



ST MARK'S
Episcopal Church

Ordinary Time, Proper 27

November 12, 2017

10 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. HANNAH HOOKER, CURATE

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a **Welcome** card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Children's Chapel is held at 10 a.m. for children 4 years old through 5th grade in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children's Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH

Children in kindergarten through 6th grade meet at 6 p.m. for snacks and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:30pm on Wednesdays..

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

DIGITAL BULLETINS AND WI-FI ACCESS

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

THE WORD OF GOD

Voluntary

HYMN AT THE PROCESSION 596

Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

All standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



Glo-ry to God in the high est, and on earth peace to peo-ple of
good will. We praise you, we bless you, we a- dore— you, we glo-ri-fy you, we
give you thanks for your great glo-ry. *p* Lord God, heav'n-ly King. O
mp God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son.
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the sins of the world re- ceive our
prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY Proper 27

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON A Reading from Joshua 24: 1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: ‘Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.’ Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Celebrant The Word of the Lord.
People **Thanks be to God.**

PSALM 78: 1-7 All *sing.*



1 Hear my teaching, O my /people; *
 incline your ears to the words of my /mouth.

2 I will open my mouth in a /parable; *
I will declare the mysteries of ancient /times.

3 That which we have heard and known, and what our forefathers have /told us, *
we will not hide from their /children.

4 We will recount to generations to come the praiseworthy deeds and the
power of the /Lord, *
and the wonderful works he has /done.

5 He gave his decrees to Jacob and established a law for /Israel, *
which he commanded them to teach their /children;

6 That the generations to come might know, and the children yet un/born; *
that they in their turn might tell it to their /children;

†7 So that they might put their trust in /God, *
and not forget the deeds of God, but keep his com/mandments;

SECOND LESSON A Reading from 1 Thessalonians 4: 13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Celebrant The Word of the Lord.
People **Thanks be to God.**

HYMN 195

Jesus Lives

Mowsley

1 Je - sus lives! thy ter - rors now can no long - er,
 2 Je - sus lives! for us he died; then, a - lone to
 3 Je - sus lives! our hearts know well nought from us his
 4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know
 Je - sus liv - ing, pure in heart may we a - bide,
 love shall sev - er; life, nor death, nor powers of hell
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
 tear us from his keep - ing ev - er. Al - le - lu - ia!
 rest and reign with him in hea - ven. Al - le - lu - ia!

THE GOSPEL

Matthew 25: 1-13

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor

the hour.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Hannah Hooker

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael, our Presiding Bishop, for Larry, our own Bishop, for Hannah, our curate, and Jon and Katherine, our seminarians, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Donald our president, Asa, our governor, and Harold, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. For _____, we pray to you, O Lord. **Lord, have mercy.**

For _____, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, especially _____, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, GREETINGS, AND ANNOUNCEMENTS

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

THE BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Tuba Mirum

W. A. Mozart

*Tuba mirum spargens sonum
Per sepulchral regionum,
Coget omnes ante thronum.*

The trumpet's wondrous call sounding abroad
in tombs throughout the world
shall drive everybody forward to the throne.

HYMN AT THE PRESENTATION 618 Doxology with Alleluias Lasst Uns

Praise God, from whom all blessings flow; praise him, all creatures here below: Al-le-
lu - ia! Al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise
Fa - ther, Son, and Ho - ly Ghost! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING, RITE II, PRAYER B

