



**ST MARK'S**  
Episcopal Church

**The Fourth Sunday in Lent**

**March 26, 2017**

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**8:00 A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. HANNAH HOOKER, CURATE**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a **Welcome** card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

#### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

#### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Children's Chapel is held at 10 a.m. for children ages 3 through 7 in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children's Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

#### **WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH**

Children in kindergarten through high school meet Wednesdays at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m. Youth in grades 7-12 meet at 5:00pm on Sunday.

#### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

#### **RESTROOMS**

Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

#### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

#### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 7:30 p.m. Sundays (Nave)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

#### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

**DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

## THE WORD OF GOD

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant pronounces the absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **COLLECT** The Fourth Sunday in Lent

*The Celebrant says the Collect.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### **FIRST LESSON** A reading from 1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah

*Lector* The Word of the Lord

*People* **Thanks be to God.**

### **PSALM 23** *Read responsively by whole verse.*

1 The Lord is my shepherd; \*  
I shall not be in want.

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the Lord for ever.**

**SECOND LESSON**      A reading from Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Lector* The Word of the Lord

*People* **Thanks be to God.**

**THE GOSPEL**

John 9:1-41

*Priest* The Holy Gospel of Our Lord Jesus Christ According to John.

*People* **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## SERMON

The Rev. Hannah Hooker

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE, FORM I

*Intercessor says*

With all our hearts and with all our minds, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city Jonesboro, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence.*

## **THE PEACE, GREETINGS, AND ANNOUNCEMENTS**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord*

## **THE BIRTHDAY PRAYER**

**O God, our times are in your hands: Look with favor, we pray, on your servant as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**

Online giving also available by scanning here, using the [Tithe.ly](https://tithe.ly) mobile app, or going to <http://give.stmarksjonesboro.org>.



## THE HOLY COMMUNION

### THE OFFERTORY

*All:* All things come of thee O Lord, and of Thine Own have we given Thee.

### THE GREAT THANKSGIVING, RITE II, PRAYER D

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE COMMUNION OF THE PEOPLE**

*Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.*

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## **POST COMMUNION PRAYER**

*Celebrant and people*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*Celebrant* Bow down before the Lord.

*The people kneel and the Celebrant says*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

## **BLESSING**

### **DISMISSAL**

*Priest* Let us bless the Lord.

*People* **Thanks be to God.**

## THIS WEEK'S CALENDAR

**Today** 8:00a Holy Eucharist  
10:00a Holy Eucharist  
3:30p Handbell Rehearsal  
5:00p EYC  
6:30p Compline

**Wed** 6:00p Christian Formation  
6:15p Healing Eucharist  
7:00p Choir Practice  
7:00p Confirmation Class # 4

**Sat** 10:00a Two Saints' Kitchen, Team # 4

## SAVE THE DATE

**April 9 Palm Sunday**  
**April 12 Taizé Prayer Service, 7pm**  
**April 13 Maundy Thursday Eucharist, 7pm**  
**April 14 Good Friday Eucharist, 12 Noon and 7pm**  
**April 15 Holy Saturday, Liturgy of the Word, 9 am**

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

3/26 Cadey Hopper	3/28 Jessica Odom
3/27 Jennifer Engelken	3/29 Celeste Robinette
3/27 Dana Moses	3/30 Kerry Tew
3/28 Elizabeth Boyd	3/30 Todd Wilcox
	4/01 Lisa Bohn

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Helping Neighbors Food Pantry** Last week St. Mark's parishioners donated \$38.

**Easter Lilies and Helping Neighbors Donations for Easter** Sign-up sheets are on the table in the Narthex for you to use for Easter donations. For \$20 you may choose to donate an Easter Lily to decorate our Nave for Easter and/or you may donate gifts of money to Helping Neighbors. Please use your check's memo line to indicate which you are donating, or write on the envelope if you use one for a cash donation. Thanks!

