



**ST MARK'S**  
Episcopal Church

**Fourth Sunday in Lent**

**March 31, 2019**

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**8 A.M. Holy Eucharist, Rite I**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

**FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

# A PENITENTIAL ORDER: RITE ONE

*All standing, the Celebrant says*

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14, 16*

Let us humbly confess our sins unto Almighty God.

*A period of silence is kept.*

*Celebrant and People*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The Celebrant, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

## THE WORD OF GOD

*Celebrant:* Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People:* **Have mercy upon us.** (*repeat 3x*)

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.



7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**

8 You are my hiding-place;  
you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**

10 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle,  
or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the Lord.**

12 Be glad, you righteous, and rejoice in the Lord; \*  
**shout for joy, all who are true of heart.**

## **SECOND LESSON**    A reading from 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector:*            The Word of the Lord.

*People:*            **Thanks be to God.**

## THE GOSPEL

Luke 15:1-3, 11b-32

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to Luke

*People:* **Glory be to thee, O Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## SERMON

The Rev. Joshua Daniel, Ph.D.

### THE NICENE CREED

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Celebrant:* Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: In this season of Lent, create and make in us new and contrite hearts, that we, preparing our souls and bodies by self-examination, and acknowledging our failures, may obtain of you, the God of all mercy, healing and forgiveness. Let us now offer our prayers to God and prepare the way of the Lord saying, Lord, in your mercy; hear our prayer.

*Intercessor:* We pray for your church. No matter its shape or size, no matter the country it inhabits, no matter the language it speaks, may the heart of your Son—ever gentle and humble—be the heart of the church; grant that church universal may never be too proud to ask for forgiveness and restoration when it inevitably forgets the path of your Son.

Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for this country. May we be a people defined by mercy and justice; open our ears to your prophets and grant our government the courage to let the oppressed go free, to clothe the naked, to feed the hungry, and to welcome the immigrant and stranger; so that our nation may become like a watered garden and our foundations rebuilt for many generations to come.

Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for your created order. Grant us the time and patience to wonder at its beauty and the perseverance to protect it from destruction.

Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for this church. Grant unto us genuine love, truthful speech, and the power of God so that we may welcome today as the day of your salvation; guide and strengthen the lay ministry of this parish, especially the service of Stephanie, Mathew, Jessica, Lydia, Rose Mary, Marya, Rhonda, and Perry. We pray also for the many faith communities in Jonesboro, may we all be bound by the gifts of your Spirit.

Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for those amongst us who are suffering and in need of your comfort, especially those who wander in desert places and through dark nights ... We pray also for those celebrating your many mercies, may they share your gifts with the community of saints around them... And we pray those who we love but see no longer and now are trusted to your care ...

Lord, in your mercy; **hear our prayer.**

*Celebrant:* Lord purify our faith. Take away our fear of your rejection, take away our insecurity in speaking with compassion, take away our clamoring for the vain approval of others; but give unto us the infinite depth of your love, give unto us the quiet confidence of your peace, and give unto us the power and freedom of your forgiveness. May we forever be a people that cares not for treasures that pass away and rust, but always a people storing up the eternal gifts you have given to our care. In your name we pray. **Amen.**

## **THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with their spirit.**

## **GREETINGS AND ANNOUNCEMENTS**

## **THE BIRTHDAY PRAYER:**

*Celebrant:*

Let us pray. O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen*

## **THE PRESENTATION OF ALMS**

*All:* All things come of thee O Lord, and of Thine Own have we given Thee.

## **THE GREAT THANKSGIVING- RITE I, PRAYER II**

Celebrant	The Lord be with you.
People	<b>And with thy spirit.</b>
Celebrant	Lift up your hearts
People	<b>We lift them up unto the Lord.</b>
Celebrant	Let us give thanks unto our Lord God.
People	<b>It is meet and right so to do.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

*Here may be added*

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me. "Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me. "Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*. And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## **THE COMMUNION OF THE PEOPLE**

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive*

*the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## **POST COMMUNION PRAYER**

*Celebrant:*     **Let us pray.**

*Celebrant and people*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

*Celebrant:*     Bow down before the Lord.