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

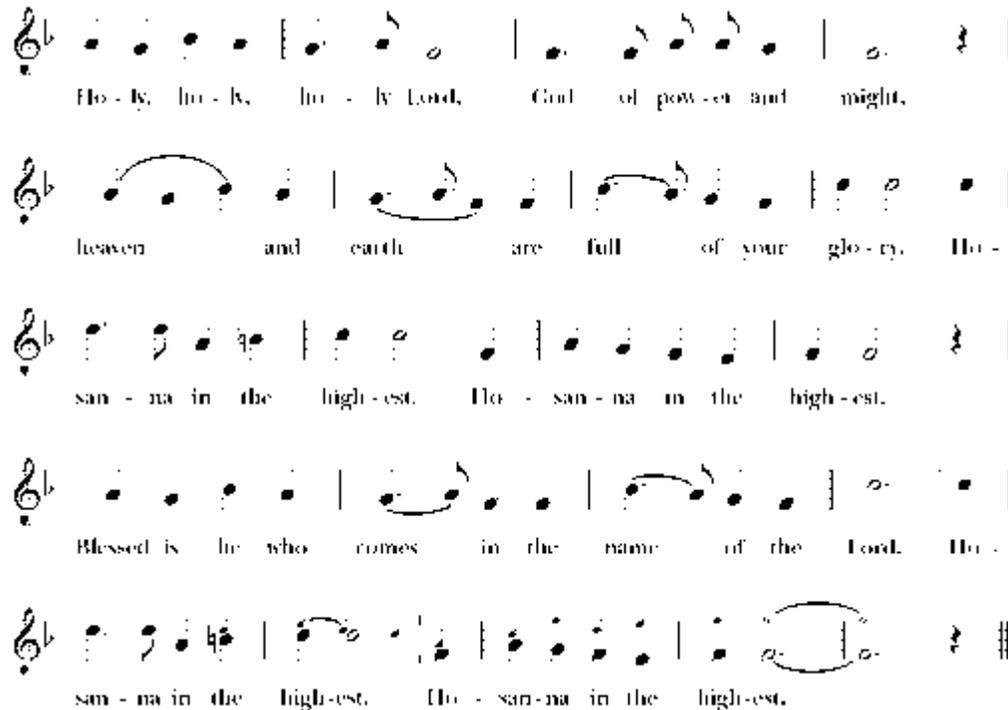
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S125 SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior has taught us we are bold to say,

THE LORD’S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God, you take a-way the sins of the
 world, have mer-cy on us. Lamb of God, you take a-way the
 sins of the world, have mer-cy on us. Lamb of God you
 take a-way the sins of the world, grant us— peace.

The Celebrant continues

COMMUNION OF THE PEOPLE

Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.

HYMN 61

Sleepers, wake

Wachet auf

2 Zi-on hears the watch-men sing-ing; her
3 Lamb of God, the heavens a-dore you; let
shout of ram-part-guards sur-rounds us: "A-
heart with joy-ful hope is spring-ing, she
saints and an-gels sing be-fore you, as'"/>

1 "Sleep-ers, wake!" A voice a-stounds us, the
 2 Zi-on hears the watch-men sing-ing; her
 3 Lamb of God, the heavens a-dore you; let
 shout of ram-part-guards sur-rounds us: "A-
 heart with joy-ful hope is spring-ing, she
 saints and an-gels sing be-fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

HYMN 332**O God, Unseen***St. Flavian*

1 O God, un - seen yet ev - er near, thy pres - ence may we feel;
 2 Here may thy faith - ful peo - ple know the bless - ings of thy love,
 3 We come, o - be - dient to thy word, to feast on heaven - ly food:
 4 Thus may we all thy word o - bey, for we, O God, are thine;



and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.
 the streams that through the des - ert flow, the man - na from a - bove.
 our meat the Bo - dy of the Lord, our drink his pre - cious Blood.
 and go re - joic - ing on our way, re - newed with strength di - vine.

SENDING OUT EUCHARISTIC VISITORS

Priest: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body because we all share one bread, one cup.
Amen.

POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

PROCESSIONAL HYMN 436 Lift up your heads

Truro

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Flowers on the altar today are given in loving memory of Charles Carr by Becky Carr

Today's Worship Leaders:

Curate: The Rev. Hannah Hooker
Eucharistic Ministers: Jo Ann Steed, Carroll Scroggin, Phillip Poston
Lectors: Tom Haynes and Laura Thompson
Intercessor: Lori Poston
Ushers: Mike Cobb, Tom Haynes, Perry Moses, and David Worlow,
Vergers: Dan Bishop and Julie Hampton
Acolytes: Brandon Haynes, Chris Russell, and Reneilia Hampton
Eucharistic Visitor: Austin Zamora
Greeters: Patrick and Sara Land
Liturgy of the Word for Children: Kassie Haynes
Vestry Counters: Yvonne Nipper, Carol Neves, Ryker Robinson

THIS WEEK'S CALENDAR

Today

8:00am Holy Eucharist
10:00am Holy Eucharist
3:30pm Handbell Rehearsal
5:00pm EfM
6:30pm Compline

Wed 5:30pm EYC
6:00pm Children's Christian Ed
6:15pm Healing Eucharist
7:00pm Choir Rehearsal

