



**ST MARK'S**  
Episcopal Church

**The Holy Name of Our Lord Jesus Christ**

**January 1, 2017**

---

**9 A.M. Holy Eucharist, Rite II**

*Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.*

**THE RT. REV. LARRY BENFIELD, BISHOP**  
**THE REV. HANNAH HOOKER, CURATE**

[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)

**Welcome** to St. Mark's Episcopal Church, we are glad you are here! Please complete a Visitor card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

### **AN OPEN TABLE**

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

### **SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN**

Liturgy of the Word for Children is held at 10 a.m. for children ages 3 through 5<sup>th</sup> grade in our smaller John Roberts Chapel. Children enter our Nave during the processional hymn and return from the chapel during the Peace so that they may share the Eucharist with their families. Liturgy of the Word for Children is a special time for these children, and they sing, pray, craft and hear the Gospel.

### **WEDNESDAY WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH**

During the school year children in kindergarten through high school meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m.

### **NURSERY SERVICES**

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3 from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

### **RESTROOMS**

Are located to the left of the main entrance, through the Parish Offices door.

### **COFFEE BAR**

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

### **OUR SERVICES**

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 6:30 p.m. Sundays (John Roberts Chapel)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

### **JOINING**

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

### **DIGITAL BULLETINS AND WI-FI ACCESS**

Digital bulletins are available; to download please visit <http://stmj.us>. Free Wi-Fi is available throughout the building.

# THE WORD OF GOD

## OPENING VOLUNTARY

### PROCESSIONAL HYMN 105

*God rest you merry, gentlemen*

God Rest You Merry



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;  
2 From God our heav - en - ly Fa - ther a bless - ed an - gel came  
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;  
4 Now to the Lord sing prais - es, all you with - in this place,



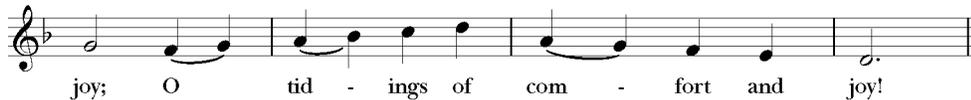
re - mem - ber Christ our Sa - vior was born on Christ - mas Day,  
and un - to cer - tain shep - herds brought tid - ings of the same:  
this day is born a Sa - vior of a pure vir - gin bright,  
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.  
how that in Beth - le - hem was born the Son of God by name.  
to free all those who trust in him from Sa - tan's power and might."  
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

*The Celebrant then continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Celebrant and people say*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **COLLECT The Holy Name**

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Priest*           The Lord be with you.

*People*           **And also with you.**

*Priest*           Let us pray.

## **THE LESSONS**

**FIRST LESSON** A reading from the book of Numbers 6: 22-27

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The LORD bless you and keep you;

the LORD make his face to shine upon you, and be gracious to you; the LORD lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

**PSALM 8** *Read responsively by half verse.*

1 O Lord our Governor, \*  
**how exalted is your Name in all the world!**

2 Out of the mouths of infants and children \*  
**your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, \*  
**to quell the enemy and the avenger.**

4 When I consider your heavens, the work of your fingers, \*  
**the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?**

6 You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**

8 All sheep and oxen, \*  
**even the wild beasts of the field,**

9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**

10 O Lord our Governor, \*  
**how exalted is your Name in all the world!**

## SECOND LESSON A reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

## HYMN 98

*Unto us a boy is born!*

*Puer nobis nactur*



1 Un - to us a boy is born! The King of all cre -  
2 Cra - dled in a stall was he with sleep - y cows and  
3 He - rod then with fear was filled; "A prince," he said, "in  
4 Now may Ma - ry's son, who came so long a - go to  
\*5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the  
2 ass - es; but the ve - ry beasts could see that  
3 Jew - ry!" All the lit - tle boys he killed at  
4 love us, lead us all with hearts a - flame un -  
5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - tion.  
2 he all men sur - pass - - - es.  
3 Beth - lehem in his fu - - - ry.  
4 to the joys a - bove - - - us.  
5 Lord of ev - ery na - - - tion.

## GOSPEL

Luke 2: 15-21

*Priest:* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has

made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Rev. Hannah Hooker

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world;  
for our Bishop(s) Michael and Larry; for this gathering; and for all  
ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored  
[especially \_\_\_\_\_ whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN AND ABSOLUTION**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE PEACE, GREETINGS, AND ANNOUNCEMENTS**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord*

## **THE BIRTHDAY PRAYER**

**O God, our times are in your hands: Look with favor, we pray, on your servant as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**

Online giving also available by scanning here, using the [Tithe.ly](https://tithe.ly) mobile app, or going to <http://give.stmarksjonesboro.org>.



