



ST MARK'S
Episcopal Church

The Baptism of Our Lord

Jan 11, 2015

10 A.M. Holy Eucharist, Rite II

Please observe silence before the service for prayer and meditation, so that all may prepare heart and mind for worship. All mobile telephones, pagers and electronic devices with audible alarms should be turned off prior to the service.

THE RT. REV. LARRY BENFIELD, BISHOP
THE REV. JESSE PERKINS, RECTOR
THE REV. AMBER CARSWELL, CURATE

www.StMarksJonesboro.org

Welcome to St. Mark's Episcopal Church, we are glad you are here! Please complete a **Welcome** card and place it in the offering plate. St. Mark's is a traditional church for contemporary people and we believe that God's love is for everyone. This is an open-minded congregation where we actively seek, question and wonder about our faith. We also believe that we are the hands of Christ, and mission work within our community is a vital part of what we do here.

AN OPEN TABLE

All are welcome to receive communion here. If you need a gluten-free wafer, please let the minister know when you are at the altar rail. You are invited to come forward and kneel as you are able to receive the bread. You may drink from the cup or take the wine by "intinction," or dipping the wafer into the cup. If you prefer a blessing only, cross your arms over your chest.

SUNDAY WORSHIP OPPORTUNITIES FOR YOUR CHILDREN

Children's Chapel is held at 10 a.m. for children ages 3 through 7 in our smaller John Roberts Chapel. Children enter our Sanctuary during the processional hymn and will return from Chapel during the Peace so that they may share the Eucharist with their families. Children's Chapel is a special time for these children, and they sing, pray, craft and hear the Gospel.

WEDNESDAY WORSHIP OPPORTUNITIES FOR CHILDREN AND YOUTH

Children in kindergarten through high school meet at 6 p.m. for dinner and fellowship, then split up by age. Classes end at 7:30 p.m.

NURSERY SERVICES

The nursery is located in the short hallway between the Narthex and the Parish Hall. Nursery is provided for children birth through age 3. Nursery hours are from 9 to 11:30 a.m. The friendly, two-room nursery suite is staffed by a wonderful group of compassionate caregivers who are church members and mothers, too!

RESTROOMS

Are located in the Sanctuary Foyer, through the Parish Offices door, on the right-hand side.

COFFEE BAR

In between the services, enjoy a cup of coffee at our coffee bar, located in the front left corner of the Narthex. Additional church information about our ministries and upcoming events can be found there as well.

OUR SERVICES

Holy Eucharist at 8 a.m. and 10 a.m. Sundays (Nave)

Compline Service at 7:30 p.m. Sundays (Nave)

Healing Eucharist at 6:15 p.m. Wednesdays (John Roberts Chapel)

JOINING

If you are interested in joining St. Mark's, please let us know on the Welcome Card.

THE WORD OF GOD

OPENING VOLUNTARY

PROCESSIONAL HYMN 119

As with gladness men of old

Dix

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

COLLECT FOR PURITY

BCP 355

THE KYRIE, S-96

All

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

COLLECT The First Sunday After Epiphany

BCP 214

THE LESSONS

FIRST LESSON A reading from Genesis [1:1-5]

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector: The word of the Lord.

People: **Thanks be to God.**

PSALM 29



© 1956, Jerome Webster Meachen.

1 Ascribe to the Lord, you /gods, *
ascribe to the Lord glory and /strength.

2 Ascribe to the Lord the glory due his /Name; *
worship the Lord in the beauty of /holiness.

3 The voice of the Lord is upon the waters;
the God of glory /thunders; *
the Lord is upon the mighty /waters.

4 The voice of the Lord is a powerful /voice; *
the voice of the Lord is a voice of /splendor.

5 The voice of the Lord breaks the /cedar trees; *
the Lord breaks the cedars of /Lebanon;

6 He makes Lebanon skip like a /calf, *
and Mount Hermon like a young wild /ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the /wilderness; *
the Lord shakes the wilderness of /Kadesh.

8 The voice of the Lord makes the oak trees /writhe *
and strips the forests /bare.

9 And in the temple of the /Lord*
all are crying, “/Glory!”

10 The Lord sits enthroned above the /flood; *
the Lord sits enthroned as King for ever / more.

†11 The Lord shall give strength to his /people; *
the Lord shall give his people the blessing of /peace.

SECOND LESSON A Reading from Acts [19:1-7]

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Lector: The word of the Lord.

People: **Thanks be to God.**

All stand.

All sing the alleluia

Cantor sings a verse

All sing the alleluia

CELTIC ALLELUIA

Te Deum

REFRAIN:

Fintan O'Carroll, Christopher Walker

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Fine

VERSES:

GOSPEL

Mark 1:4-11

Priest: The Holy Gospel of Our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I

is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Amber Carswell

THE RENEWAL OF BAPTISMAL VOWS

BCP 292

PRAYERS OF THE PEOPLE, FORM VI

BCP 392

CONFESSION OF SIN AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

ANNOUNCEMENTS

THE BIRTHDAY PRAYER

BCP 830

THE HOLY COMMUNION

OFFERTORY

How Far?

Wayne Wold

How far from ancient cities, the kings, their glories bring? From palaces to stable, to greet the infant King. The wise men kept their watching, and saw a distant star. They knew a Child was given, and followed from afar.