Sat 10:00am Two Saints' Kitchen, Team # 7

SAVE THE DATE

Adult Forum

Sunday, November 19th at 9:00 am in the Parish Hall

EYC

Will be hosting Breakfast with Santa on Saturday, December 2, 2017 at 8:30am – 10:30am in the Parish Hall. Cost for Breakfast is \$5.00/Adult and \$3.00/Children. Pictures with Santa are \$5.00 each. All proceeds go to EYC's support of the two Foster Children that they have adopted for Christmas. Stephanie Matthews: Phone: 870-340-5559 or sepmatthews@gmail.com

St. Mark's Advent Bazaar

On Sunday, December 3rd, St. Mark's will host an Advent Bazaar from 11:30 a.m.-1:30 p.m. in the Parish Hall. Shop crafts by local artisans! Light refreshments will be provided and there will be raffle with prizes from Melissa Donner Photography! For Vendor information, please contact the church office. **EYC** will be selling Christmas Wreaths at the Bazaar.

BIRTHDAYS & ANNIVERSARIES

Birthdays

11/12 Terry Barnett
11/12 Hazel Jacobs
11/14 Yvonne Nipper
11/14 Ryker Robinson III
11/15 Marie-Jose Patton

11/16 Robin Anderson
11/16 Jim McInturff
11/16 Ruth Scroggin
11/17 Tara Gary
11/18 Oscar Gilbert
11/18 Sue Westenrieder

Anniversaries

11/14 Stephen & Frannie Replogle

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Men's Club

Thursday, November 16, 2017: Card night, Spades Tournament, Bring a partner or pick one up that night. Cost is \$10 per person with proceeds going to charity of our choice. Dinner will be at 6:00 pm with tournament to follow.

Coat/Blanket Drive

Two Saint's Kitchen is sponsoring a coats/blankets/warm items drive. If you have new or gently worn and clean warm winter items that you want to donate, please bring them to the Narthex and place in the labeled container. Two Saints will let guests know that they are available and give them out.

Wish List for Holiday Meals at Helping Neighbors Food Pantry

We are looking ahead to distributing Thanksgiving and Christmas food for our clients at Helping Neighbors Food Pantry. We are asking all our friends to help us collect the following:-Chicken Broth --Cream of Mushroom soup-(or cream of chicken)

Turkeys (or money to purchase them)

Please don't hesitate to call, text or email if you would like a pick-up of the items.

Andrea Levy

Mobil: 505-903-9293

Alevy5816@gmail.com

Helping Neighbors Food Pantry Thank you for a super week! You donated 111 pounds of food and \$235, keep up the good work.

Nursery Worker Needed If you or someone you know might be interested in working in St. Mark's nursery on Sunday mornings, please contact the office. We like to keep four people on staff so that no one has to work every Sunday. Right now we are one short.

Weekly Financial Report

Last week #	45	Year Through 11/05/2017	Income	Expense	Surplus (Shortage)
Actual Offering	\$ 5,253.00	Actual	\$ 249,207.00	\$ 207,191.00	\$ 42,016.00
Budgeted Offering	\$ 5,903.00	Budgeted	\$ 265,635.00	\$ 228,465.00	\$ 37,170.00
Surplus (Shortage)	\$ (650.00)	Surplus (Shortage)	\$ (16,428.00)	\$ 21,274.00	

Current Cash	
Outstanding Bills	
Loan Balance	\$ 146,857.64

ST. MARK'S STAFF

Rev. Hannah Hooker, Curate	hannah.hooker@stmarksjonesboro.org
Rhonda Dauer, Bookkeeper	bookkeeper@stmarksjonesboro.org
Dana Moses, Secretary	secretary@stmarksjonesboro.org
Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Betty Donnell, Stephanie Matthews,	Nursery attendants
Keisha Dunavin	

ST. MARK'S VESTRY

Erik Gilbert, Senior Warden	870-926-7167	erik.gilbert@gmail.com
Deb McInturff	870-270-9418	debmcinturff@gmail.com
Perry Moses, Jr. Warden	870-351-6250	perrymoses@yahoo.com
Carol Neves, Secretary	870-919-4830	carol.neves@jonesboroschools.net
Yvonne Nipper	870-904-3353	yvonnenipper@gmail.com
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David Worlow	870-932-8448	dworlow@jonesborocpa.com
Austin Zamora	870-926-5343	adzamora@suddenlink.net



The Episcopal Church welcomes you!



ST MARK'S
Episcopal Church

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