



**ST MARK'S**  
Episcopal Church

**Ordinary Time, Proper 28**

**November 19, 2017**

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**10 A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. HANNAH HOOKER, CURATE**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a **Welcome** card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

#### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

#### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Children's Chapel is held at 10 a.m. for children 4 years old through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children's Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

#### **WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH**

Children in kindergarten through 6<sup>th</sup> grade meet at 6 p.m. for snacks and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays.

#### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

#### **RESTROOMS**

Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

#### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

#### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

#### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

#### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

# THE WORD OF GOD

*Voluntary*

## HYMN AT THE PROCESSION 433

We gather together

*Kremser*

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
so from the be - gin - ning the fight we were win - ning;  
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
thou, Lord, wast at our side; all glo - ry be thine!  
thy Name be ev - er praised! O Lord, make us free!

*All standing, the Celebrant says*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* **And blessed be his kingdom, now and forever.  
Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Glo-ry to God in the high est, and on earth peace to peo-ple of  
good will. We praise you, we bless you, we a- dore— you, we glo-ri-fy you, we  
give you thanks for your— great— glo-ry. Lord God, heav'n-ly King. O  
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got - ten— Son.  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you take a-way the sins of the world re- ceive our  
prayer: you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### THE COLLECT OF THE DAY Proper 28

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LESSONS

## FIRST LESSON

A Reading from Judges 4: 1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*Celebrant*      The Word of the Lord.

*People*          **Thanks be to God.**

## PSALM 123 *All sing.*



1 To you I lift up my /eyes, \*  
to you enthroned in the /heavens.

2 As the eyes of servants look to the hand of their /masters, \*  
and the eyes of a maid to the hand of her /mistress,

3 So our eyes look to the LORD our /God, \*  
until he show us his /mercy.

4 Have mercy upon us, O LORD, have /mercy, \*  
for we have had more than enough of con/tempt,

†5 Too much of the scorn of the indolent /rich, \*  
and of the derision of the /proud.

## SECOND LESSON    A Reading from 1 Thessalonians 5: 1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Celebrant*    The Word of the Lord.

*People*        **Thanks be to God.**

## HYMN 632

## O Christ, the Word

*Munich*

The image shows a musical score for Hymn 632, 'O Christ, the Word'. It is set in G minor (one flat) and 4/4 time. The score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are as follows:

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra-diance that from the scrip-ture's page,  
 It is the chart and com- pass that o'er life's surg- ing sea,  
 O teach thy wan-dering pil- grims by this their path to trace,

a lan- tern to our foot- steps, shines on from age to age.  
 mid mists and rocks and quick- sands, still guides, O Christ, to thee.  
 till, clouds and dark- ness end- ed, they see thee face to face.

## THE GOSPEL

Matthew 25: 14-30

*Celebrant* The Holy Gospel of Our Lord Jesus Christ According to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from

those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

## **SERMON**

**The Rev. Hannah Hooker**

## **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.



We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael, our Presiding Bishop, for Larry, our own Bishop, for Hannah, our curate, and Jon and Katherine, our seminarians, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Donald our president, Asa, our governor, and Harold, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. For \_\_\_\_\_, we pray to you, O Lord. **Lord, have mercy.**

For \_\_\_\_\_, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, especially \_\_\_\_\_, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Silence*

## **CONFESSION OF SIN AND ABSOLUTION**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE, GREETINGS, AND ANNOUNCEMENTS**

*All stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## **THE BIRTHDAY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

### OFFERTORY

*With Grateful Heart*

Mark Schweizer

*With grateful heart my thanks I bring, Before the throne thy praise I sing; I worship in thy holy place And praise thee for thy truth and grace. O Lord, enthroned in glory bright, Thou reignest in the heav'nly height; thy truth and grace together shing In thy most holy Word divine. The work thou hast for me begun, Shall by thy grace be fully done; For ever mercy dwells with thee; O Lord, My god, abide with me.*

### HYMN AT THE PRESENTATION 618 Doxology with Alleluias Last Uns

The musical notation is written on four staves in a 3/2 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below: Alleluia! Alleluia! Praise him above ye heav'nly host; praise Father, Son, and Holy Ghost! Alleluia! Alleluia! Alleluia! Alleluia!