How far across the mountains, and 'cross the deserts wild? The sages made their journey to see this Holy Child, In Bethlehem they found him, in manger rude and bare, And they worshipped the beloved, with treasures rich and rare.

How far to find the Savior, the Bright and Morning Star? Who came to light the Gentiles and darkened lands afar? May we, too, seek his cradle; and with these treasures bring; Our hearts in true devotion, to God our heav'nly King.

HYMN AT THE PRESENTATION 618 Doxology with Alleluias Lasst Uns Erfreuen

The musical notation is written on four staves in a 3/2 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Praise God, from whom all bles-sings flow; praise him, all crea-tures here be - low: Al-le-lu - ia! Al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

Praise God, from whom all bles-sings flow; praise him, all crea-tures here be - low: Al-le-

lu - ia! Al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise

Fa - ther, Son, and Ho - ly Ghost! Al - le - lu - ia! Al - le -

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

S-129 SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. ———

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



THE LORD'S PRAYER

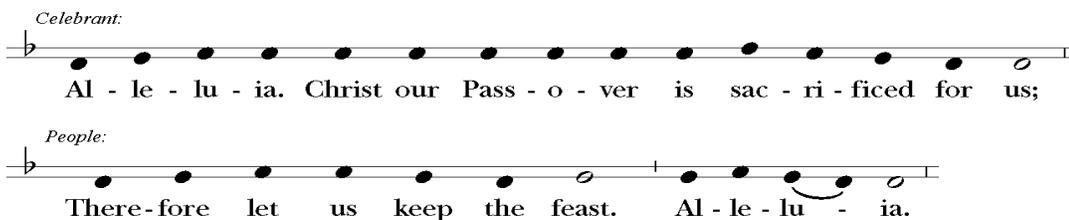
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



S163 Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the people of God.

The Celebrant may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All

Our table is open to all who seek to experience God's grace. At the invitation of the ushers, please come to the communion rail by the center aisle and kneel or stand to receive the elements.

HYMN 128

We Three Kings

Three Kings of Orient

HYMN 121

Christ, when for us you were baptized

Caithness

SENDING OUT EUCHARISTIC VISITORS

Priest: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body because we all share one bread, one cup. Amen.**

Celebrant: Let us pray.

POST COMMUNION PRAYER

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

BLESSING

Celebrant

HYMN 120

The sinless one to Jordan came

Solemnis haec festivitas

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Epiphany

When you have a sudden realization or arrive at a greater understanding, it is often called an epiphany. This season is appropriately named, because it is here that we hear Bible readings about Jesus that reveal his true nature. Jesus is something special, something different: Jesus is God's Son, the Messiah.

Today's Worship Leaders:
Rector: The Rev. Jesse Perkins
Curate: The Rev. Amber Carswell
Eucharistic Ministers: Jane Gill and Darren Moore
Lectors: Laura Thompson and Donald Mankin
Intercessor: Phillip Wells
Ushers: Steve Replogle, Steve Thompson, Jim McInturff
Vergers: Barbara Keller and Dan Bishop
Acolytes: Jim McInturff, Drake and Jackson Thompson
Eucharistic Visitors: Gary and Rose Mary Latanich
Greeters: Patrick and Sara Land; Steve and Frannie Replogle
Children's Chapel: Katy Perkins
Vestry Counters: Lise Cater, Steve Replogle, Mike Engelken

THIS WEEK'S CALENDAR

Today 7:30p Compline
Mon
Tue
Wed
Thurs 6:00p Men's Club Meeting
Friday
Saturday 10:00a Two Saints' Kitchen, Team #9

SAVE THE DATE

Jan 18 Annual Meeting and Potluck
Jan 24 Robert Burns' Night
Jan 31 Pancake Day

BIRTHDAYS & ANNIVERSARIES

Birthdays

Jan 16 Joseph Murphy, Jr.
Jan 16 Katie Toombs
Jan 16 Sam Fagan

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Helping Neighbors Food Pantry Thanks for your support last week; St. Mark's donated \$46 and 17 pounds of food to the pantry.

Annual Meeting Reports

Ministry leaders: your reports for the annual meeting need to be emailed to the office by January 12. Please send to secretary@stmarksjonesboro.org. Thank you.

WEEKLY REPORT

	Weekly Budget	Year to Date	Annual Budget	Attendance
Offering 01/04/15	\$ 8,794	\$ 8,794	\$321,170	Last Week 139
Needed	<u>6,178</u>	<u>5,617</u>	<u>321,262</u>	2014 Average 138
Difference	\$ 2,616	\$ 3,177	(\$ 92)	2013 Average 119
Current Cash	\$ 9,512			
Outstanding bills	(-\$11,015)		Loan Balance	\$ 174,660

ST. MARK'S STAFF

Rev. Jesse Perkins, Rector	rector@stmarksjonesboro.org
Rev. Amber Carswell, Curate	curate@stmarksjonesboro.org
Amber Cesare	bookkeeper@stmarksjonesboro.org
Susan Geis, Secretary	secretary@stmarksjonesboro.org
Joy Sanford, Organist	jandjazz@suddenlink.net
Rhonda Dauer, Music Director	music@stmarksjonesboro.org
Betty Donnell, Sandy Clark,	nursery attendants
Stephanie Matthews, Kirsten Penley	

ST. MARK'S VESTRY

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The Episcopal Church welcomes you!



ST MARK'S
Episcopal Church

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