

# ST MARK'S

Episcopal Church



18th Century Russian Icon, State Museum of Palekh Art, Palekh, Russia

**Palm Sunday**  
**Holy Eucharist, Rite I**

**April 14, 2019**  
**8:00 A.M.**

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. DR. JOSHUA DANIEL, PRIEST**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship.  
All mobile telephones, pagers and electronic devices with audible alarms should be turned off  
prior to the service.*

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

### **FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH**

Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

**Healing Eucharist at 6:15 p.m. Wednesdays** (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### ***DIGITAL BULLETINS AND WI-FI ACCESS***

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

# THE SUNDAY OF THE PASSION: PALM SUNDAY

## Liturgy of the Palms

*The people gather in the courtyard so that all may process into the church.*

*The people standing the Celebrant says*

Blessed is the King who comes in the name of the Lord.

*People:* **Peace in heaven and glory in the highest.**

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Priest then reads the story of the triumphal entry into Jerusalem.*

### **Luke 19:28-40**

*Priest:* The Holy Gospel of Our Lord Jesus Christ According to Luke.

*People:* **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*The Celebrant then says the following blessing*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Blessed is he who comes in the name of the Lord.

*People:* **Hosanna in the highest.**

*Celebrant:* Let us go forth in peace.

*People:* **In the name of Christ. Amen.**

## PROCESSION

*The people will process into the church, all holding palm branches in their hands.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

## COLLECT OF THE DAY Sunday of the Passion

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*Procession enters the church.*

## THE LESSONS

### FIRST LESSON A reading from Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**PSALM 31:9-16** *Read responsively by whole verse.*

- 9** Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10** For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11** I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12** I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13** For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14** But as for me, I have trusted in you, O Lord. \*  
I have said, “You are my God.
- 15** My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16** Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

**SECOND LESSON** A reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

*The Passion Gospel will be read at the end of this service.*

**SERMON**

**The Rev. Joshua Daniel, Ph.D.**

**THE NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

*Celebrant:* Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: In this season of Lent, create and make in us new and contrite hearts, that we, preparing our souls and bodies by self-examination, and acknowledging our failures, may obtain of you, the God of all mercy, healing and forgiveness. Let us now offer our prayers to God and prepare the way of the Lord saying, Lord, in your mercy; hear our prayer.

*Intercessor:* We pray for your church. No matter its shape or size, no matter the country it inhabits, no matter the language it speaks, may the heart of your Son—ever gentle and humble—be the heart of the church; grant that church universal may never be too proud to ask for forgiveness and restoration when it inevitably forgets the path of your Son.  
Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for this country. May we be a people defined by mercy and justice; open our ears to your prophets and grant our government the courage to let the oppressed go free, to clothe the naked, to feed the hungry, and to welcome the immigrant and stranger; so that our nation may become like a watered garden and our foundations rebuilt for many generations to come.  
Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for your created order. Grant us the time and patience to wonder at its beauty and the perseverance to protect it from destruction.  
Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for this church. Grant unto us genuine love, truthful speech, and the power of God so that we may welcome today as the day of your salvation; guide and strengthen the lay ministry of this parish, especially the service of Stephanie, Mathew, Jessica, Lydia, Rose Mary, Marya, Rhonda, and Perry. We pray also for the many faith communities in Jonesboro, may we all be bound by the gifts of your Spirit.  
Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for those amongst us who are suffering and in need of your comfort, especially those who wander in desert places and through dark nights ... We pray also for those celebrating your many mercies, may they share your gifts with the community of saints around them... And we pray those who we love but see no longer and now are trusted to your care ...  
Lord, in your mercy; **hear our prayer.**

*Celebrant:* Lord purify our faith. Take away our fear of your rejection, take away our insecurity in speaking with compassion, take away our clamoring for the vain approval of others; but give unto us the infinite depth of your love, give unto us the quiet confidence of your peace, and give unto us the power and freedom of your forgiveness. May we forever be a people that cares not for treasures that pass away and rust, but always a people storing up the eternal gifts you have given to our care.  
In your name we pray. **Amen.**

## **CONFESSION AND ABSOLUTION** (*A moment of silence is observed*)

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,

to the glory of your Name. **Amen.**

*Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **PEACE, GREETINGS, AND ANNOUNCEMENTS**