*The people kneel and the Celebrant says*

Look mercifully of this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

## **DISMISSAL**

*Celebrant:*     Go in peace to love and serve the Lord.

*People:*       **Thanks be to God.**

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**The season of Lent is a time of fasting, self-denial, introspection, and repentance; it is a time when we remember Jesus' temptations in the desert and his ultimate sacrifice. During this season, there will be sand in the baptismal font to remind us of the desert of temptation and self-denial. During this season we will use the "King James English" version of the Eucharistic prayer, Rite I. This is the version used, with some changes, in the 1929 Book of Common Prayer; King James English has been apart of religious observances in America for more than four hundred years.**

## **THIS WEEK'S CALENDAR**

**Today Sunday**

8:00am   Holy Eucharist

5th Sunday Breakfast served in the Parish Hall between services

9:00am Adult Formation in the Parish Hall  
10:00am Holy Eucharist  
11:30am Daughters of the King  
3:30pm Handbell Rehearsal  
5:00pm EfM  
7:00pm Taize' service in the Nave

**Wed** 5:30pm EYC  
6:00pm Christian Ed  
6:15pm Healing Eucharist  
7:00pm Choir rehearsal  
6:30pm Confirmation Class

**Sat** 9:30am Church Work day and Silver polishing/Palm Crosses  
10:00am Two Saints' Kitchen, Team #9

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

4/3 Whitney Lindley 4/6 Charles Yauger  
4/5 Jordan McBride 4/6 Jacob Penley

### Anniversaries

4/5 Phillip and Lori Poston

## SAVE THE DATE

**Today!** - 5th Sunday Breakfast (served between 8am and 10am service)

**Wednesday, April 3:** Confirmation Classes at 7pm in the Conference Room

**Saturday, April 6-** Church work day AND Silver Polishing /Palm crosses (*info. below*)

**Sunday, April 7, 2019-** Bishop's Visit and Confirmation

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

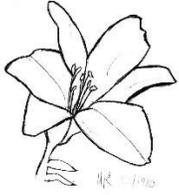


### April 6, 2019 at 9:30am

We will be working outside and inside. Please bring your weed-eaters, trimmers, clippers, tree pruners, rakes, extension cords, work gloves, power washers and hoses....etc. and elbow grease! If you have a truck that we can haul limbs in, please let the church office know. 870-932-2124 or [secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org)



**April 6-** We will be polishing the silver/brass and making crosses for Palm Sunday on April 6th at 9:30. All are welcomed to join us , especially if you would rather work inside. Polishing will take place in the conference room and cross making will be in the EYC room.



**Easter Lilies and Helping Neighbors Donations for Easter** Sign-up sheets are on the table in the Narthex for Easter donations. For \$20 you may choose to donate flowers to decorate our Nave for Easter and/or you may donate gifts of money to Helping Neighbors Food Pantry. Please use your check's memo line to indicate which you are donating, or write on the envelope if you use one for a cash donation. Thanks!

**Maundy Thursday Overnight Vigil - For Thurs. . April 18 - Fri. , April 19** The Sign-up sheet for the Overnight Vigil is on the table in the Narthex. A beloved tradition at St. Mark's is our all-night vigil from the end of the Maundy Thursday service to the start of our noon Good Friday service. Members of our congregation can sign up to sit for an hour in solitude and prayer in the John Roberts Chapel, along with our unconsumed, consecrated bread and wine. On his final night on earth, Christ asked his disciples to stay awake with him while he prayed in the Garden of Gethsemane. Part of our commemoration of that night is that we too keep vigil.



**Helping Neighbors Food Pantry:** You donated 307 lbs to Helping Neighbors food pantry this week. Thank you Post for all of the cereal donations!

