



**ST MARK'S**  
Episcopal Church

**Third Sunday in Lent**

**March 24, 2019**

---

**8 A.M. Holy Eucharist, Rite I**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

**FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

# A PENITENTIAL ORDER: RITE ONE

*All standing, the Celebrant says*

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14, 16*

Let us humbly confess our sins unto Almighty God.

*A period of silence is kept.*

*Celebrant and People*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The Celebrant, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

## THE WORD OF GOD

*Celebrant:* Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People:* **Have mercy upon us. (repeat 3x)**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

## **Collect: The Third Sunday in Lent**

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## **FIRST LESSON** A reading from A reading from Genesis Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

1 O God, you are my God; eagerly I seek you; \*  
**my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**

2 Therefore I have gazed upon you in your holy place, \*  
**that I might behold your power and your glory.**

3 For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**

4 So will I bless you as long as I live \*  
**and lift up my hands in your Name.**

5 My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**

6 When I remember you upon my bed, \*  
**and meditate on you in the night watches.**

7 For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**

8 My soul clings to you; \*  
**your right hand holds me fast.**

## **SECOND LESSON**    A reading from 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to

serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## **THE GOSPEL**

Luke 13:1-9

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to Luke

*People:* **Glory be to thee, O Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## **SERMON**

**The Rev. Joshua Daniel, Ph.D.**

## **THE NICENE CREED**

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Celebrant:* Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: In this season of Lent, create and make in us new and contrite hearts, that we, preparing our souls and bodies by self-examination, and acknowledging our failures, may obtain of you, the God of all mercy, healing and forgiveness. Let us now offer our prayers to God and prepare the way of the Lord saying, Lord, in your mercy; hear our prayer.

*Intercessor:* We pray for your church. No matter its shape or size, no matter the country it inhabits, no matter the language it speaks, may the heart of your Son—ever gentle and humble—be the heart of the church; grant that church universal may never be too proud to ask for forgiveness and restoration when it inevitably forgets the path of your Son.

Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for this country. May we be a people defined by mercy and justice; open our ears to your prophets and grant our government the courage to let the oppressed go free, to clothe the naked, to feed the hungry, and to welcome the immigrant and stranger; so that our nation may

become like a watered garden and our foundations rebuilt for many generations to come.  
Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for your created order. Grant us the time and patience to wonder at its beauty and the perseverance to protect it from destruction.  
Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for this church. Grant unto us genuine love, truthful speech, and the power of God so that we may welcome today as the day of your salvation; guide and strengthen the lay ministry of this parish, especially the service of Stephanie, Mathew, Jessica, Lydia, Rose Mary, Marya, Rhonda, and Perry. We pray also for the many faith communities in Jonesboro, may we all be bound by the gifts of your Spirit.  
Lord, in your mercy; **hear our prayer.**

*Intercessor:* We pray for those amongst us who are suffering and in need of your comfort, especially those who wander in desert places and through dark nights ... We pray also for those celebrating your many mercies, may they share your gifts with the community of saints around them... And we pray those who we love but see no longer and now are trusted to your care ...  
Lord, in your mercy; **hear our prayer.**

*Celebrant:* Lord purify our faith. Take away our fear of your rejection, take away our insecurity in speaking with compassion, take away our clamoring for the vain approval of others; but give unto us the infinite depth of your love, give unto us the quiet confidence of your peace, and give unto us the power and freedom of your forgiveness. May we forever be a people that cares not for treasures that pass away and rust, but always a people storing up the eternal gifts you have given to our care.  
In your name we pray. **Amen.**

## **THE PEACE**

*Celebrant:* The peace of the Lord be always with you.  
*People:* **And with they spirit.**

## **GREETINGS AND ANNOUNCEMENTS**

### **THE BIRTHDAY PRAYER:**

*Celebrant:*  
Let us pray. O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **Amen**

### **THE PRESENTATION OF ALMS**

**All: All things come of thee O Lord, and of Thine Own have we given Thee.**



and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*. And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*Celebrant and people:*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **THE COMMUNION OF THE PEOPLE**

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## POST COMMUNION PRAYER

*Celebrant:* **Let us pray.**

*Celebrant and people*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*Celebrant:* Bow down before the Lord.

