



ST MARK'S
Episcopal Church

Third Sunday of Easter

May 5, 2019

8 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. DR. JOSHUA DANIEL, PRIEST

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5th grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH Children in kindergarten through 6th grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located to the left of the main entrance, through the Parish Offices door.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

THE WORD OF GOD

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and people say

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY **Third Sunday of Easter**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST LESSON A Reading from Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 30

Exaltabo te, Domine *Read responsively by half verse*

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me .
- 2 O Lord my God, I cried out to you, *
and you restored me to health .
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave .
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness .
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime .
- 6 Weeping may spend the night, *
but joy comes in the morning .
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear .
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy .
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever .

SECOND LESSON A Reading from Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL

John 21:1-19

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John.

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Joshua Daniel, Ph.D.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant: Lord, this is the day you have made, let us rejoice in it! Fill us with the joy and hope of your resurrection. With Mary and your disciples, may we courageously carry this good news into all the world. May it transform us in mind and body and spirit. So that we may boldly proclaim,

Alleluia, Christ is risen; **the Lord is risen indeed, Alleluia!**

Leader: Lord, you have told us that the world will know us by your love. Fill your church with this calling. We pray especially for the churches all over the world that have burned recently in Paris, in Sri Lanka, and in Louisiana. Comfort those church families as they mourn. May your resurrection be the axis on which the church forever turns. So that in every family, language, and nation the church may boldly proclaim,

Alleluia, Christ is risen; **the Lord is risen indeed, Alleluia!**

Leader: Lord, you have promised to create a new heaven and a new earth. May this new creation be evident in our own country and in our own time. Pull the hearts of our leaders into the knowledge of your love. Fill them with mercy and hearts of reconciliation, so that by their lives and actions they may boldly proclaim,

Alleluia, Christ is risen; **the Lord is risen indeed, Alleluia!**

Leader: Lord, you have said that in your new earth no more will the sound of weeping be heard. Be with those all over the world who weep this day. Fill us the presence of mind and a will ready to act so that those in need may know us by your love, so that the whole human race, in one voice, may boldly proclaim,

Alleluia, Christ is risen; **the Lord is risen indeed, Alleluia!**

Leader: Lord we pray for this church. We lift our voices in thanks for your many gifts. And we pray for those who have died, who join with you today in your resurrection.

Celebrant: Lord from you all things have come and to you all things will return. May our time in between be a time of joy and peace and thanksgiving. May we be known to you and may we be a people by which you are made known. Lord be resurrected in us so that throughout eternity our voices will never fail to boldly proclaim,

Alleluia, Christ is risen; **the Lord is risen indeed, Alleluia!**

THE PEACE, GREETINGS, AND ANNOUNCEMENTS

THE BIRTHDAY PRAYER:

Celebrant: Let us pray.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen

THE OFFERTORY

All: All things come of thee O Lord, and of Thine Own have we given Thee.

THE GREAT THANKSGIVING- RITE II, PRAYER D

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Our table is open to all who seek to experience God's grace. Please come to the communion rail by the center aisle and kneel or stand to receive the elements.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

POST COMMUNION PRAYER

Celebrant and people

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

May the resurrected Christ be known in all that you are. May you walk as one for whom the tomb is empty. May the love of God transform you and the peace and mercy of God forever guide and strengthen you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and among you always. Amen.

DISMISSAL

Priest: Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia,
Alleluia.

People: **Thanks be to God, Alleluia, Alleluia.**

**Online giving also available by scanning here, using
the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.**



THIS WEEK'S CALENDAR

Today Sunday

- 8:00am Holy Eucharist
- 9:00am Adult Formation
- 10:00am Holy Eucharist
- 2:00 Hope Suzuki Strings Recital in the Nave
- 3:30pm Handbell Rehearsal
- 5:00pm EfM
- 6:30pm Compline

Wed 5:30pm EYC

- 6:00pm Christian Ed/ Ice cream Social
- 6:15pm Healing Eucharist
- 7:00pm Choir Practice