## **THE HOLY COMMUNION**

### **OFFERTORY**

Christmas Joy

Schweizer

*When the song of the angels is stilled, When the star in the sky has withdrawn, When the kings see their prophesy rightly fulfilled, When the princes and shepherds have gone; Then the true work of Christmas begins. To find the lost, To heal the broken hearts, To feed the hungry, To rebuild the nations, To bring peace among all brothers, To make music in the heart.*

### 380 (v 3) THE DOXOLOGY AND PRESENTATION OF ALMS

Praise God from whom all bles - sings flow; praise Him all crea-tures here be -  
low; pssraise Him a-bove ye heaven - ly host: praise Fa-ther, Son, and Hol - ly Ghost.

### THE GREAT THANKSGIVING – RITE II, PRAYER B

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

## **Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior As our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*All are welcome to receive holy communion. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements. Indicate to the Eucharistic minister if you require gluten-free wafers. If you would like to receive a blessing instead of the elements, cross your arms over your chest while kneeling at the rail.*

**COMMUNION ANTHEM** *Largo from Concerto in G Major*  
Jeffrey Steward, Viola

Teleman

HYMN 94

*While shepherds watched their flocks by night*

Hampton

*Descant*

2 "Fear not," said he, for might - y dread had seized their trou - bled mind;  
 6 "All glo - ry be to God on high and on the earth be peace;

1 While shep - herds watched their flocks by night, all seat - ed on the ground,  
 2 "Fear not," said he, for might - y dread had seized their trou - bled mind;  
 3 "To you, in Da - vid's town, this day is born of Da - vid's line  
 4 "The heaven - ly Babe you there shall find to hu - man view dis - played,  
 5 Thus spake the ser - aph, and forth - with ap - peared a shin - ing throng

2 "Glad tid - ings of great joy I bring to you and all man - kind.  
 6 good will hence - forth from heaven to men be - gin and nev - er cease."

1 the an - gel of the Lord came down, and glo - ry shone a - round.  
 2 "Glad tid - ings of great joy I bring to you and all man - kind.  
 3 the Sa - vior, who is Christ the Lord; and this shall be the sign:  
 4 all mean - ly wrapped in swath - ing bands, and in a man - ger laid."  
 5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 "All glory be to God on high  
 and on the earth be peace;  
 good will henceforth from heaven to men  
 begin and never cease."

HYMN 91

*Break forth, O beauteous heavenly light*

Ermuntre dich

Break forth, O beau - teous heaven - ly light, and ush - er in the

morn - ing; O shep - herds, greet that glo - rious sight, our  
 Lord a crib a - dorn - ing. This child, this lit - tle  
 help - less boy, shall be our con - fi - dence and joy, the  
 power of Sa - tan break - ing, our peace e - ter - nal mak - ing.

## SENDING OUT EUCHARISTIC VISITORS

*Priest:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one body because we all share one bread, one cup.  
 Amen.**

## POSTCOMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food**

in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING**

**HYMN 99**

*Go tell it on the mountain*

Go Tell it on the Mountain

*Refrain*

Go tell it on the moun - tain, o - ver the hills and  
 ev - ery - where; go tell it on the moun - tain, that  
 Je - sus Christ is born!

1 While shep - herds kept their  
 2 The shep - herds feared and  
 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -  
 trem - bled when lo! a - bove the earth rang  
 man - ger the hum - ble Christ was born, and

*Repeat Refrain*

hold, through-out the hea-vens there shone a ho - ly light.  
 out the an - gel cho - rus that hailed our Sa - vior's birth.  
 God sent us sal - va - tion that bless - ed Christ - mas morn.

**DISMISSAL**

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## Today's Worship Leaders:

**Celebrant:** The Rev. Hannah Hooker  
**Eucharistic Ministers:** Jo Ann Steed and Brandon Johnson  
**Lectors:** Scott Darwin and Nancy Stillman  
**Intercessor:** Jane Gill  
**Ushers:** Steve Replogle, Carroll Scroggin, Steve Thompson  
**Vergers:** Deb McInturff and Darren Moore  
**Acolytes:** Donald Mankin, Austin and Alexis Zamora  
**Eucharistic Visitors:** None Today  
**Greeters:** Mike and Linda Cobb, Ronnie and Robin Sairls  
**Liturgy of the Word for Children:** None Today  
**Vestry Counters:** Deb McInturff, Ryan Smith, Carol Neves

## THIS WEEK'S CALENDAR

**Today** 9:00a Holy Eucharist  
6:30p Compline

**Wed** 6:30p Holy Eucharist

**Fri** 7:00p Epiphany Service of Light

**Sat** 10:00a Two Saints' Kitchen, Team # 2

## SAVE THE DATE

**Jan 8** Daughters of the King  
**Jan 14** ECW Meeting  
**Jan 16** Vestry Meeting  
**Jan 19** Men's Club Meeting  
**Jan 21** Kitchen Clean Up Day  
**Jan 22** Annual Meeting and Potluck Lunch  
**Jan 16** Martin Luther King Day, Office Closed  
**Jan 28** Pancake Day  
ECW Bake and Book Sale

## BIRTHDAYS & ANNIVERSARIES

### Birthdays

1/01 Daisy Doty  
 1/03 Reneilia Hampton  
 1/04 Linda Cobb  
 1/05 Robin Dauer  
 1/06 Ann Fritz  
 1/07 Donna Gilbert  
 1/07 Ashlyn Holland-Moore  
 1/07 Dennis Zolper

### Anniversaries

1/02 Erik and Donna Gilbert

## MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

**Election of New Vestry Members** If you are interested in running for a position on St. Mark's vestry, please let Rev. Hannah or Blake Coe know. Four positions will be open, and the only requirements to be on the vestry are that you must be a confirmed, active member. Elections will be on January 22 at our annual meeting.