*The people kneel and the Celebrant says*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen**

## DISMISSAL

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

---

**The season of Lent is a time of fasting, self-denial, introspection, and repentance; it is a time when we remember Jesus' temptations in the desert and his ultimate sacrifice. During this season, there will be sand in the baptismal font to remind us of the desert of temptation and self-denial. During this season we will use the "King James English" version of the Eucharistic prayer, Rite I. This is the version used, with some changes, in the 1929 Book of Common Prayer; King James English has been apart of religious observances in America for more than four hundred years.**

## THIS WEEK'S CALENDAR

### Today Sunday

- 8:00am Holy Eucharist
- 9:00am Adult Formation in the Parish Hall
- 10:00am Holy Eucharist
- 3:30pm Handbell Rehearsal

5:00pm EfM  
6:15pm Compline

**Wed** 5:30pm EYC  
6:00pm Christian Ed  
6:15pm Healing Eucharist  
7:00pm Choir rehearsal  
7:00pm Confirmation Class

**Sat** 10:00am Two Saints' Kitchen, Team #8

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

3/25 Tiffany Troutt

3/27 Jennifer Engelken

3/27 Dana Moses

3/28 Elizabeth Boyd

3/28 Jessica Odom

3/29 Celeste Robinette

### Anniversaries

## SAVE THE DATE

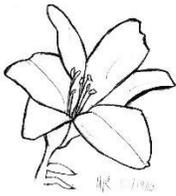
**Wednesday, March 27 and April 3:** Confirmation Classes at 7pm in the Conference Room

**Sunday, March 31, 2019-** 5th Sunday Breakfast (served between 8am and 10am service)

**Saturday, March 30, 2019-** The 143 Community (LGBTQ) Potluck at 6pm at the home of David White

**Sunday, April 7, 2019-** Bishop's Visit and Confirmation

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS



**Easter Lilies and Helping Neighbors Donations for Easter** Sign-up sheets are on the table in the Narthex for Easter donations. For \$20 you may choose to donate flowers to decorate our Nave for Easter and/or you may donate gifts of money to Helping Neighbors Food Pantry. Please use your check's memo line to indicate which you are donating, or write on the envelope if you use one for a cash donation. Thanks!



**Helping Neighbors Food Pantry:** You donated 257 lbs to Helping Neighbors food pantry this week. Thank you Post for all of the cereal donations!

**Parishioners:** If you know of someone who is in the hospital, ill, injured, or elderly and they would like to receive home Communion or a visit, please let the church office know. 932-2124

Two Saints' Kitchen



**Two Saints Kitchen** On March 16, 2019 Team #6 served Chicken, mashed potatoes, green beans, corn, Texas toast, bananas, and cookies to 46 guests with 14 seconds and about 26 to go plates.

**Altar Flowers for 2019** - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00.

**Confirmation Classes for 2019** Wednesdays at 7:00pm in the Conference Room.



**For Our Children** *Reminder:* Please have your child bring a non perishable food item so the can participate and have an active role in the church's offering. All donations go to Helping Neighbors Food Pantry.



### **Diocesan Events**

**Camp Mitchell** Applications are being accepted for Session Directors, Counselors and CIT's, Summer camp registration is live at [www.CampMitchell.org](http://www.CampMitchell.org)! Sign up now so you don't miss out. Also, Join us for the volunteer workday the second Saturday of every month.

### **Sunday Afternoon Concert at Holy Trinity, Hot Springs Village**

Holy Trinity Episcopal Church in Hot Springs Village will present an hour long concert on Sunday, March 31, at 3 p.m. Trumpet player Dr. Brittany Hendricks and pianist Hwaju Lee will play a broad range of music, including a transcription of Gabriel Fauré's Elegy for Cello and the popular Concerto for Two Trumpets by Antonio Vivaldi. The concert is free and open to the public, and a reception will follow. For information call the church office at 501-922-0299.

### **'Spring Surprises' Concert at St. Luke's, North Little Rock**

Festival of the Senses, the free performing arts series sponsored by St. Luke's in North Little Rock presents the ARmusica duo of pianist Julie Cheek and violinist Andrew Irvin on Tuesday, April 2, at 7 p.m. The program of "Spring Surprises" will include music by composers Arvo Pärt and Ludwig von Beethoven, plus a selection of musical themes from the movies by Ennio Morricone and John Williams.