### THE GREAT THANKSGIVING, RITE II, PRAYER B

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant says the proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### S125 SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel and the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

## **THE LORD’S PRAYER**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## AGNUS DEI

Lamb of God, you take a-way the sins of the  
7 world, have mer-cy on us. Lamb of God, you take a-way the  
13 sins of the world, have mer-cy on us. Lamb of God you  
19 take a-way the sins of the world, grant us— peace.

*The Celebrant continues*

## COMMUNION OF THE PEOPLE

*Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.*

### Communion Anthem

Hymn of Thanksgiving

*Scott Werdebaugh*

*With thanksgiving, Lord, we come to lift our hearts to You in praise; For all the wondrous things You've done, Our voices now to You we raise! Alleluia! Alleluia! You're our Savior, Lord and King! Alleluia! Alleluia! Your praise we'll forever sing! All around us, Lord, we see Your love and grace and mercy free; All Your creation joyfully Reflects Your Pow'r and majesty! Alleluia! Alleluia! You're our Savior, Lord and King! Alleluia! Alleluia! Your praise we'll forever sing! Sov'reign God, before Your throne, We humbly bow and bless Your name; For in Your presence, Lord, alone Your endless blessings we proclaim! Alleluia! Alleluia! You're our Savior, Lord and King! Alleluia! Alleluia! Your praise we'll forever sing!*

1 Now thank we all our God, with heart, and hands, and voice,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, evermore.

**HYMN 416**

For the beauty of the earth

*Lucerna Laudoniae*

1 For the beauty of the earth, for the beauty of the skies,  
 2 For the beauty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's delight,  
 4 For the joy of human love, brother, sister, parent, child,  
 5 For the Church which evermore lifteth holy hands above,

1 for the love which from our birth o - ver and a - round us lies,  
 2 hill and vale, and tree and flower, sun and moon, and stars of light,  
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
 to the world so freely given,  
 faith and hope and love divine,  
 peace on earth and joy in heaven,

*Refrain*

## SENDING OUT EUCHARISTIC VISITORS

*Priest:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body because we all share one bread, one cup.  
 Amen.**

## POSTCOMMUNION PRAYER

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING



PROCESSIONAL HYMN 494

Crown him with many crowns

*Diademata*

*Descant*

5 Crown him the Lord of heaven, en-throned a - bove;

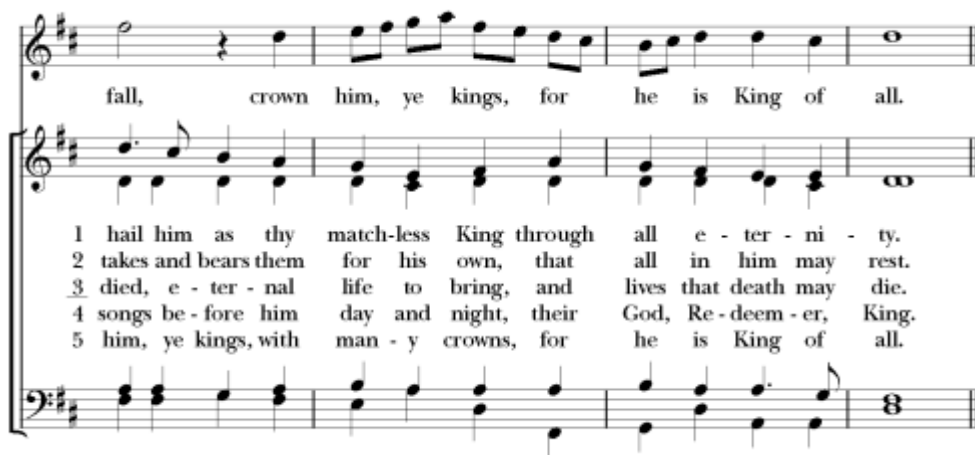
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown



fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

*Flowers on the altar today are given to the glory of God by Craig and Katherine Wren in honor of their first anniversary.*