**Holy Baptism** On Saturday, April 15, we will celebrate the Great Vigil of Easter at 8pm. Traditionally, this is a service that includes baptisms. If you are interested in baptism for you or your child, or know someone else who is, please email Rev. Hannah at [hannah.hooker@stmarksjonesboro.org](mailto:hannah.hooker@stmarksjonesboro.org). There is nothing more central to our common life in Christ than celebrating baptism together!

From the Episcopal Church's website:

*‘Holy Baptism is full initiation by water and the Holy Spirit into Christ’s Body, the Church’ (Book of Common Prayer, p. 298).*

In the waters of baptism we are lovingly adopted by God into God’s family, which we call the Church, and given God’s own life to share and reminded that nothing can separate us from God’s love in Christ.

The Rite of Holy Baptism can be found on pp. 297-308 of the Book of Common Prayer.

**UTO Gifts** For Lent, think about the small blessings everyday, thank God for those blessings, drop a few coins in your United Thank Offering envelope and return to the church!

**Children Participating in UTO** During the season of Lent, children participating in St. Mark's Sunday morning Liturgy of the Word program and our Wednesday evenings Christian Education program will be participating in the Episcopal Church United Thank Offering (UTO). Children will be dropping the change they bring from home in our UTO box to give God thanks for the little and big blessings in their lives. During this Lenten season please remember our Children's Ministries and those that volunteer their time in your prayers.

**The Great Vigil Reception** The theme for the Easter Vigil Reception will be Jerusalem. The reception will be after the Great Easter Vigil Service on Saturday night, 4/15/17. If you have pictures of you or your family in Jerusalem, or some other significant church event in your life, please take a picture of the photo with you phone and then send to Rhinda Kesselring: [rhindak@gmail.com](mailto:rhindak@gmail.com). We will get to share our community's happiest moments at our Easter party!

**Prayer List** If you want to place the name of a loved one or friend on the prayer list, please go to our website ([stmarksjonesboro.org](http://stmarksjonesboro.org)) and go to the “Contact Us” page where you will see a place to add someone to our prayer list. Please indicate how long you wish them to remain on the list.

## WEEKLY REPORT

	Weekly Budget	Year to Date	Year to Date Budget, Wk 12	Attendance
Offering 03/19/17	\$ 7,820	\$ 85,920	\$ 85,920	Last Week 119
Needed	<u>5,903</u>	<u>65,789</u>	<u>70,836</u>	2017 52 Wk Av 131
Shortage	\$ 1,917	\$ 20,131	\$ 15,084	2016 Average 153
Current Cash	\$ 34,727			
Outstanding bills	(\$ 6,064)		Loan Balance	\$ 152,206

## ST. MARK'S STAFF

Rev. Hannah Hooker, Curate	<a href="mailto:hannah.hooker@stmarksjonesboro.org">hannah.hooker@stmarksjonesboro.org</a>
Amber Cesare	<a href="mailto:bookkeeper@stmarksjonesboro.org">bookkeeper@stmarksjonesboro.org</a>
Susan Geis, Secretary	<a href="mailto:secretary@stmarksjonesboro.org">secretary@stmarksjonesboro.org</a>
Joy Sanford, Organist	<a href="mailto:jandjazz@suddenlink.net">jandjazz@suddenlink.net</a>
Rhonda Dauer, Music Director	<a href="mailto:music@stmarksjonesboro.org">music@stmarksjonesboro.org</a>
Betty Donnell, Stephanie Matthews, Sarah Wofford, Alexis Zamora	Nursery attendants

## ST. MARK'S VESTRY

Erik Gilbert, Senior Warden	870-926-7167	<a href="mailto:erik.gilbert@gmail.com">erik.gilbert@gmail.com</a>
Deb McInturff	870-270-9418	<a href="mailto:debmcinturff@gmail.com">debmcinturff@gmail.com</a>
Perry Moses, Jr. Warden	870-351-6250	<a href="mailto:perrymoses@yahoo.com">perrymoses@yahoo.com</a>
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