10 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. HANNAH HOOKER, CURATE

www.StMarksJonesboro.org
Welcome to St. Mark’s Episcopal Church, we are glad you are here! Please complete a Welcome card and place it in the offering plate. St. Mark’s is a traditional church for contemporary people and we believe that God’s love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

**AN OPEN TABLE**
All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by “intinction,” or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

**SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**
Children’s Chapel is held at 10 a.m. for children ages 3 through 7 in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children’s Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

**WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH**
Children in kindergarten through 6th grade meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:00 pm on Sundays.

**NURSERY SERVICES**
The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

**RESTROOMS**
Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

**COFFEE BAR**
In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

**OUR SERVICES**
Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)
Compline Service at 6:30 p.m. Sundays (Nave)
Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

**JOINING**
If you are interested in joining St. Mark’s, please let us know on the Welcome Card.

**DIGITAL BULLETINS AND WI-FI ACCESS**
Digital bulletins are available; to download please visit [http://stmj.us](http://stmj.us). Free Wi-Fi is available throughout the building.
Voluntary

HYMN AT THE PROCESSION 304
I come with joy

Land of Rest

All standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

THE COLLECT OF THE DAY  Proper 16

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

FIRST LESSON  A Reading from Exodus 1: 8-2:10
Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the
Hebrew midwives, one of whom was named Shiprah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Celebrant The Word of the Lord.
People Thanks be to God.

PSALM 124 All sing.

© 1956, Jerome Webster München.

1 If the Lord had not been on our /side, *
let Israel now /say;

2 If the Lord had not been on our /side, *
when enemies rose up a/gainst us;
3 Then would they have swallowed us up alive in their fierce anger toward us;

4 Then would the waters have overwhelmed us and the torrent gone over us;

5 Then would the raging waters have gone right over us.

6 Blessed be the Lord! he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, the maker of heaven and earth.

SECOND LESSON A Reading from Romans 12: 1-8
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Celebrant The Word of the Lord.
People Thanks be to God.
THE GOSPEL

Matthew 16: 13-20

Celebrant  The Holy Gospel of Our Lord Jesus Christ According to Matthew.
People   Glory to you, Lord Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you
say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Hannah Hooker

NICENE CREED
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence
Lord, in your mercy
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN AND ABSOLUTION**

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we earnestly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

**THE PEACE, GREETINGS, AND ANNOUNCEMENTS**

*All stand. The Celebrant says to the people*

> The peace of the Lord be always with you.

*People*  
> And also with you.

Then the Ministers and People may greet one another in the name of the Lord

**THE BIRTHDAY PRAYER**

O God, our times are in your hands: Look with favor, we pray, on your servant as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in you: goodness all the days of his life; through Jesus Christ our Lord. Amen.
THE HOLY COMMUNION

OFFERTORY

Christ is made the sure foundation, Christ, our head and cornerstone, Chosen of the Lord and precious, Binding all the Church in one; Holy Zion’s help forever And our confidence alone.

To this temple, where we call Thee, Come, O Lord of hosts, today; With thy wonted loving kindness, Hear thy servants as they pray; And Thy fullest benediction Shed within its wall today.

Laud and honor to the Father, Laud and honor to the Son, Laud and honor to the Spirit, Ever three and ever one: One in might and one in glory While unending ages run!

380 (V 3) THE DOXOLOGY AND PRESENTATION OF ALMS

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above the heavenly host; praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING- EOW PRAYER III

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

S130
Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. AMEN.

Celebrant and People

THE LORD’S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
COMMUNION OF THE PEOPLE  

Our table is open to all who seek to experience God’s grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.

COMMUNION ANTHEM  

A Touching Place  John Bell

Christ’s is the world in which we move; Christ’s are the folk we’re summoned to love; Christ’s is the voice which calls us to care, and Christ is the one who meets us here. *To the lost Christ shows his face, to the unloved he gives his embrace, to those who cry in pain or disgrace Christ makes, with his friends, a touching place.* Feel for the people we must avoid -strange or bereaved or never employed. Feel for the women and feel for the men who fear that their living is all in vain. *To the lost………. Feel for the parents who’ve lost their child, feel for the women whom men have defiled, feel for the baby for whom there’s no breast, and feel for the weary who find no rest. To the lost………. Feel for the lives by life confused, riddled with doubt, in loving
abused; feel for the lonely heart, conscious of sin, which longs to be pure but fears to begin. To the lost………………

HYMN 577

Here in Christ we gather

Ubi caritas

Refrain

God is love, and where true love is God himself is there.

1 Here in Christ we gather, love of Christ our calling,
2 When we Christians gather, members of one Body,
3 Grant us love’s fulfillment, joy with all the blessed,

Christ, our love, is with us, gladness be his greeting,
let there be in us no discord but one spirit,
when we see your face, O Savior, in its glory.

Let us fear and love him, holy God eternal.
Banished now be anger, strife and every quarrel.
Shine on us, O purest Light of all creation.