## Today's Worship Leaders:

**Curate:** The Rev. Hannah Hooker

**Eucharistic Ministers:** Matthew May, and Austin Zamora

**Lectors:** Gary Latanich and Chris Russell

**Intercessor:** Jane Gill

**Ushers:** Perry Moses, Mike Cobb, David Worlow, and Tom Haynes

**Vergers:** Darren Moore and Eric Oliver

**Acolytes:** Sasha Zaucala, Kathryn Davis, and Lydia Howard

**Eucharistic Visitors:** Gary and Rose Mary Latanich

**Greeters:** Patrick and Sara Land

**Liturgy of the Word for Children:** Donna Gilbert

**Vestry Counters:** Yvonne Nipper, Carol Neves, and Ryker Robinson

## THIS WEEK'S CALENDAR

### Today

- 8:00am Holy Eucharist
- 9:00am Adult Forum in the Parish Hall (Connecting the Old and New Testaments)
- 10:00am Holy Eucharist
- 3:30pm Handbell Rehearsal
- 5:00pm EfM
- 6:30pm Compline

### Wed

- 6:15pm Evening Prayer
- No Choir Rehearsal
- No EYC
- No Children's Christian Ed -due to the Thanksgiving Holiday
- Classes will resume the following Wednesday, November 29th.

**Sat** 10:00am Two Saints' Kitchen, Team # 8

## SAVE THE DATE

### St. Mark's "Wrestling Team"

Thursday, November 30, 2017 at 7:00pm in the Mullinex Room- This group is intended to be a group can talk about their faith or lack thereof. We are not here to "save" but to struggle together to understand life. For more information feel free to contact Aaron Coleman at [coleman.aaronk@gmail.com](mailto:coleman.aaronk@gmail.com)

### EYC

Will be hosting Breakfast with Santa on Saturday, December 2, 2017 at 8:30am – 10:30am in the Parish Hall. Cost for Breakfast is \$5.00/Adult and \$3.00/Children. Pictures with Santa are \$5.00 each. All proceeds go to EYC's support of the two Foster Children that they have adopted for Christmas. To reserve a spot contact-Stephanie Matthews:  
Phone: (870)340-5559 or [sepmatthews@gmail.com](mailto:sepmatthews@gmail.com)

### ECW

We met on Nov. 4th. at San Francisco Bread Co. The Christmas party is Dec. 2nd @ 10:00 a.m. at 3808 Sunset Drive (\*Jane Gill's home). It is a potluck brunch so please bring your favorite appetizer.  
Also, we play the White Elephant Gift Swap game, so do bring a wrapped gift to participate.

### **St. Mark's Advent Bazaar**

On Sunday, December 3<sup>rd</sup> St. Mark's will host an Advent Bazaar from 11:30 a.m.-1:30 p.m. in the Parish Hall. Shop crafts by local artisans! Light refreshments will be provided and there will be raffle with prizes from Melissa Donner Photography! For Vendor information, please contact the church office. **EYC** will be selling Christmas Wreaths at the Bazaar.

### **Christmas Pageant**

Our annual Children's Christmas Pageant is scheduled for December 24th at 5pm. There will be two rehearsals scheduled and those with key parts must commit to attending those practices. More information about the pageant will be available as we get closer to the date. For more information please contact Rose Mary at [rosemarylatanich@gmail.com](mailto:rosemarylatanich@gmail.com) or call (870) 935-0236.

## **BIRTHDAYS & ANNIVERSARIES**

### **Birthdays**

11/19 Polly Bishop	11/22 Georgia Guinn
11/20 Emily Bohrman	11/22 Rusty Guinn
11/20 Jaqueline Boyd	11/23 Brandon Johnson
11/20 Melissa Donner	

## **MINISTRY OPPORTUNITIES & ANNOUNCEMENTS**

### **Coat/Blanket Drive**

Two Saint's Kitchen is sponsoring a coats/blankets/warm items drive. If you have new or gently worn and clean warm winter items that you want to donate, please bring them to the Narthex and place in the labeled container. Two Saints will let guests know that they are available and will give them out.