**Parishioners:** If you know of someone who is in the hospital, ill, injured, or elderly and they would like to receive home Communion or a visit, please let the church office know. 932-2124



**Two Saints Kitchen Two Saints Kitchen** On March 23, 2019 Team #7 served Chicken, Rice, and vegetable casserole, pork and beans, green beans, Texas toast, and bananas. to 57 guests with 10 to go plates.

**Altar Flowers for 2019** - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.

**Confirmation Classes for 2019** Wed., April 3 at 7:00pm in the Conference Room.



**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.

### **Diocesan Events**



**Camp Mitchell** Applications are being accepted for Session Directors, Counselors and CIT's, Summer camp registration is live at [www.CampMitchell.org](http://www.CampMitchell.org)! Sign up now so you don't miss out. Also, Join us for the volunteer workday the second Saturday of every month.

### **'Spring Surprises' Concert at St. Luke's, North Little Rock**

Festival of the Senses, the free performing arts series sponsored by St. Luke's in North Little Rock presents the ARmusica duo of pianist Julie Cheek and violinist Andrew Irvin on Tuesday, April 2, at 7 p.m. The program of "Spring Surprises" will include music by composers Arvo Pärt and Ludwig von Beethoven, plus a selection of musical themes from the movies by Ennio Morricone and John Williams.

**Third Annual Men's Weekend** The annual Men's Weekend will be held April 5-7 at Camp Mitchell. The topic of the guest speaker, the Rev. Dr. Stuart Hoke, will be "Our Shelter From The Stormy Blast." Hoke, formerly a priest at Trinity Church Wall Street, will give his eyewitness account of the Sept. 11, 2001, attacks and the recovery efforts that followed. To register, call 501-727-5451. Men's Weekend at Camp Mitchell, which you might want to put in the Mid Week Announcements.

The Dates: April 5-7

Single Room: \$250.00

Double Room: \$210.00

Six Meals. Meals are supper on Fri., three on Sat., and breakfast and lunch on Sunday.

**Sr. Helen Prejean to Speak at St. Mark's in Little Rock** Sr. Helen Prejean, author of Dead Man Walking, will speak at St. Mark's in Little Rock on Thursday, April 4, at 6:30 p.m. Tickets for this event are \$20, available at [lovesaintmarks.eventbrite.com](http://lovesaintmarks.eventbrite.com)

## Saint Thomas Choir of Men and Boys to Perform at Christ Church

Long-time director of the Saint Thomas Choir of Men and Boys, Daniel Hyde, will make his final tour with the choir in March and will perform at Christ Church in Little Rock on Thursday, March 21 at 7 p.m. Tickets are \$25 (\$10 for students) and are available Monday–Thursday in the Christ Church office.

## ECW Summer Quest 2019

This annual weekend retreat for all women will be held May 31–June 2, at Camp Mitchell. It will begin with a Quiet Day on Friday, and will also feature a guest speaker, workshops, and time to rest. For more information, download a brochure or visit the Arkansas ECW website.

*Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>*



## ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge

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Rose Mary Latanich, Children's Ed. Director

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Stephanie Matthews, EYC Director

[sepmatthews@gmail.com](mailto:sepmatthews@gmail.com)

Betty Donnell, Stephanie Matthews,  
and Keisha Dunavin

Nursery attendants

## ST. MARK'S VESTRY

Steve Replogle, Sr. Warden	870-680-0922	<a href="mailto:stephen.replogle@gmail.com">stephen.replogle@gmail.com</a>
Matthew May, Jr. Warden	870-819-1632	<a href="mailto:mattmay_0419@ymail.com">mattmay_0419@ymail.com</a>
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Reneilia Hampton	870-215-6446	<a href="mailto:reneilia@yahoo.com">reneilia@yahoo.com</a>
Tom Haynes	870-215-6500	<a href="mailto:twhaynes@gmail.com">twhaynes@gmail.com</a>
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Tasha Weeks	870-612-7784	tashamweeks@gmail.com
David Worlow, treasurer	870-932-8448	dworlow@jonesborocpa.com

*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

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