



**ST MARK'S**  
Episcopal Church

**Fifth Sunday after Epiphany**

**February 10, 2019**

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**8 A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. DR. JOSHUA DANIEL, PRIEST**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 4 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

**FORMATION OPPORTUNITIES FOR CHILDREN AND YOUTH** Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

**ADULT FORMATION AT 9:00AM SUNDAY MORNINGS IN THE PARISH HALL** This is an Adult Education Group that allows us to engage in conversation, reflect on the diverse points of scripture and go deeper into our faith.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

## THE WORD OF GOD

*All standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy** (*repeat 3x*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

**FIRST LESSON** A Reading from Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had

been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed. "Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled. "The holy seed is its stump.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God**

## PSALM 138

### *Confitebor tibi*

*Read Responsively by half verse*

1 I will give thanks to you, O Lord, with my whole heart; \*  
**before the gods I will sing your praise.**

2 I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**

3 For you have glorified your Name \*  
**and your word above all things.**

4 When I called, you answered me; \*  
**you increased my strength within me.**

5 All the kings of the earth will praise you, O Lord, \*  
**when they have heard the words of your mouth.**

6 They will sing of the ways of the Lord, \*  
**that great is the glory of the Lord.**

7 Though the Lord be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**

8 Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**

†9 The Lord will make good his purpose for me; \*  
**O Lord, your love endures forever;  
do not abandon the works of your hands.**

**SECOND LESSON**    A Reading from    A Reading from    1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

**THE GOSPEL**

Luke 5:1-11

*Celebrant*        The Holy Gospel of Our Lord Jesus Christ According to Luke

*People*            **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Celebrant*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

## **SERMON**

**The Rev. Joshua Daniel, Ph.D.**

### **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Larry, our Bishop, Joshua, our priest, and Jon, Katherine and Matthew, our seminarians; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

*The Celebrant concludes with a collect.*

**CONFESSION OF SIN**      *A moment of silence is observed*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. *Amen.***

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

**People**    **And also with you.**

**THE BIRTHDAY PRAYER:**

*Celebrant* Let us pray.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin(s) another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. ***Amen.***

**THE PRESENTATION OF ALMS**

**All:** All things come of thee O Lord, and of Thine Own have we given Thee.

**THE GREAT THANKSGIVING- RITE II, PRAYER B**

*The people remain standing.*

*Celebrant*      The Lord be with you.

**People**      And also with you.

*Celebrant*      Lift up your hearts.

**People**      We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark, Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior As our Savior Christ Christ has taught us, has taught us,  
we are bold to say,

## **THE LORD'S PRAYER**

*Celebrant and People*

**Our Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as  
it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
And the power, and the glory,  
For ever and ever. *Amen.***

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION OF THE PEOPLE**

*All are invited to share in the bread and wine of holy communion. To receive the bread, place one hand in the other with palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not to receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## **POST COMMUNION PRAYER**

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage**

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## THE BLESSING

## DISMISSAL

*Celebrant*      Go in peace to love and serve the Lord.

*People*          **Thanks be to God.**

*The flowers on the altar today are in honor of our goddaughter, Annette Hope Troutt's first birthday, and our son Drew McJunkin's birthday given by Perry and Dana Moses.*

## THIS WEEK'S CALENDAR

### Today Sunday

8:00am    Holy Eucharist  
9:00am    Adult Formation in the Parish Hall  
10:00am    Holy Eucharist  
3:30pm    Handbell Rehearsal  
5:00pm    EfM  
6:15pm    Compline

**Wed** 5:30pm    EYC  
6:00pm    Christian Ed  
6:15pm    Healing Eucharist  
7:00pm    Choir rehearsal

**Sat** 10:00am    Two Saints' Kitchen, Team #2

## SAVE THE DATE

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

02/12 Avery Toombs

### Anniversaries

02/13 Randy and Rhinda Kesselring

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Parishioners:** *If you know of someone who is in the hospital, ill, injured, or elderly and they would like to receive home Communion or a visit, please let the church office know. 932-2124*

**Helping Neighbors Food Pantry:** You donated 158 lbs to Helping Neighbors food pantry this week.

**Confirmation Classes for 2019** If you are considering becoming a confirmed member of St. Mark's, or if you just want to learn more about the Episcopal Church, please register for confirmation classes. You may e-mail Father Joshua at [joshua.daniel@stmarksjonesboro.org](mailto:joshua.daniel@stmarksjonesboro.org) by February 17. Classes will be held for 6 consecutive weeks. Date and times will be announced after Feb. 17 when registration is completed to work with schedules.

Two Saints' Kitchen



**Two Saints Kitchen** On February 2, 2019 Team #10 served homemade chile, cheese, fritos, and sour cream, with cookies for dessert to 32 guests, 17 seconds, and 14 to go plates.



**EYC** is busy preparing for WinterStar. It is our spring Diocesan Youth Retreat at Camp Mitchell. It costs \$120 per child. We're preparing a few fundraisers this month to help send us to Camp. The first will be our famous Parent's Night Out. EYC will host PNO on Feb 16th from 5-9.

This will give Parents an opportunity to go on a date for Valentine's Day while kids are safely having fun with us. We take kids of all ages and will separate into age groups. We will have age appropriate activities planned. We will eat pizza and cookies. Cost is \$20 for 1st child and \$10 for siblings. The second fundraiser planned is a dinner hosted by EYC. On Thursday February 21st we will cook and serve a BBQ dinner. EYC will cook and serve. We have BBQ sandwiches, beans, fries and chicken strips for kids. (if desired) While we would love to have you eat here and let us serve you and clean up after you, We will also send home a family take out meal if you prefer. Both of these are great opportunities to support the youth group at St. Marks. We really appreciate it. If you are interested and need more info please feel free to call or text me at 870-340-5559.