**THE BIRTHDAY PRAYER:** *Celebrant:* Let us pray.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **Amen**

## **THE PRESENTATION OF ALMS**

**All:** All things come of thee O Lord, and of Thine Own have we given Thee.

## **THE GREAT THANKSGIVING- RITE I, PRAYER II**

Celebrant	The Lord be with you.
People	<b>And with thy spirit.</b>
Celebrant	Lift up your hearts
People	<b>We lift them up unto the Lord.</b>
Celebrant	Let us give thanks unto our Lord God.
People	<b>It is meet and right so to do.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

*Here may be added*

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and

perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me. "Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me. "Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*. And now, as our Savior Christ hath taught us, we are bold to say,

### *People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:*           **Therefore let us keep the feast.**

## **THE COMMUNION OF THE PEOPLE**

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## **POST COMMUNION PRAYER**

*Celebrant:*     Let us pray.

*Celebrant and people:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen**

**The Passion of our Lord Jesus Christ according to Luke.**

## **DISMISSAL**

*Celebrant:*     Let us bless the Lord

*People:*       **Thanks be to God.**

*Retiring procession leaves in silence.*

## **THIS WEEK'S CALENDAR**

- Today**   8:00am   Palm Sunday/Holy Eucharist  
          9:00am   Adult Formation in the Parish Hall  
          10:00am   Palm Sunday/Holy Eucharist  
          Liturgical Run thru of Services for Holy Week following  
          10 am service for Eucharistic Leaders  
          3:30pm   Handbell Rehearsal  
          5:00pm   EfM  
          7:00pm   Taizé Service in the Nave
- Wed**     6:00pm   Christian Ed.  
          7:00pm   Tenebrae Service in the Nave
- Thurs**   7:00pm   Maundy Thursday Eucharist and striping of the Altar

**Fri** Noon Stations of the Cross in the Nave  
7:00pm Good Friday Eucharist and Liturgy

**Sat** 10:00am Two Saints' Kitchen, Team #1  
8:00pm Great Easter Vigil with reception to follow

## SAVE THE DATE

### Holy Week

**Sunday, April 14** - 7:00pm Taizé prayer service

**Wednesday, April 17-** 7:00pm Tenebrae service in the Nave

**Maundy Thursday, Thursday, April 18-** 7:00pm Eucharist and stripping of the altar

**Maundy Thursday Overnight Vigil - Thurs. . April 18 - Fri. , April 19**

*The Sign-up sheet for the Overnight Vigil is on the table in the Narthex.*

**Good Friday – Friday, April 19-** Noon Stations of the Cross in the Nave  
7:00pm Good Friday Liturgy in the Nave

**The Great Vigil of Easter, Saturday, April 20-** 8:00pm Easter Vigil Service in the Nave With Reception to follow in the Parish Hall

**Easter, Sunday, April 21, 2019-** 8am Spoken Easter Eucharist  
10am Coral Easter Eucharist– with Children's  
Easter Egg Hunt to follow late Service

## BIRTHDAYS & ANNIVERSARIES

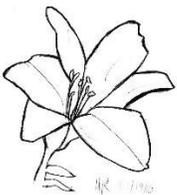
### Birthdays

4/14 Terry Gairhan	4/19 Matthew May
4/14 Sandra Yauger	4/20 Brenna Johnson
4/15 Robert Creech	4/14 Maggie Gray

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Easter Egg Hunt-** There is a basket on the table in the Narthex for your donations of Plastic Easter eggs and Easter Candy. Easter Egg Hunt will be Easter Sunday, April 21 after the 10 am service , sponsored by our EYC.

**Easter Lilies and Helping Neighbors Donations for Easter** Sign-up sheets are on the table in the Narthex for Easter donations. For \$20 you may choose to donate flowers to decorate our Nave for Easter and/or you may donate gifts of money to Helping Neighbors Food Pantry. Please use your check's memo line to indicate which you are donating, or write on the envelope if you use one for a cash donation.



**Maundy Thursday Overnight Vigil - For Thurs. . April 18 - Fri. , April 19**

The Sign-up sheet for the Overnight Vigil is on the table in the Narthex. A beloved tradition at St. Mark's is our all-night vigil from the end of the Maundy Thursday

service to the start of our noon Good Friday service. Members of our congregation can sign up to sit for an hour in solitude and prayer in the John Roberts Chapel, along with our unconsumed, consecrated bread and wine. On his final night on earth, Christ asked his disciples to stay awake with him while he prayed in the Garden of Gethsemane. Part of our commemoration of that night is that we too keep vigil.