### **Jonesboro Community Thanksgiving Meal**

Thursday, November 23 at 11:00 am at St. Bernards Auditorium on Thanksgiving Day. This meal is for the hungry, the homeless, and the lonely. The meal is free. Volunteers report at 9:30 am to help serve and/or deliver to shut-ins. Bring homemade/store bought desserts to the Auditorium Wed. Nov. 22, 1-5pm. For Home delivery call 932-7479 before noon on Nov. 22 (within Jonesboro city limits).

### **Angel Tree**

The Salvation Army Angel Tree is now in the Narthex. Please bring your donated gifts and place them unwrapped under the tree with the Angel Tree Tag attached by December 6<sup>th</sup>.

### **Wish List for Holiday Meals at Helping Neighbors Food Pantry**

We are looking ahead to distributing Thanksgiving and Christmas food for our clients at Helping Neighbors Food Pantry. We are asking all our friends to help us collect the following: Chicken Broth --Cream of Mushroom soup-(or cream of chicken)

Turkeys (or money to purchase them)

Please don't hesitate to call, text or email if you would like a pick-up of the items.

Andrea Levy Phone: (505) 903-9293 or Alevy5816@gmail.com

### Helping Neighbors Food Pantry

Thank you for a super week! You donated 60 pounds of food and \$35, keep up the good work.

### Nursery Worker Needed

If you or someone you know might be interested in working in St. Mark's nursery on Sunday mornings, please contact the office. We like to keep four people on staff so that no one has to work every Sunday. Right now we are one short.

## WEEKLY FINANCIAL REPORT

<b>Last week #</b>	<b>46</b>
Actual Offering	\$ 2,880.00
Budgeted Offering	\$ 5,903.00
Surplus (Shortage)	\$ (3,023.00)

Year Through 11/12/2017	Income	Expense	Surplus (Shortage)
Actual	\$ 252,107.00	\$ 214,397.00	\$ 37,710.00
Budgeted	\$ 271,538.00	\$ 233,542.00	\$ 37,996.00
Surplus (Shortage)	\$ (19,431.00)	\$ 19,145.00	

Current Cash	\$54,235
Outstanding Bills	
Loan Balance	\$ 146,857.64

## ST. MARK'S STAFF

Rev. Hannah Hooker, Curate  
 Rhonda Dauer, Bookkeeper  
 Dana Moses, Secretary  
 Joy Sanford, Organist  
 Rhonda Dauer, Music Director  
 Betty Donnell, Stephanie Matthews,  
 Keisha Dunavin

[hannah.hooker@stmarksjonesboro.org](mailto:hannah.hooker@stmarksjonesboro.org)  
[bookkeeper@stmarksjonesboro.org](mailto:bookkeeper@stmarksjonesboro.org)  
[secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org)  
[jandjazz@suddenlink.net](mailto:jandjazz@suddenlink.net)  
[music@stmarksjonesboro.org](mailto:music@stmarksjonesboro.org)  
 Nursery attendants

**ST. MARK'S VESTRY**

Erik Gilbert, Senior Warden	870-926-7167	erik.gilbert@gmail.com
Deb McInturff	870-270-9418	debmcinturff@gmail.com
Perry Moses, Jr. Warden	870-351-6250	perrymoses@yahoo.com
Carol Neves, Secretary	870-919-4830	carol.neves@jonesboroschools.net
Yvonne Nipper	870-904-3353	yvonnenipper@gmail.com
Phillip Poston	870-926-2942	ptposton@suddenlink.net
Steve Replogle	870-680-0922	stephen.replogle@gmail.com
Ryker Robinson	901-412-7411	rykerrobinson@gmail.com
Bill Smith	479-466-5636	bismith75@gmail.com
Steve Thompson	870-273-6467	Steve.thompson@jonesboroschools.net
Amanda Wheeler	870-245-8073	aawheeler10@yahoo.com
David Worlow	870-932-8448	dworlow@jonesborocpa.com
Austin Zamora	870-926-5343	adzamora@suddenlink.net



*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

St. Mark's Episcopal Church & Day School

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[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)