Winterstar 2019

Winterstar, the diocese annual spring retreat for youth in the 6th–12th grades, will be held Friday, March 8–Sunday, March 10 at Camp Mitchell. The weekend begins with registration on Friday at 7 p.m. and ends Sunday at 11 a.m. There will be games, music, worship services, hiking, sports, hammocking and even more camp goodness. Register now on the EYC page.

**Altar Flowers for 2019** - If you would like to donate flowers for the altar in honor or memory of a loved one for 2019, there is a sign up sheet in the Narthex. Cost is \$35.00



**For Our Children** We are now inviting the children to take a more active role in the church's offering. We're asking our kids to bring a can of food or some other non-perishable item so that during the offertory they can bring the food to altar as an offering. We'll then donate the food to Helping Neighbors. So if you have a child, help remind them to bring a can of food!

### **Diocesan Events**

Diocesan Convention 2019, February 15 – 16, Little Rock, Arkansas, Friday's events will all take place at Trinity Cathedral; Saturday's at Episcopal Collegiate Lower School

**Choral Evensong at St. Mark's in Little Rock** The Choir of St Mark's Episcopal Church will sing Choral Evensong on Feb. 10, at 5 p.m. The Magnificat and Nunc Dimittis will be sung to the setting in F by George Dyson. The anthem will be the Beatitudes by Arvo Part, a modern choral classic. Communion will be administered from the reserved sacrament after the service.

**'A Classic Valentine' Concert at St. Luke's, NLR** The Johannes Trio will perform on Tuesday, Feb. 12, 7 p.m., at St. Luke's in North Little Rock. They will play Trio No. 1 for Piano, Violin, and Cello by Johannes Brahms and Trio for Violin, Cello, and Piano by Jean Francaix. A reception with the performers will follow. The performance is free and open to the public.

**'Becoming Wholehearted' Half-Day Retreat** This four-hour retreat based on the Spiritual Exercises of Ignatius of Loyola will be led by Tom Elliott, author of The Intimacy You Desire and owner of Deeply Spiritual Direction Services. You will learn how several of Ignatius' meditations can help you be more wholehearted and

authentic, especially in the most challenging areas of your life. And you'll enjoy time in personal prayer. The retreat will be held Saturday, March 9, 9 a.m.–1 p.m., at St. Mark's in Little Rock. The cost is \$35, which includes light snacks. Register online at [lovesaintmarks.eventbrite.com](http://lovesaintmarks.eventbrite.com).

**Third Annual Men's Weekend** The annual Men's Weekend will be held April 5–7 at Camp Mitchell. The topic of the guest speaker, the Rev. Dr. Stuart Hoke, will be “Our Shelter From The Stormy Blast.” Hoke, formerly a priest at Trinity Church Wall Street, will give his eyewitness account of the Sept. 11, 2001, attacks and the recovery efforts that followed. To register, call 501-727-5451.

*Online giving also available by scanning here, using the [Tithe.ly](http://Tithe.ly) mobile app, or going to <http://give.stmarksjonesboro.org>*



## ST. MARK'S STAFF

Father Joshua Daniel, Priest-in-Charge	<a href="mailto:joshua.daniel@stmarksjonesboro.org">joshua.daniel@stmarksjonesboro.org</a>
Rhonda Dauer, Bookkeeper	<a href="mailto:bookkeeper@stmarksjonesboro.org">bookkeeper@stmarksjonesboro.org</a>
Dana Moses, Secretary	<a href="mailto:secretary@stmarksjonesboro.org">secretary@stmarksjonesboro.org</a>
Joy Sanford, Organist	<a href="mailto:jandjazz@suddenlink.net">jandjazz@suddenlink.net</a>
Rhonda Dauer, Music Director	<a href="mailto:music@stmarksjonesboro.org">music@stmarksjonesboro.org</a>
Rose Mary Latanich, Children's Ed. Director	<a href="mailto:rosemarylatanich@gmail.com">rosemarylatanich@gmail.com</a>
Stephanie Matthews, EYC Director	<a href="mailto:sepmatthews@gmail.com">sepmatthews@gmail.com</a>
Betty Donnell, Stephanie Matthews, and Keisha Dunavin	Nursery attendants

**ST. MARK'S VESTRY**

Steve Replogle, Sr. Warden	870-680-0922	stephen.replogle@gmail.com
Matthew May, Jr. Warden	870-819-1632	mattmay_0419@ymail.com
Terry Barnett	870-974-2842	chiroinc@gmail.com
Rusty Guinn	870- 931-8492	rustyguinn@cbjinc.com
Reneilia Hampton	870-215-6446	reneilia@yahoo.com
Tom Haynes	870-215-6500	twhaynes@gmail.com
Jonathan Jacobs	870- 351-2536	jonathanericjacobs@gmail.com
Yvonne Nipper	870-904-3353	yvonnenipper@gmail.com
Bill Smith	479-466-5636	bismith75@gmail.com
Steve Thompson	870- 273-6467	thompsons@mail.jps.k12.ar.us
Scott Troutt	870- 219-7011	scott@trouttlawfirm.com
Tasha Weeks	870-612-7784	tashamweeks@gmail.com
David Worlow, treasurer	870-932-8448	dworlow@jonesborocpa.com

*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

St. Mark's Episcopal Church  
531 W. College Ave., Jonesboro, AR 72401  
(870) 932-2124

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