**The Great Easter Vigil reception** will be hosted by ECW and Men's Club. Please sign up to bring something. If you can help set up, or clean-up, please let Donna Gilbert (gilbert.donna@gmail.com) or Perry Moses (perrymoses@yahoo.com) know.

**The 143 Community** is a safe place for LGBTQ+, friends and allies. 143 is influenced by the motto of Mr. Rogers: 1: I, 4: Love, 2: You. We want anyone to know they are loved and can find community at St. Mark's. April 30, St. Mark's and the 143 Community will host Theology By the Pint. It will be held at Creegan's on the mezzanine at 6:30 PM. This will be an introduction of the group and a chosen book we will read together. May 18 at St. Mark's Parish Hall starting at 6:00 PM and ending at 8:00 PM, we will have Wine, Cheese, and Game night. This will be family friendly and open to anyone that wants to come meet familiar and unfamiliar faces. This will be a time of fellowship, snacking, and good competition. Bring a game, bring a cheese, meat, or fruit tray to share. Bring your favorite wine or just your favorite non-alcoholic drink. We look forward to seeing you!

**Liturgy of the Word with Children** will not be offered on Easter, so leaders can celebrate Easter with their families. Thank you, Rose Mary Latanich



**Notice to all:** There are Easter cards in the Narthex for parishioners to sign. These are for St Mark's shut-ins. They will be mailed early next week.

**Parishioners:** If you know of someone who is in the hospital, ill, injured, or elderly and they would like to receive home Communion or a visit, please let the church office know. 932-2124



**Helping Neighbors Food Pantry:** For those interested in donating to the Helping Neighbors Food Pantry, Amazon has a new non profit arrangement. When you contemplate ordering from Amazon, log on via

smile.amazon.com. After your purchase, but before you exit the site, you will have an opportunity to have a portion of your purchase donated to a charity of your choice. Among the lists of charities participating is Helping Neighbor! Click on our name and we will receive a contribution that reflects your choosing us as your preferred charity. **There is a need at the food pantry for *canned beef ravioli , peanut butter, and coffee.***



**St. Mark's ECW is hosting a wellness workshop!** Please join us for Essential Oils 101: a free, fun night of make-and-take roller ball recipes, learning why essential oils work, and sharing ideas about what everyday issues can be helped with essential oils (I.e aches and pains, digestion, sleep, and emotional needs). This event will be led by Jenna Daniel, who has been a doTERRA Wellness Advocate for 9 years and loves sharing oils with people. Everyone is invited (especially if you have a lot to learn) and feel free to bring a friend! Friday April 26th, 6:00 PM, At St Mark's Parish Hall. RSVP if you know you're coming, so we can make sure to have your materials ready (we will also have a few extras for last minute additions). Sign –up at St Marks, or email Donna Gilbert :[gilbert.donna@gmail.com](mailto:gilbert.donna@gmail.com). Thank you , Donna

Two Saints' Kitchen



**Two Saints Kitchen** On April 13, 2019 Team #10 served breakfast casserole, buttered toast, fruit and dessert to 40 guests with a total of 27 seconds and to go plates. Thank you to the ladies of Valley View Christian Church for providing dessert.

**Altar Flowers for 2019** - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.



**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.

*Nursery*

**Church Nursery** If you or anyone you know would like to work in our church nursery, please contact the church office at 932-2124 Or email [secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org)

**Large Printed Bulletins:** If you are in need of a large print bulletin, there are some printed for the 10:00 am service, just ask our greeters.

## Diocesan Events

### ECW Summer Quest 2019

This annual weekend retreat for all women will be held May 31–June 2, at Camp Mitchell. It will begin with a Quiet Day on Friday, and will also feature a guest speaker, workshops, and time to rest. For more information, download a brochure or visit the Arkansas ECW website.

*Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>.*



## **ST. MARK'S STAFF**

Father Joshua Daniel, Priest-in-Charge	<a href="mailto:joshua.daniel@stmarksjonesboro.org">joshua.daniel@stmarksjonesboro.org</a>
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Rose Mary Latanich, Children's Ed. Director	<a href="mailto:rosemarylatanich@gmail.com">rosemarylatanich@gmail.com</a>
Stephanie Matthews, EYC Director	<a href="mailto:sepmatthews@gmail.com">sepmatthews@gmail.com</a>
Betty Donnell, Stephanie Matthews, and Cheyanne Morris	Nursery attendants

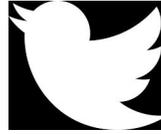
## **ST. MARK'S VESTRY**

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