Fri 6:00pm ECW Wellness workshop

- Sat 9:30pm ECW meets for coffee and refreshments 10:00 am meeting
- 10:00am Two Saints' Kitchen, Team # 3 (Teams 4 and 3 have switched)

SAVE THE DATE

May 8 - End of Year Gathering for Christian Ed/Ice Cream Social

May 10- ECW Wellness Workshop

May 12- Mother's Day

May 16- Men's Club Golf outing

May 18- 143 Community Game Night

May 19- Graduation Sunday

May 26 -Blessing of the Bicycles

BIRTHDAYS & ANNIVERSARIES

Birthdays

- 5/5 Bob Thompson
- 5/11 Kayden Gillis

Anniversaries

- 5/10 Blake and Maggie Coe
- 5/13 Jordan and Jessica McBride
- 5/14 Tom and Kassie Haynes

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

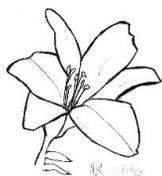
Parishioners: If you know of someone who is in the hospital, ill, injured, or elderly and they would like to receive home Communion or a visit, please let the church office know. 932-2124

Christian Ed - will end for summer break on May 8. Parents and younger siblings are invited to celebrate with us at 6pm with an Ice Cream Social. Please note. We will have an early dismissal on the 8th.



May 19, Graduation Sunday- If you or a loved one are graduating from either High School or college, with a bachelor's, master's, or doctorate degree, St. Mark's would like to recognize you and your accomplishments. Please contact the church office so we may include your name in the bulletin.

Altar Flowers for 2019 - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.



Reminder: *If you purchased a lily or made a donation to Helping Neighbors Food Pantry for Easter*, your payment of \$20 may be placed in the offering plate or with the church office. Please make a note on your envelope or your check that it is for an Easter Lily or a donation for Easter.



The 143 Community is a safe place for LGBTQ+, friends and allies. 143 is influenced by the motto of Mr. Rogers: 1: I, 4: Love, 2: You. We want anyone to know they are loved and can find community at St. Mark's. May 18 at St. Mark's Parish Hall starting at 6:00 PM and ending at 8:00 PM, we will have Wine, Cheese, and Game night. This will be family friendly and open to anyone that wants to come meet familiar and unfamiliar faces. This will be a time of fellowship, snacking, and good competition. Bring a game, bring a cheese, meat, or fruit tray to share. Bring your favorite wine or just your favorite non-alcoholic drink. We look forward to seeing you!



Men's Club News Men's Club will meet on May 16th at Sage Meadows for one of our twice yearly golf outings. Golf begins at 5:00 if you want to play, cost is \$25 and that includes cart rental. For non-golfers, we will meet in the Sage Meadows Clubhouse for eats and drinks (you are on your own for costs!).

Invite a friend to play or just come out and enjoy our Men's Club fellowship! Perry Moses, Men's Club President



St. Mark's ECW is hosting a wellness workshop! Please join us for Essential Oils 101: a free, fun night of make-and-take roller-ball recipes, learning why essential oils work, and sharing ideas about what everyday issues can be helped with essential oils (I.e aches and pains, digestion, sleep, and emotional needs). This event will be led by Jenna Daniel, who has been a doTERRA Wellness Advocate for 9 years. Everyone is invited (especially if you have a lot to learn) and feel free to bring a friend! **Fri. May 10, 6 pm**, in the Parish Hall. RSVP if you know you're coming, so we can make sure to have your materials ready (we will also have a few extras for last minute additions). There is a Sign up sheet in the Narthex, or email Donna Gilbert :gilbert.donna@gmail.com. Thank you , Donna Gilbert. **May 11**, ECW will meet at 9:30am for coffee and refreshments and our meeting will start at 10am.



Helping Neighbors Food Pantry: Thank you for your donations of 79 pounds this week . ***There is a need at the food pantry for canned beef ravioli, cereal bars, granola bars, microwaveable mac-n-cheese, individual fruit cups, individual applesauce, cereal, peanut butter, and coffee.*** Also, as some of you will start traveling soon for vacation, please start saving ***hotel size shampoo, lotion, etc.*** , this makes a great donation for Helping Neighbors. Thank you for all of the donations!

