pray for Donald our president, Mike our governor, Harold our mayor, and all those charged with administering justice and peace. Let us, a people with many differences, be united in cords of human kindness and bands of love and may we never grow weary in doing what is right. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for all people no matter their nationality, or ethnicity, or faith. Draw us together, as a mother who cares for her children, and protect us from war, floods, famine, and anything else that threatens the dignity of your created order. May we be faithful stewards of this earth and all that live in it. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* We pray for this parish and the work you have given us to do. Fill us with spiritual wisdom and understanding so that we may be One Body nourished and held together by the mystery of Christ in our midst. We pray Michael our Presiding Bishop, Larry our bishop, and Joshua our priest. We pray for all the lay ministers of this church and for the ministry they carry with them wherever they go. We thank you for all your gifts to us. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Lord you have promised that if we offer our food to the hungry and satisfy the needs of the afflicted your light shall rise in the darkness, that you will make our bones strong, and that we will become like a watered garden. May we share the gift of time with those in need of care and affection. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Leader:* Jesus is the image of the invisible God, the firstborn of all creation and the firstborn from the dead; he himself is before all things, and in him all things hold together; and so, in his name, we pray for those who have died that they may all share a place in his God's kingdom. Our hope is in the name of the Lord. **May we boast in nothing except the cross.**

*Celebrant:* Almighty God, hear the prayers of your people. You know our needs before we ask; strengthen us to receive all that is in your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The celebrant says*

Let us confess our sins against God and our neighbor

*Silence may be kept*

*Minister and people:*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of Christ be always with you.

**People: And also with you.**

## GREETINGS, AND ANNOUNCEMENTS

### THE BIRTHDAY PRAYER

*Celebrant and People*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### THE HOLY COMMUNION

## GREAT THANKSGIVING

*The people remain standing.*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by the water of the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my

Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

## **THE LORD’S PRAYER**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## POST COMMUNION PRAYER

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING

*The priest blesses the people, saying*

May the Lord bless you and keep you; may the Lord make his face to shine upon you, and be gracious to you; may the Lord lift up his countenance upon you, and give you peace; in the name of God Almighty, the Father, the Son, and the Holy Spirit. **Amen.**

## DISMISSAL

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia,  
Alleluia.

*People:* **Thanks be to God.**

Online giving also available by scanning here, using the Tithe.ly mobile app,  
or going to <http://give.stmarksjonesboro.org>.



## THIS WEEK'S CALENDAR

### Today Sunday/Feast of St. Mark's

8:00am Holy Eucharist

*5th Sunday Breakfast is served in the Parish Hall between 8am and 10am services*

9:00am Adult Formation

10:00am Holy Eucharist

6:30pm Compline

**Wed** 6:15pm Evening Prayer

**Thurs/ Fri** Church office and Day School closed for the July 4th Holiday

**Sat** 10:00am Two Saints' Kitchen, Team # 2

## SAVE THE DATE

**Today-** 5th Sunday Breakfast

**Monday, July 22.** - preparations for VBS begin- contact Rose Mary Latanich

**July 30-** Theology by the Pint

**VBS-** July 30- Aug 2

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

6/30 Paul Elphinstone

7/01 Emma Jacobs

7/05 Maggie Coe

7/05 Rike Robinson

7/06 Julie Kennedy-Hampton

7/06 Zane Ryne Neves

### Anniversaries

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Parishioners:** If you ,or anyone you know is in the hospital, ill, injured, elderly. or would just like to receive a visit, a phone call, or they would like to receive home Communion, please let the church office know. We would love to minister to them. Church Office: 932-2124 or [secretary@stmarksjonesboro.com](mailto:secretary@stmarksjonesboro.com)

**Zip Change-** If your residence in Jonesboro has had their zip code changed to 72405, please let the church office know, so we may update our records.

**Altar Flowers for 2019** - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.

**Large Printed Bulletins:** If you are in need of a large print bulletin, there are some printed for the 10:00 am service, just ask our greeters.



**Church Nursery** If you or anyone you know would like to work in our church nursery, please contact the church office at 932-2124 Or email secretary@stmarksjonesboro.org



**Theology By the Pint** - July 30 at 6:30pm at The Recovery Room, located at 223 S. Main St. , downtown Jonesboro, AR. Theology By The Pint gives a casual setting outside of the formal church setting. It helps the attendees to talk and ask questions they may not otherwise. We study various books and topics. Anyone is welcome. It is a time to hear opinions and beliefs that may vary from your own. Right now we are going through the book “The Good Book: Discovering The Bible’s Place In Our Lives” by Peter J. Gomes. It is not required for attendees. The book is a platform for the discussion. Please feel free to contact Julie at [mojojules@gmail.com](mailto:mojojules@gmail.com)