**Bios and Photos for Vestry Candidates** If you choose to be a vestry candidate, please send a brief biography and photo to the church office, [secretary@stmarksjonesboro.org](mailto:secretary@stmarksjonesboro.org). Thank you!

**Helping Neighbors Food Pantry** Thank you for your donations of \$103 last week.

## WEEKLY REPORT

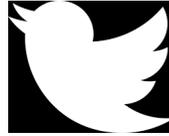
|                   | Weekly Budget | Year to Date | Year to Date Budget, Wk 52 | Attendance        |
|-------------------|---------------|--------------|----------------------------|-------------------|
| Offering 12/25/16 | \$ 1,136      | \$301,997    | \$301,997                  | Last Week 44      |
| Needed            | ___6,086      | _294,880     | _316,472                   | 2016 52 Wk Av 146 |
| Shortage          | (\$ 4,950)    | \$ 7,117     | (\$ 14,475)                | 2015 Average 153  |
|                   |               |              |                            |                   |
| Current Cash      | \$ 15,522     |              |                            |                   |
| Outstanding bills | (\$ 1,961)    |              | Loan Balance               | \$ 153,548        |

## ST. MARK'S STAFF

|   |  |
|---|--|
| Rev. Hannah Hooker, Curate                          | <a href="mailto:hannah.hooker@stmarksjonesboro.org">hannah.hooker@stmarksjonesboro.org</a> |
| Amber Cesare  | <a href="mailto:bookkeeper@stmarksjonesboro.org">bookkeeper@stmarksjonesboro.org</a>       |
| Susan Geis, Secretary                               | <a href="mailto:secretary@stmarksjonesboro.org">secretary@stmarksjonesboro.org</a>         |
| Joy Sanford, Organist                               | <a href="mailto:jandjazz@suddenlink.net">jandjazz@suddenlink.net</a>                       |
| Rhonda Dauer, Music Director                        | <a href="mailto:music@stmarksjonesboro.org">music@stmarksjonesboro.org</a>                 |
| Betty Donnell, Stephanie Matthews,<br>Sarah Wofford | Nursery attendants   |

## ST. MARK'S VESTRY

|                         |              |  |
|-------------------------|--------------|--|
| Blake Coe, Sr. Warden   | 870-217-1975 | <a href="mailto:davidblakecoe@gmail.com">davidblakecoe@gmail.com</a>                         |
| Lise Cater              | 870-219-6700 | <a href="mailto:lise58@suddenlink.net">lise58@suddenlink.net</a>                             |
| Scott Darwin            | 870-972-8354 | <a href="mailto:sdarwin@suddenlink.net">sdarwin@suddenlink.net</a>                           |
| Erik Gilbert            | 870-930-9735 | <a href="mailto:egilbert@astate.edu">egilbert@astate.edu</a>                                 |
| Deb McInturff           | 870-934-1915 | <a href="mailto:debmcinturff@gmail.com">debmcinturff@gmail.com</a>                           |
| Perry Moses, Jr. Warden | 870-351-6250 | <a href="mailto:perrymoses@yahoo.com">perrymoses@yahoo.com</a>                               |
| Carol Neves, Secretary  | 870-919-4830 | <a href="mailto:carol.neves@jonesboroschools.net">carol.neves@jonesboroschools.net</a>       |
| Phillip Poston          | 870-9191737  | <a href="mailto:ptposton@suddenlink.net">ptposton@suddenlink.net</a>                         |
| Ryker Robinson          | 901-412-7411 | <a href="mailto:rykerrobinson@gmail.com">rykerrobinson@gmail.com</a>                         |
| Ryan Smith              | 870-897-2366 | <a href="mailto:ryansmith2008@gmail.com">ryansmith2008@gmail.com</a>                         |
| Steve Thompson          | 870-273-6467 | <a href="mailto:Steve.thompson@jonesboroschools.net">Steve.thompson@jonesboroschools.net</a> |
| Amanda Wheeler          | 870-245-8073 | <a href="mailto:aawheeler10@yahoo.com">aawheeler10@yahoo.com</a>                             |
| David Worlow            | 870-932-8448 | <a href="mailto:dworlow@jonesborocpa.com">dworlow@jonesborocpa.com</a>                       |



*The Episcopal Church welcomes you!*



ST MARK'S  
Episcopal Church

531 W College Ave., Jonesboro, AR 72401  
(870) 932-2124  
[www.StMarksJonesboro.org](http://www.StMarksJonesboro.org)