



ST MARK'S
Episcopal Church

Trinity Sunday

June 16, 2019

8 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. DR. JOSHUA DANIEL, PRIEST

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5th grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH Children in kindergarten through 6th grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located to the left of the main entrance, through the Parish Offices door.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

THE WORD OF GOD

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Celebrant and people say

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Trinity Sunday

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON A Reading from Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 8

Domine, Dominus noster

Read responsively by half verse

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *

how exalted is your Name in all the world!

SECOND LESSON A Reading from Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL

John 16:12-15

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM I

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our
souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity
of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the
Lord.

Lord, have mercy.

For the city of Jonesboro, for every other city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the people of this church, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Mark and Mary and all your saints, let us commend ourselves, and one another, and all our life, to Christ our God. To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN *(A moment of silence is observed)*

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE, GREETINGS, AND ANNOUNCEMENTS

All stand.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

THE BIRTHDAY PRAYER

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

A COLLECT FOR FATHER'S DAY

Celebrant: Let us pray.

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a Heavenly Father to all your children. Bless, we pray, all our fathers. Give them patience and wisdom. Sustain them in gentleness and grace. Deepen the tenderness of their affections. Affirm them in the nobility of their calling. May our children always find in the embrace of their fathers an outward and visible sign of your never-failing love and care. And through the love of our fathers, may we all feel the warmth of your tender mercies and know the constancy of your unconditional love;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OFFERTORY

All: **All things come of thee O Lord, and of Thine Own have we given Thee.**

THE GREAT THANKSGIVING- RITE II, PRAYER D

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

All

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: **Therefore let us keep the feast. Alleluia**

COMMUNION OF THE PEOPLE

All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest

POST COMMUNION PRAYER

Celebrant and people

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

May the trinity of God stir in your hearts this week. May God the Holy Spirit create in you a new mind of mercy and forgiveness; may the eternal love of God the Son strengthen and sustain you; may the peace of God the Father, which passes all understanding, ground you and transform all that you are and all that you ever will be. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

DISMISSAL

Priest: Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

People: **Thanks be to God, Alleluia, Alleluia.**

*The flowers on the altar today are given by Shane and Jessica Odom in honor of their son
Cooper's birthday
and also in honor of all who have been a Father, Dad, or Daddy to a child in
celebration of Father's Day.*

THIS WEEK'S CALENDAR

Today Sunday/Trinity Sunday/ Father's Day

8:00am Holy Eucharist
9:00am Adult Formation
10:00am Holy Eucharist
6:30pm Compline

Mon 6:30pm Vestry Meeting

Tue 6:30pm Theology by the Pint

Wed 6:15pm Evening Prayer
7:00pm Choir Practice

Thurs 6:00pm Men's Club

Sat 10:00am Two Saints' Kitchen, Team #10

BIRTHDAYS & ANNIVERSARIES

Birthdays

6/18 Cooper Odom
6/18 Keith Pringle

Anniversaries

SAVE THE DATE

Today- June 16- Father's Day

June 18- Theology by the Pint at Lost Pizza Co.

June 20- Men's Club

June 30- 5th Sunday Breakfast

July 30- Theology by the Pint at The Recovery Room

VBS- July 30- Aug 2

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Parishioners: If you ,or anyone you know is in the hospital, ill, injured, elderly. or would just like to receive a visit, a phone call, or they would like to receive home Communion, please let the church office know. We would love to minister to them.
Church Office: 932-2124 or secretary@stmarksjonesboro.com

Altar Flowers for 2019 - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.

Large Printed Bulletins: If you are in need of a large print bulletin, there are some printed for the 10:00 am service, just ask our greeters.



Church Nursery If you or anyone you know would like to work in our church nursery, please contact the church office at 932-2124 Or email secretary@stmarksjonesboro.org



Theology By the Pint - June 18 at 6:30pm at Lost Pizza Co. and July 30, 2019 at 6:30at The Recovery Room 223 S. Main St

Zip Code Change- If your residence in Jonesboro has had the zip code changed to 72405, please let the church office know, so we may update our records.



Men's Club- Thursday, June 20 at 6pm- 9pm, At St. Mark's Episcopal Church- Parish Hall. Terry Barnett will be cooking for us and we will have a guest speaker, Chuck Long from the Arkansas Game and Fish Commission who will give a presentation on the History of Fishing in Arkansas. Bring a friend! Perry Moses, Men's Club President



For Our Children *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.



Helping Neighbors Food Pantry: Thank you for your donations this week . **There is a need at the food pantry for canned beef ravioli cereal bars, granola bars, microwaveable mac-n-cheese, individual fruit cups, individual applesauce, cereal, peanut butter, and coffee.** Also, as some of you will start traveling soon for vacation, please start saving **hotel size shampoo, lotion, etc.** , this makes a great donation for Helping Neighbors. Thank you for all of the donations!

Two Saints' Kitchen



Two Saints Kitchen On June 8, 2019 Team #8 served 70 meals of chicken strips, pork and beans, corn, bananas. Thank you to the ladies of Valley View Christian Church for providing dessert. **Need -** Due to **summer** conflicts and vacations, sometimes our teams can be a short-handed. Our guest numbers almost doubles in the summer months and we are in need of extra help. Email mlangford@ricetec.com or the church office at secretary@stmarksjonesboro.org. I will add you to a list ,so when the need arises, you will know when we are needing help.



July 30 through August 2 is slated for St. Mark's **Vacation Bible School Program** and is for children entering kindergarten through completing 5th grade. We are looking for volunteers to help with games, crafts, music and sharing daily bible stories during VBS week. If you can help please contact Rose Mary Latanich (935-0236 or e-mail rosemarylatanich@gmail.com)

Our theme is **God's Big Backyard: Where kids have a blast serving Jesus.** Until then, please keep our VBS program in your prayers.

Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.

WEEKLY FINANCIALS

Last week #	23
Attendance	117
Actual Offering	\$7,856.70
Needed for Budget	\$5,624.00
Surplus (Shortage)	\$2,232.70
Current Cash	\$34,157.08
Loan Balance	\$134,143.41

Through 06/09/19	
Actual Income	\$96,543.11
Needed for Budget	\$129,352.00
Surplus (Shortage)	-\$32,808.89
Food Pantry	\$65.00
Two Saints	\$201.00

ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge
 Rhonda Dauer, Bookkeeper
 Dana Moses, Secretary
 Joy Sanford, Organist
 Rhonda Dauer, Music Director
 Rose Mary Latanich, Children's Ed. Director
 Betty Donnell, Jenna Daniel,
 Isabel Welch, and Tarianne King

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 Nursery attendants

ST. MARK'S VESTRY

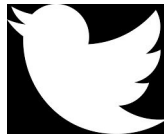
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The Episcopal Church welcomes you!



ST MARK'S
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