**Helping Neighbors Food Pantry:** Thank you for your donations of 28 pounds this week . **There is a need at the food pantry for canned beef ravioli cereal bars, granola bars, microwaveable mac-n-cheese, individual fruit cups, individual applesauce, cereal, peanut butter, and coffee.** Also, as some of you will start traveling soon for vacation, please start saving **hotel size shampoo, lotion, etc. ,** this makes a great donation for Helping Neighbors. Thank you for all of the donations! **Request- reusable shopping bags, many clients carry their groceries home and sturdy bags would help.**

Two Saints' Kitchen



**Two Saints Kitchen** On June 22, 2019 Team #10 served 60 guest homemade chili, with cheese, crackers, cornbread, bananas, and homemade cookies, and had 37 to go plates. Thank you Conley Ferguson and Southland for donating all of the fixings for chili, fresh baked cornbread and cookies from their bakery , and to go containers and bags. **Need** -Due to summer conflicts and vacations, sometimes our teams can be a short-handed. Our guest numbers almost doubles in the summer months and we are in need of extra help. Email [mlangford@ricetec.com](mailto:mlangford@ricetec.com). I will add you to a list ,so when the need arises, you will know when we are needing help..



July 30 through August 2 is slated for St. Mark's **Vacation Bible School Program** and is for children entering kindergarten through completing 5th grade. We are looking for volunteers to help with games, crafts, music and sharing daily bible stories during VBS week. If you can help please contact Rose Mary Latanich (935-0236 or e-mail [rosemarylatanich@gmail.com](mailto:rosemarylatanich@gmail.com))

Our theme is **God's Big Backyard: Where kids have a blast serving Jesus.** Until then, please keep our VBS program in your prayers.



**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.

Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.



## WEEKLY FINANCIALS

Last week # 25		06/23/2019	
Attendance	60	Actual Income	\$99,725.35
Actual Offering	\$1,495.84	Needed for Budgeted Exp	\$140,600.00
Needed for Budget	\$5,624.00	Surplus (Shortage)	-\$40,874.65
Surplus (Shortage)	-\$4,128.16		
Current Cash	\$30,678.66	Food Pantry	\$30.00
Loan Balance	\$133,513.72	Two Saints	\$0.00

## ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge  
Rhonda Dauer, Bookkeeper

[joshua.daniel@stmarksjonesboro.org](mailto:joshua.daniel@stmarksjonesboro.org)  
[bookkeeper@stmarksjonesboro.org](mailto:bookkeeper@stmarksjonesboro.org)

Dana Moses, Secretary	<a href="mailto:secretary@stmarksjonesboro.org">secretary@stmarksjonesboro.org</a>
Joy Sanford, Organist	<a href="mailto:jandjazz@suddenlink.net">jandjazz@suddenlink.net</a>
Rhonda Dauer, Music Director	<a href="mailto:music@stmarksjonesboro.org">music@stmarksjonesboro.org</a>
Rose Mary Latanich, Children's Ed. Director	<a href="mailto:rosemarylatanich@gmail.com">rosemarylatanich@gmail.com</a>
Betty Donnell , Jenna Daniel and Isabel Welch	Nursery attendants

<b>ST. MARK'S VESTRY</b>		
Steve Replogle, Sr. Warden	870-680-0922	<a href="mailto:stephen.replogle@gmail.com">stephen.replogle@gmail.com</a>
Matthew May, Jr. Warden	870-819-1632	<a href="mailto:mattmay_0419@ymail.com">mattmay_0419@ymail.com</a>
Terry Barnett	870-974-2842	<a href="mailto:chiroinc@gmail.com">chiroinc@gmail.com</a>
Rusty Guinn	870- 931-8492	<a href="mailto:rustyguinn@cbjinc.com">rustyguinn@cbjinc.com</a>
Reneilia Hampton	870-215-6446	<a href="mailto:reneilia@yahoo.com">reneilia@yahoo.com</a>
Tom Haynes	870-215-6500	<a href="mailto:twhaynes@gmail.com">twhaynes@gmail.com</a>
Jonathan Jacobs	870- 351-2536	<a href="mailto:jonathanericjacobs@gmail.com">jonathanericjacobs@gmail.com</a>
Yvonne Nipper	870-904-3353	<a href="mailto:yvonnenipper@gmail.com">yvonnenipper@gmail.com</a>
Anita Rothgery	870-919-	<a href="mailto:arothgery1951@gmail.com">arothgery1951@gmail.com</a>
Bill Smith	479-466-5636	<a href="mailto:bismith75@gmail.com">bismith75@gmail.com</a>
Steve Thompson	870- 273-6467	<a href="mailto:steve.thompson@jonesboroschools.net">steve.thompson@jonesboroschools.net</a>
Scott Troutt	870- 219-7011	<a href="mailto:scott@trouttlawfirm.com">scott@trouttlawfirm.com</a>
David Worlow, treasurer	870-932-8448	<a href="mailto:dworlow@jonesborocpa.com">dworlow@jonesborocpa.com</a>

*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

St. Mark's Episcopal Church  
531 W College Ave., Jonesboro, AR 72401  
(870) 932-2124  
[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