Loving him, let each love Christ in one another.
Christ, our God, be always present here among us.
be our bliss while endless ages sing your praises.
HYMN 302

Father, we thank thee

1 Father, we thank thee who hast planted thy holy Name within our hearts, Knowledge and faith and life immortal Jesus thy guard it still, perfect it in thy love, unite it, cleansed and cons-

2 Watch o’er thy Church, O Lord, in mercy, save it from evil, formed unto thy will. As grain, once scattered on the hill-sides, didst give us food for all our days, giving in Christ the was in this broken bread made one, so from all lands thy

Bread eternal; thine is the power, be thine the praise. Church gathered into thy kingdom by thy Son.
SENDING OUT EUCHARISTIC VISITORS

*Priest:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

*People:* We who are many are one body because we all share one bread, one cup. Amen.

POSTCOMMUNION PRAYER

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING
PROCESSIONAL HYMN

1. My hope is built on nothing less Than Jesus’ blood and
   righteousness;
2. When darkness veils His love-ly face, I rest on His un-
   changing grace;
3. His oath, His covenant and blood, Support me in the
   whelming flood;
4. When He shall come with trumpet sound, O may I then in
   Him be found;

   Dressed in His righteousness alone, Faultless I will stand.

   On Christ, the solid Rock, I stand, All other ground is
   oth-er ground is sinking sand.

   Hol-ly lean on Jesus’ name.

   whol-ly in the veil.

   then is all my hope and stay.

   less to stand before the throne.

DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.
Today’s Worship Leaders:

**Curate:** The Rev. Hannah Hooker
**Eucharistic Ministers:** Jim and Deb McInturff
**Lectors:** Matthew May and Tom Haynes
**Intercessor:** Phillip Wells
**Ushers:** Jim Mc Inturff, Tony Fowler, Austin Zamora, Phillip Poston
**Vergers:** Julie Kennedy and Austin Zamora
**Acolytes:** Sasha Zaucaula, Kathryn Davis
**Eucharistic Visitor:** Nancy Stillman
**Greasers:** Phillip and Becky Wells, Jim and Deb McInturff
**Liturgy of the Word for Children:** Donna Gilbert
**Vestry Counters:** Perry Moses, Phillip Poston, Steve Thompson
**THIS WEEK’S CALENDAR**

**Today**
8:00a  Holy Eucharist  
10:00a  Holy Eucharist  
11:30a  Daughters of the King  
3:30p  Handbell Rehearsal  
6:30p  Compline

**Wed**
6:15p  Healing Eucharist  
7:00p  Choir Rehearsal

**Sat**
10:00a  Two Saints' Kitchen, Team # 6

**SAVE THE DATE**

**Sept 10**  Rally Day—Ministry Fair, Bouncy Castle, Potluck Lunch  
**Sept 6**  Christian Education Open House at 6:00p  
**Set 13**  Christian Education Resumes at 6:00p

**BIRTHDAYS & ANNIVERSARIES**

**Birthdays**
8/27  Marya Langford  
8/27  Alice Lynch  
8/28  Adrianne Duke  
8/28  Michael Langford  
8/28  Michael Langford  
8/30  Scott Darwin  
8/30  Amelia Guinn  
8/31  Andrea Gilliam  
8/31  Amber Johnson  
8/30  Gerald MGough  
8/30  Kitty Thompson  
8/31  Laura Thompson  
8/31  Laura Thompson  
8/31  Laura Thompson  

**Anniversaries**
8/30  Charles and Sandra Yauger

**MINISTRY OPPORTUNITIES & ANNOUNCEMENTS**

**Rally Day**  Sunday September 10 is Rally Day, which will be accompanied by a bouncy house, a potluck, and our annual **Ministry Fair**! If you lead a ministry here at St. Mark's and would like to have a table set up or literature to hand out during the potluck, please email Hannah (hannah.hooker@stmarksjonesboro.org) to reserve your spot.

**Vacuum Cleaner**  Our church vacuum cleaner is terribly homesick. Will the person who borrowed it, please return it? Many thank yous!

**Helping Neighbors Food Pantry**  Thank you for your donations of $61 last week.

**Education for Ministry (EfM)**  EfM classes will begin on Rally Day from 6-8:30 pm.
WEEKLY REPORT

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ST. MARK’S STAFF

Rev. Hannah Hooker, Curate  
Susan Geis, Secretary  
Joy Sanford, Organist  
Rhonda Dauer, Music Director  
Betty Donnell, Stephanie Matthews,  
Sarah Wofford, Keisha Dunavin

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secretary@stmarksjonesboro.org  
jandjazz@suddenlink.net  
music@stmarksjonesboro.org  
Nursery attendants

ST. MARK’S VESTRY

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| Perry Moses, Jr. Warden | 870-351-6250 | perrymoses@yahoo.com |
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The Episcopal Church welcomes you!

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