Large Printed Bulletins: If you are in need of a large print bulletin, there are some printed for the 10:00 am service, just ask our greeters.

Two Saints' Kitchen



Two Saints Kitchen On April 27, 2019 Team #2 served BBQ, potato salad, cole slaw, beans, bananas and dessert to over 50 guests with a total of 38 to go plates. Thank you to the ladies of Valley View Christian Church for providing dessert.



For Our Children *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.



Church Nursery If you or anyone you know would like to work in our church nursery, please contact the church office at 932-2124 Or email secretary@stmarksjonesboro.org

Diocesan Events

Chamber Music at Trinity Cathedral - The final concert of Chamber Music at the Cathedral series “Duos/Trios” will take place May 6, 7 p.m., at Trinity Cathedral. This free concert (donations accepted) will feature cellist Stephen Feldman, pianist Norman Boehm, and violinist Linda Hsu presenting Mendelssohn’s “Piano Trio in d minor” #1 Op. 49, Kodaly “Duet for violin and cello” Op. 7, and selections from Gliere’s “Eight Duets” Op. 39.

ECW Summer Quest-Summer Quest, a weekend retreat open to all women, will take place May 31–June 2 at Camp Mitchell. There will be time for reflection, to hear engaging speakers, and to take part in a variety of fun workshops. We will explore “Finding God in Our Lives.” Visit the ECW website for more information, scholarship applications, and to register. Register by May 10 for early-bird pricing. Can't break away for a whole weekend? No problem! Attend for a day, or a night or two.

Can't break away for a whole weekend? No problem! Attend for a day, or a night or two.

Pianist to Perform at St. Luke’s in North Little Rock

Pianist Julie Cheek will play a solo program of works by Scarlatti, Beethoven, Chopin, Rachmaninoff, and Debussy, as well as other favorites on Tuesday, May 14, 7 p.m., at St. Luke’s Episcopal Church in North Little Rock. The concert, the eighth in Festival of the Senses’ 2018–19 season, is free and open to the public. The performance, which will introduce Cheek’s 60/60 Project, will be followed by a reception for the audience to share refreshments and meet the artist.

ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge	joshua.daniel@stmarksjonesboro.org
Rhonda Dauer, Bookkeeper	bookkeeper@stmarksjonesboro.org
Dana Moses, Secretary	secretary@stmarksjonesboro.org
Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Rose Mary Latanich, Children's Ed. Director	rosemarylatanich@gmail.com
Stephanie Matthews, EYC Director	sepmatthews@gmail.com
Betty Donnell, Stephanie Matthews, and Cheyanne Morris	Nursery attendants

ST. MARK'S VESTRY

Steve Replogle, Sr. Warden	870-680-0922	stephen.replogle@gmail.com
Matthew May, Jr. Warden	870-819-1632	mattmay_0419@ymail.com
Terry Barnett	870-974-2842	chiroinc@gmail.com
Rusty Guinn	870- 931-8492	rustyguinn@cbjinc.com
Reneilia Hampton	870-215-6446	reneilia@yahoo.com
Tom Haynes	870-215-6500	twhaynes@gmail.com
Jonathan Jacobs	870- 351-2536	jonathanericjacobs@gmail.com
Yvonne Nipper	870-904-3353	yvonnenipper@gmail.com
Bill Smith	479-466-5636	bismith75@gmail.com
Steve Thompson	870- 273-6467	steve.thompson@jonesboroschools.net
Scott Troutt	870- 219-7011	scott@trouttlawfirm.com
Tasha Weeks	870-612-7784	tashamweeks@gmail.com
David Worlow, treasurer	870-932-8448	dworlow@jonesborocpa.com

The Episcopal Church welcomes you!



ST MARK'S
Episcopal Church



St. Mark's Episcopal Church
531 W College Ave., Jonesboro, AR 72401
(870) 932-2124
www.StMarksJonesboro.org