**Third Annual Men's Weekend** The annual Men's Weekend will be held April 5–7 at Camp Mitchell. The topic of the guest speaker, the Rev. Dr. Stuart Hoke, will be “Our Shelter From The Stormy Blast.” Hoke, formerly a priest at Trinity Church Wall Street, will give his eyewitness account of the Sept. 11, 2001, attacks and the recovery efforts that followed. To register, call 501-727-5451. Men's Weekend at Camp Mitchell, which you might want to put in the Mid Week Announcements.

The Dates: April 5-7

Single Room: \$250.00

Double Room: \$210.00

Six Meals. Meals are supper on Fri., three on Sat., and breakfast and lunch on Sunday.

**Sr. Helen Prejean to Speak at St. Mark's in Little Rock** Sr. Helen Prejean, author of *Dead Man Walking*, will speak at St. Mark's in Little Rock on Thursday, April 4, at 6:30 p.m. Tickets for this event are \$20, available at [lovesaintmarks.eventbrite.com](http://lovesaintmarks.eventbrite.com)

**Saint Thomas Choir of Men and Boys** to Perform at Christ Church

Long-time director of the Saint Thomas Choir of Men and Boys, Daniel Hyde, will make his final tour with the choir in March and will perform at Christ Church in Little Rock on Thursday, March 21 at 7 p.m. Tickets are \$25 (\$10 for students) and are available Monday–Thursday in the Christ Church office.

### **ECW Summer Quest 2019**

This annual weekend retreat for all women will be held May 31–June 2, at Camp Mitchell. It will begin with a Quiet Day on Friday, and will also feature a guest speaker, workshops, and time to rest. For more information, download a brochure or visit the Arkansas ECW website.

*Online giving also available by scanning here, using the Tithe.ly mobile app, or going to <http://give.stmarksjonesboro.org>*



## **ST. MARK'S STAFF**

Father Joshua Daniel, Priest-in-Charge

[joshua.daniel@stmarksjonesboro.org](mailto:joshua.daniel@stmarksjonesboro.org)

Rhonda Dauer, Bookkeeper

[bookkeeper@stmarksjonesboro.org](mailto:bookkeeper@stmarksjonesboro.org)

Dana Moses, Secretary

[secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org)

Joy Sanford, Organist

[jandjazz@suddenlink.net](mailto:jandjazz@suddenlink.net)

Rhonda Dauer, Music Director

[music@stmarksjonesboro.org](mailto:music@stmarksjonesboro.org)

Rose Mary Latanich, Children's Ed. Director

[rosemarylatanich@gmail.com](mailto:rosemarylatanich@gmail.com)

Stephanie Matthews, EYC Director

[sepmatthews@gmail.com](mailto:sepmatthews@gmail.com)

Betty Donnell, Stephanie Matthews,  
and Keisha Dunavin

Nursery attendants

**ST. MARK'S VESTRY**

Steve Replogle, Sr. Warden	870-680-0922	stephen.replogle@gmail.com
Matthew May, Jr. Warden	870-819-1632	mattmay_0419@ymail.com
Terry Barnett	870-974-2842	chiroinc@gmail.com
Rusty Guinn	870- 931-8492	rustyguinn@cbjinc.com
Reneilia Hampton	870-215-6446	reneilia@yahoo.com
Tom Haynes	870-215-6500	twhaynes@gmail.com
Jonathan Jacobs	870- 351-2536	jonathanericjacobs@gmail.com
Yvonne Nipper	870-904-3353	yvonnenipper@gmail.com
Bill Smith	479-466-5636	bismith75@gmail.com
Steve Thompson	870- 273-6467	steve.thompson@jonesboroschools.net
Scott Troutt	870- 219-7011	scott@trouttlawfirm.com
Tasha Weeks	870-612-7784	tashamweeks@gmail.com
David Worlow, treasurer	870-932-8448	dworlow@jonesborocpa.com

*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

St. Mark's Episcopal Church  
531 W. College Ave., Jonesboro, AR 72401  
(870) 932-2124

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

